

ANNOUNCEMENTS

The LDS Family History Center, 2625 Hughes Lane is open Tuesday 1-4 p.m.; Wednesday 10-1 p.m. and 5:30- 8:30 p.m.; Thursday 10-1 p.m.; Friday 1-4 p.m. and by appointment. (Phone 541-523-2397 during regular hours or 541-524-9691 any time) Consultants help everyone use Ancestry.com; Find My Past; Heritage Quest Online and other family history websites free of charge.

NO HUNTING,
NO TRESPASSING.
EBELL PROPERTY,
CASSIDY MTN.
EBELL CREEK,
DRY CREEK AREA

HELP WANTED

In need of an **experienced Elderly Caregiver** to start work immediately. \$18 per hour, he/she would be working for up to 5 hours daily Mon-Fri for my diabetic Grandma. My email is chrisharper969@gmail.com

HAY FOR SALE

200 ton, 1st crop alfalfa-grass
No rain - 3x4 bales, test available \$180 / ton
and
150 ton, 2nd crop
small bales, no rain \$200 / ton
541-519-0693

Sumpter News

Mark Luker and LeAnne Woolf
sumptervolunteers@gmail.com or
541-894-2303, leannemywo@gmail.com

There is a small correction for last week's column. While Jim Sheller felt John Young must have put in 2000 hours for the Fire-fighter I class, John insists that it was only about 400. Still, a pretty significant contribution to the safety of homes in Sumpter. Then there's the time the Firefighter I students put in, too. Sumpter is very fortunate to have such dedicated ladies and gentlemen.

Speaking of fires, it has rained enough that burn barrels may be used. Burn permits are required. They are available at City Hall for \$5. As of publication deadline, ground fires are still not allowed.

Calendar (as of Oct. 25)
Sunday, Nov. 1 - Sumpter Valley Museum Association annual meeting, Sumpter Municipal Museum, 2 p.m.

Monday, Nov. 2 - McEwen Lodge, Masonic Hall, 8 p.m.

Tuesday, Nov. 3 - Sumpter Volunteer Fire Department; Powder River Rural Fire Department

Thursday, Nov. 5 - Christmas Activities Planning Meeting, Schoolhouse Community Center, 10 a.m.

Thursday, Nov. 5 - Planning Commission, City Hall, 7 p.m.

Tuesday, Nov. 10 - Auxiliary meeting, Schoolhouse Community Center, 10 a.m.

Tuesday, Nov. 10 - City Council, City Hall, 7 p.m.

Saturday, Nov. 14 - SVRR Board Meeting

Saturday, Nov. 14 - Sumpter Valley Blue Mountain Snowmobile Club, Schoolhouse Community Center, 6:30 p.m.

Tuesday, Nov. 17 - Sumpter Volunteer Fire Department; Powder River Rural Fire Department

Thursday, Nov. 19 - Bag Ladies, Schoolhouse Community Center, noon-?

Thursday, Nov. 19 - Planning Commission, City Hall, 7 p.m.

Friday, Nov. 20 - Bingo, Schoolhouse Community Center, 7 p.m.

City
Steve Marlatt donated a beautiful City Hall sign. It is hanging on the outside wall between the Fire Department door and the City Hall door.

Mayor Leland Myers, City Recorder Julie McKinney, President of Council Ann Oakley, Council member Samantha Esposito, and Planning Commission member LeAnne Woolf attended the League of Oregon Cities (LOC) Small Cities Region 8 (SCR8) meeting on Oct. 22 in Mt. Vernon. Other cities represented were Prairie City, Monument, John Day, Seneca, Long Creek, and Mt. Vernon. The scheduled topic of discussion was code enforcement.

