

Effective Wednesday, Portions of Rogue River-Siskiyou National Forest Moves to Extreme Fire Danger

As predicted record heat and increasingly dry conditions come to southwest Oregon, the Rogue River-Siskiyou National Forest is moving to "Extreme" fire danger on the High Cascades, Siskiyou Mountains, and Wild Rivers Ranger Districts. The increase in fire danger is effective at 12:01 a.m. August 2, 2017. Fire danger on the Gold Beach and Powers Ranger Districts remains at "High" at this time.

Further information regarding fire danger and current fires on the Rogue River-Siskiyou National Forest can be found at <https://www.fs.usda.gov/rogue-siskiyou>. Get updates regularly by following the RRSNF on Facebook (@R6RRSNF) and Twitter (@RRSNF).

For more information on fire danger, call 541-618-2200.

Today in History

Today is Wednesday, Aug. 2, the 214th day of 2017. There are 151 days left in the year.

On August 2, 1776, members of the Second Continental Congress began attaching their signatures to the Declaration of Independence.

In 1876, frontiersman "Wild Bill" Hickok was shot and killed while playing poker at a saloon in Deadwood, Dakota Territory, by Jack McCall, who was later hanged.

In 1923, the 29th president of the United States, Warren G. Harding, died in San Francisco; Vice President Calvin Coolidge became president.

In 1943, during World War II, U.S.

Navy boat PT-109, commanded by Lt. (jg) John F. Kennedy, sank after being rammed in the middle of the night by the Japanese destroyer Amagiri off the Solomon Islands. Two crew members were killed.

In 1974, former White House counsel John W. Dean III was sentenced to one to four years in prison for obstruction of justice in the Watergate cover-up. (Dean ended up serving four months.)

In 1990, Iraq invaded Kuwait, seizing control of the oil-rich emirate. (The Iraqis were later driven out in Operation Desert Storm.)

Thought for Today:
"The trouble with this country is that there are too many people going about saying, 'The trouble with this country is...'" — Sinclair Lewis, American author (1885-1951).

IVHS SPRING HONOR ROLL

Semester 2 ~ Honor Roll (4.0 - 4.+)

Grade 12
Destiny Alexander
Gwendlyn Clinton-Joines
Lily Cusumano
Ariel Dwyer
Aliena Goff
Sierra Rich
Elias Robertson
Brooke Smith
Laramie Smith

Grade 11
Kaya Doolaege
Jeffery Foster
Cambrie Hughey
Lauren Karjalahti
Gabriela RapleyAlejandro Robles

Grade 10
Aarika Brooks
Alexis Clark
Owen Dwyer
Marena Marshall
Lilly Pyle

Grade 9
Cheyenne Attebery
Jordan Barto
Maya Demuth
Raina Fuson
Bailee Moore
Savannah Vogel

Victoria Granville
Kasey Griffin
Victoria Johnson
Rozina Jonas
Heather Kern
Alyssa Lemasters
Aundrea Miller
Reyna San Juan-morris
Raelyn Starkenburg

Grade 11
Rowdy Bates
Lily Bell
Jacob Berry
Dylan Braithwait
Cynthia Burns
Brennan Connery
Adrianna Ellis
Taylor Hammers-whitney
Taylor Jackson
Huver Rodriguez
Courtney Scott
Hunter Smith
Tessa Turner
Joshua Wallace
Elizabeth Webb

Grade 10
Bryce Bruner
Paul Cole Iii
Courtney Doney
Rayes Dugas
Jessica Engel
Adriana Flores
Caleb Hess
Robert Kniffen
Zarena Norris
Christopher Setzer
Jolene Steward
Dustin Young

Grade 9
Ian Binker
Taylor Hruska
Isabella Idoine
Aubrey Janoski
Danielle Nelson
Georgia Smith

Semester 2 ~ Honor Roll (3.25 - 3.49)

Grade 12
Jacob Bafia
Ross Gaynor
Christopher Handley
Jay Kniffen
Dominic Lopez
Skylar McInahan
Michael Olson
Raymon Sutherland
Destanee Warner

