

Backyard bird watching with Harry:

by Harry Johnson

Injured Birds:
I know this was published before, but I have gotten a lot of calls in the past asking me what you should do when you find young birds on the ground away from their nest. During the summer it is common to see baby birds (fledglings) and other wildlife as they begin their adventure out into the big world. Often times it is even possible to see an injured young bird and our human nature desires very much to want to help the young fledgling. In most cases it is best to leave the young bird where it is. When we interfere with nature, we are more likely to seal the young bird's fate.

Check to see if there are signs of nearby predators, specifically cats. If not, then it may be best to leave the young bird, at least initially where you found it. Did the young bird fall out of its nearby nest? If so, then it might be appropriate to place the young bird back in its nest.

Where practical, monitor the injured young bird to see how it is doing and whether or not it appears that it may make it on its

own, or perhaps its mother is nearby feeding and caring for the bird when you are not looking.

If it appears that the bird may not make it on its own, then it may be best to take it to a licensed rehabilitator. Just two years ago, I got a call from one of my readers named Cindy. I took two very young swallows from her property, which lost their mother and hadn't been fed in two days, to Wildlife Images for rehabilitation. They will not take everything, so be prepared for a "No thank you."

Remember two things. 1. A baby's best chance for survival is its mother. 2. It's against the law in most states to keep wild animals if you don't have permits, even if you plan to release them.

It is human nature to want to try to help an injured bird; unfortunately the fact of life is that most young birds don't make it through their first year. That's nature. Yes, I know it's hard to do, but you have to just leave it alone and let mother nature do her job.

The above came from Wildlifeonly.com and Harry Johnson.



Backyard Bird Watching by Harry Johnson is brought to you by
Young Master Gardeners
To join contact us at kimberlielehman@yahoo.com

Church News

Community Bible Church

Halloween
"You are all sons of light and sons of the day. We are not of the night or darkness." *1 Thessalonians 5:5*
"Therefore if anyone be in Christ, he is a new creation; old things have passed away; behold, all things have become new." *2 Corinthians 5:17*
Halloween has ancient origins in a Celtic religion involving the celebration on a night called Samhain (pronounced sow-in). The Celts' belief was that on this night the barrier between the physical world and the spiritual world grew thin, and the spirits of the dead could roam the earth. Around 700 AD

the Catholic Church began to celebrate the evening as "All Hallows Eve" and the next day as "All Saints Day". Eventually, "All Hallows Eve" became Halloween – a time for parties, costumes, and eating lots and lots of candy – for which all the candy manufacturers of the USA are very thankful.

At my uncle's church, it was a time of celebration and giving thanks to God for the end of harvest. (I was especially thankful for hand pressed apple cider!) I have good memories of baked foods and candy, bobbing for apples, hayrides, enjoying good fellowship, and being thankful to God for His blessings. If I remember correctly only the very young wore costumes. Is there a dark side to Hal-

Ministry at CBC

Sunday
Morning Worship 10:30 a.m.
Praise and Prayer 6 p.m.
Wednesday
A.W.A.N.A.
6:15-8 p.m.
Age 3 to Grade 6
Community Christian Academy
Preschool – 12th grade
Join us Oct. 31 for our Fall Festival.
6-8 p.m.

Seventh-day Adventist Church

"The Blessed Hope"
One of the many blessings this Revelation Seminar has brought us is the Good News of Christ's return. Jesus' friend John, wrote what he saw in a vision. "I looked, and behold a white cloud, and on the cloud one sat like the Son of Man having on His head a golden crown, and in His hand a sharp sickle." *Rev. 14:14* The sickle is symbolic for the gathering of His faithful and obedient people to be with Him forever.

When Jesus comes as King of Kings and Lord of Lords something awesome will happen. All those who have died loving Jesus with all their hearts will wake up from their sleep

of death. *Ephesians 5:14*
What a joyous day that will be as we are reunited with our loved ones again.

It will be anything but secret on that glorious day when Jesus comes. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first." *1 Thess. 4:16*

At the same time the saved resurrected wake up, the saved living friends of Jesus will experience a complete transformation of their bodies. "We shall not all sleep (die), but we

shall be changed." We also will be changed, *1 Corin. 15:51, 52, 53* The marks of age and our defects are removed. From now on we will not be subject to death any more, for "this mortal shall put on immortality." No more death *Rev. 21:4*.