Mt. Vernon has been working with Grant County Sheriff Glenn Palmer on code enforcement of or-

LIVESTOCK

MILES BREEDING SERVICE

A.I., Semen Sales,
Heat Synchronization
Myron Miles, 898-2140 (m)

Angus Bulls - EPD Records available, yearlings, two year olds, replacement heifers and bred cows. Bill Clonts, Bar A Angus, 541-519-8579 bclonts@thegeo.net (m)

PUBLIC MEETINGS

Powder Valley Water Control District meets the 2nd Monday of the month at 7 p.m. at 690 E. Street, North Powder, OR 97867.

The **North Powder Rural Fire Protection District** meets the second Wednesday of the month at 7 p.m. at the Rural Fire Building, 340 "E" Street, North Powder.

The **North Powder Cemetery Maintenance District** meets the fourth Tuesday of the month at 5 p.m. at the Grange in North Powder.

The **Haines Fire Protection District** will meet on October 6 at 7 p.m. at the Haines Public Library.

PUBLIC MEETINGS

Burnt River Irrigation District meets the second Tuesday of every month at 1 p.m. at the office of Silven, Schmelts & Vaughan, 1950 Third Street in Baker City.

The **Baker Rural Fire District** meets the 3rd Tuesday of every month at 7 p.m. at the Pochontas Fire Station, with the exception of May and June when they hold their budget meeting at 6 p.m. with the regular meeting following at 7 p.m.

Celebrate Recovery: Hurts, Habits, and Hangups; Tuesdays at 6:15 p.m. in the Family Life Center, 1250 Hughes Lane, Baker City.

Veterans Safe Zone: Veterans Support Group; 1st and 3rd Monday of every month at 6 p.m. in the left wing of the Nazarene Church, 1250 Hughes Lane, Baker

Safe Haven: Alzheimer/Dementia Caregivers Support Group. Second Friday of every month at 11:45 a.m. in the Fellowship Hall (right wing of Nazarene Church). Lunch will be provided. 1250 Hughes Lane, Baker City.

The **Medical Springs Rural Fire Department** meeting is the 1st Thursday of every month, 7 p.m. at Pondsosa Station.

Record-Courier website
therconline.com

OREGON TRAIL ELECTRIC COOPERATIVE JOB OPENING NOTICE

COMPUTER AIDED DESIGN AND DRAFTING (CADD)/ SCADA TECHNICIAN



Oregon Trail Electric Cooperative (OTEC) with headquarters in Baker City, Oregon, has an immediate opening for a CADD/SCADA Technician in the Baker City office. This position reports to the System Engineer. Successful candidates will be responsible for data entry in computer aided mapping and data base software to produce maps, data and drawings, including substation and station equipment drawings, system one-line drawings and system base maps. Responsibilities include coordinating map, drawing and document production within the engineering department, and creating and maintaining OTEC one-line drawings. SCADA duties include continual support and maintenance of the SCADA system, and database management, including set-up, reporting and revisions on a continual basis. This position assists system engineers in the development and reliability of the SCADA system including modeling and performance. Applicants must be able to take appropriate action on their own initiative, have strong interpersonal skills, and be a team player with a willingness to work with other departments and the public. An associate's degree is preferred in computer-aided drafting (CAD) or the equivalent. A minimum of three years' experience in electrical utility industry is preferred. This position requires that the employee possess and maintain a valid Oregon driver's license. Salary DOE. Excellent benefit package includes retirement and 401(k) plan. OTEC has 83 employees and four district offices serving over 30,000 customers located in Eastern Oregon, known for its excellent hunting, fishing, and outdoor recreation. Resumes may be sent to the attention of Human Resources, 4005 23rd Street, Baker City, OR 97814 or email to humanresources@otecc.com. We encourage all interested individuals to apply. Applications will be accepted until position is filled.

YARD SALE

Friday October 30th 8 am - 4 pm
Saturday, October 31st 8 am - 3 pm

RAIN OR SHINE

Location:
Natural Structures' Parking Lot
10th & Broadway (2005 10th St., Baker City)

- Shop equipment, tools & supplies
- Recreation products: table & bench frames
- Roofing panels
- and much, much more!