Grade 11
Andrew Bell
Amy Burns
Kassie Hertler
Grace Humphreys
Diamond Murphy
Phongsakon Phokao
Rhianna Sandoval
Jacob Yost

Grade 10
Pearl Barbosa
Charles Bunce
Alexander Burns
Margarita Hernandez-Guzman
Ayden Lindsey
Joshua Medina

Grade 9
Gabriel Bafia
Zoe Brock
Tristen Engel
Jayden Kostic
Jackson Matto
Sanjuana
Mendoza-saldana
Jonah Ormonde
Jessie Paige
Kathryn Rich
Emily Ricks
Megan Vallot

Mail **PARADE** entries to: **IV Lions • PO Box 396 • Cave Junction, OR 97523**

Illinois Valley Lions

45th Annual - LABOR DAY FESTIVAL
September 2, 3, 4, 2017

Jubilee Park, Cave Junction, Oregon

THEME: "Loving the Past and Living the Now"
Celebrating the Illinois Valley

BOOTH PARTICIPATION ENTRY FORM

There will be **NO Raffles** allowed

Check Those that Apply: Business/Individuals
 Non-Profit Organization
 Food Provider Josephine Co Health Dept. Permit Required
 Electricity.....\$5.00 usage fee (see below)

Electricity is available on a limited basis for a fee of \$5.00 per vendor. Vendors must furnish UL approved cord of appropriate size and length. Pop-ups, tents, etc. must be fire retardant and approved fire extinguishers must be provided if preparing hot foods.

Name of Organization _____ Phone: _____

Contact Person: _____ Primary Phone: _____

Mailing Address: _____

City: _____ State _____ Zip _____

Booth Description and Items: (i.e. Pop Up, Trailer, Tent, Game, Food Booth, Jewelry, Clothing, what items you will be displaying and or selling)

Booth Total Size When Completely Set Up: _____ x _____
Electricity requested: Yes No

Yes I will donate an item for the Lion's Auction Item
 Yes I will donate 1 hour of my time helping in the Lions Hamburger booth (Day and time?)

To reserve booths: Please pay in advance: \$75 for 3 days or \$30 per day for 12' x 12' space.
Booth Chairman: David Anderson 541-597-4486 Leave name, phone & address on voicemail.

Make checks payable to **IV Lions** and mail with booth entries to:
IV Lions • PO Box 796 • Selma, OR 97538

Waiver (must be signed)
The parties to this agreement jointly hold each other harmless and waive all rights of subrogation regarding any and all liability for bodily injury and Property Damage that may occur during and connected to the Labor Day Festival event.

Participant Signature: _____ Date: _____

All entries are subject to the approval of the IV Lions Booth Chairman. All information must be completed in order for your entry to be considered official.

Mail **booth** entries to: **IV Lions • PO Box 796 • Selma, OR 97538**

Illinois Valley Lions

45th Annual
LABOR DAY FESTIVAL

September 2nd - 3rd - 4th 2017

Jubilee Park, Cave Junction, Oregon

Parade Chairman: Marty Haynie 541-538-8298

THEME: "Loving the Past and Living the Now"
Celebrating the Illinois Valley

Official Parade Application

Parade assemblies at Evergreen school on Monday, September 4th at 8:30am. Parade starts at 10am sharp. Check one or more categories for your parade entry:

- Music (youth band)
- Religious
- Humorous
- Commercial
- Truck
- Classic Auto (1950 +)
- Horse & Rider (adult)
- Public Service
- Music (adult band)
- Sports/Athletics
- Club/Organization (Youth)
- Club/Organization (Adult)
- Commercial Truck
- Antique Auto (Pre-1949)
- Horse & Rider (youth)
- Other: _____
- Military
- Marching
- Political
- Tuff Truck
- Tractor
- Custom Auto
- Horse & Rider (group)

Contact Person: _____ Phone: _____

Mailing Address: _____ City: _____ ZIP _____

Email Address: _____

Describe entry and/or history:

2017 IV Lion's Labor Day Parade / Vendor Participation
HOLD HARMLESS AGREEMENT AND COVENANT NOT TO SUE

The parties to this agreement are the ILLINOIS VALLEY LION'S CLUB and _____

In consideration of participation in the following event, 2017 Labor Day Parade / Vendor Participation, the undersigned agrees to release the ILLINOIS VALLEY LION'S CLUB and/or its members from any liability for all claims, damages, caused of actions, or suits of any kind or nature whatsoever, and particularly on account of any injuries, known or unknown, which have resulted or may result from the participation in the above mentioned event.

In the event the undersigned or any other parties are injured during the participation in the above mentioned event, the undersigned agrees to indemnify the ILLINOIS VALLEY LION'S CLUB and/or its members and pay for the costs of any defense, including advancing attorney fees, in the event a cause of action is initiated against the ILLINOIS VALLEY LION'S CLUB and/or its members for any injuries resulting from participation in the above event.

Dated this _____ day of _____, 2017.

Printed Name: _____ Signature: _____

For Parade Questions Call Parade Chairman: **Marty Haynie 541-538-8298**
For Vendor Booth Questions Call Booth Chairman: **David Anderson 541-597-4486**

All parade entries and booth requests subject to **LIONS** approval.

Public Notice

NOTICE OF DEFAULT AND FORECLOSURE SALE Trustee Sale No: 129699-OR Loan No: 431-4128225 Title Order No: 8707244 APN R338273/36-06-23-DD-000651-00 WHEREAS, on 01/03/2005, a certain Deed of Trust was executed by PHYLIS N. GOODMAN, as trustor in favor of U.S. FINANCIAL MORTGAGE CORP. as beneficiary and ALLIANCE TITLE as trustee, and was recorded on 01/07/2005 as Document No. 2005-000508, and WHEREAS, the Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family housing; and WHEREAS the beneficial interest in the Deed of Trust is now owned by the Secretary, pursuant to an assignment recorded 03/25/2013 in document no. 2013-004059, of Official records in the office of the Recorder of JOSEPHINE County, OR, and WHEREAS a default has been made in the covenants and conditions of the Deed of Trust SECTION 9 (B)(i), OF THE LOAN DOCUMENTS "DUE AND PAYABLE WITH SECRETARY APPROVAL. AS DEFINED, THE LENDER WILL REQUIRE IMMEDIATE PAYMENT IN FULL OF ALL OUTSTANDING PRINCIPAL AND ACCRUED INTEREST IF; THE PROPERTY CEASES TO BE THE PRINCIPAL RESIDENCE OF A BORROWER FOR REASONS OTHER THAN DEATH AND THE PROPERTY IS NOT THE PRINCIPAL RESIDENCE OF AT LEAST ONE OTHER BORROWER." INCLUDING ALL FORECLOSURE FEES, ATTORNEY FEES AND ADVANCES TO SENIOR LIENS, INSURANCE, TAXES AND ASSESSMENTS. WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Deed of Trust to be immediately due and payable; NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on 05/11/2017 as Instrument No. 2017-006383 notice is hereby given that on 08/23/2017, at 01:00PM local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST Commonly known as: 1635 SUN GLO DRIVE, GRANTS PASS, OR 97527 The sale will be held: Inside the main lobby of the Josephine County Courthouse, 500 NW 6th St, Grants Pass, OR 97526 The Secretary of Housing and Urban Development will bid \$181,221.48. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his pro rata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, all bidders except the Secretary must submit a deposit totaling \$18,122.15 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of \$18,122.15 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount

in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for a 15-day increments for a fee of \$500.00, paid in advance. The extension fee will be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgage or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed. The amount that must be paid if the mortgage is to be reinstated prior to the scheduled sale is \$181,206.63 as of 08/22/2017 plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement. Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below. DATE: 06/27/2017 FORECLOSURE COMMISSIONER: MORTGAGE LENDER SERVICES, INC. 11707 Fair Oaks Blvd., Ste 202 Fair Oaks, CA 95628 (916) 962-3453 Fax: (916) 962-1334 Sale Information Line: 916-939-0772 or www.nationwideposting.com TARA CAMPBELL, FORECLOSURE COMMISSIONER OFFICER NPP0313044 To: ILLINOIS VALLEY NEWS 08/02/2017, 08/09/2017, 08/16/2017