All items "As Is" • No Returns • All Sales FINAL
Payment: Cash, Check, Visa & MasterCard accepted

Honoring Baker County Cattlemen and the Baker County Livestock Association BCLA 2015 Company Member Names

RICHARD & NORA ADAMO
Lance & Jacki Adams
PATRICIA & DEAN ADCKOCK
AG INSURANCE
BRAD & JUNE ALLEN
ROY ANDERSON
JOSHUA K. ANDERSON
BRAD & LORRIE ANDREWS
ANIMAL CLINIC OF BAKER, INC.
PAT ARRIOLA
MARTIN & AMBER ARRITOLA
THOMAS & JODIE AVERETT
BAKER VETERINARY HOSPITAL
ANDY BARR
DOUGLAS BEAN
SHAWN & JACKIE BEAN
MARK & PATTI BENNETT
KEN BENSON
MARCI MAXWELL
BILLY CUNNINGHAM
JACOB BINGHAM
DAVID & LYNDIA BIRD
BOB BLACK
TED W. BLOOMER
GARY & KATHY BLOOMER
JOHN H. & NANCY BOYER
TOM BRATTAIN
BILL & PEGGY BROWNE
CHUCK & CHERYL BUCHANAN
ELDON BUCKNER

JAY, DEL RAE, BROGAN BUEHLER
JEAN BUNCH
SUSAN K. BUNCH
RODD BUNCH
JAMES CARNAHAN
CHARLES CHANDLER
GEORGE H. CHANDLER
BOBBY COPLEY
BOB COLTON
GORDON & CONNIE COLTON
MICHAEL COLTON
MARK & BEVERLY COOMER
BOBBY COPLEY
JACK & CAROLINE CORNING
LARRY & TAMMY DAVILLA
EDWARD DAYEN
LYLE & DEAN DEFREES
DELORIS DENNIS
NANCY & DALE DENSON
Allen DUBY
JOHN DUNLAP
JOHN & GAIL EBELL
LOIS ECKLEY
KENNETH M. ERREND
ROBERT E. ESTILL
Ray Field
CLINT & KIMBERLY FINLEY
BILL FLACH
DAN FORSEA
CAL & VICKIE FOSTER
DAVE FREEMAN

STACY & MORGAN GOVER
GOVER & SON
GRUMPY'S REPAIR INC.
RICK & GAYLE HACK
Bob Harrell
ROBERT C. HARRIS
EUGENE HAWES
Dan Hayden
EDWARD & JANICE HAYHURST, JR.
DONALD HUBBS
CURTIS, HILDRETH, PERRY JACOBS
Keith & Allen Jensen
KEITH & SUZAN ELLIS JONES
WALT JURY
DONNA KANYID
COLLIN & MICHELLE KASEBERG
TIM & JAN KERNES
BRENT KERNS
LOGAN & HOLLY KERNS
ADAM KERNS
Tom & Fawn Kerns
Taylor Kerns
MAURA LAVERTY
RON & ALOHA LAY
DERYL & CAROLYN LEGGETT
BILL LOENNIG
DUNCAN & BETH MACKENZIE
GUS & KAY MARKGRAF

See more names in next week's paper.



Hello,
my name is
Baxter and I'm
about seven or eight
months old. They tell me that
I'm a Yorkshire Terrier/Shi Tzu
mix but I am rather large for those
two breeds. I am a very happy, healthy
male and I weigh 20 pounds. As you can
see from my picture, I have gorgeous long
black and tan hair. I need to be groomed
regularly every 6 to 8 weeks to keep me clean
and handsome. I'm very social and do well with other dogs, small
children and adults. I have never been around cats. I am partially
house trained, but still have accidents in the house. I do not know
how to walk on a leash, house manners, or basic commands. So I
need to find a family that has time and patience to work with me. I
am current on all my vaccinations and will be neutered prior to
my adoption. If you are looking for a small family pet, then look
no further as I am the guy for you. Please call Carmen at
541-519-4530 or Best Friends of Baker, Inc.

Best Friends of Baker, Inc.
541-519-7387