"Then we which are alive and remain shall be caught up together with them (our resurrected loved ones) to meet the Lord in the air: and so shall we ever be with the Lord." *1 Thes 4:17* No wonder Titus calls the coming of Jesus "The Blessed Hope"!

"Looking for that blessed hope, and the glorious appearing of our great God and Savior Jesus Christ." *Titus 2:13*

Good Shepherd Lutheran Church

Lord, Have Mercy
Humility isn't easy for us. Our society puts a premium on achievement, so we assume our faith achievements should earn us as much praise as the rest of our achievements. It just stands to reason that there should be applause in heaven over our good works just like at the awards dinner at the Boosters' Club or the Rotary. We've worked hard, and we think we've earned it.

The Parable of the Pharisee and the Tax Collector in *Luke 18:9-14* helps us to put things in perspective. It holds up a mirror through the proud Pharisee and reminds us

how easy it is to slip into that same mindset.

Now in Jesus' time, the Pharisee would have been the good guy: he wore the white hat. He was a synagogue leader, a super-religious type, and he would have been extremely careful about obeying the Torah. He would also have followed the Mishnah, which explained how to obey the Torah, and the Talmud, which was a commentary on the Mishnah. Rules on rules on rules - these guys really lived by the book!

But a tax collector was considered the scum of the earth; the very bottom of the religious barrel.

Employed by the Roman conquerors, he charged exorbitant taxes and keep most of the money for himself. He epitomized a villain. He definitely wore the black hat.

If you'd been a good Jew listening to Jesus, when he mentioned the Pharisee, you would have cheered, "Hurray for the good guy!" When He mentioned the tax collector you would have cried, "Boo! Hiss! Boo!" But Jesus is always surprising us. He introduces a good guy and a bad guy, and by the time He finishes the parable, the two have switched places!

Jesus said the bad guy - the

tax collector - went home justified. He ended up unburdened, right with God and thankful for it! When he'd entered the synagogue he was so weighed down by his sin he couldn't even lift up his head, but he experienced the liberation of forgiveness. He knew he didn't deserve it, so he couldn't brag about it. All he could do was thank God for it!

On the other hand, the Pharisee was so committed to practicing his religion that his performance filled him with pride, so he went home unchanged. He missed the point of being there in the first place. How many attend church Sunday after

Sunday, but leave like the Pharisee? Religious observance has become just something they DO. They never allow themselves to experience the forgiveness and repentance that transformed the tax collector.

Like the tax collector, we need to come before God and humbly ask forgiveness for the many ways we've fallen short, especially for having puffed ourselves up with our own goodness. We need to remember that our goodness can never compare to the goodness of the One who was sent as the sacrifice for our sins.

Places of Worship

BRIDGEVIEW COMMUNITY CHURCH
5181 Holland Loop Rd., CJ
541-592-3923
"Come Join the Worship!"
Sunday Worship 10:30 a.m.
Pastor Sonny Moore
www.bridgeviewcc.org

7th DAY ADVENTIST
265 S. Old Stage Rd., CJ
Sabbath School - 9:30 a.m.
Saturday Worship 11 a.m.
Pastor Christian Martin
Church (541) 592-3218
Madrone Adventist School
541-592-3330

IMMANUEL UNITED METHODIST CHURCH
200 Watkins St., CJ
Phone 541-592-3876
Pastor Charles Chase
Sunday School - 9:15 a.m.
Sunday Worship - 9:15 a.m.
Child-care for small children

Illinois Valley Praise Center
28569 Redwood Hwy. CJ
Non-denominational
Bible-believing Church
Sunday school - 9:30 a.m.
Sunday Service 10:30 a.m.
Thursday Seekers 7 p.m.
Youth group Thursday - 7 p.m.
www.ivpraisecenter.com

COMMUNITY BIBLE CHURCH
Pastor Dave Gordon
113 S. Caves Ave., CJ
Office: 541-592-3896
Email: cbccca@gmail.com
Sunday Worship - 10:30 a.m.
Christian Academy
Pre-K to 12th grade
Awana - Wednesdays - 6 p.m.

ST. PATRICK OF THE FOREST CATHOLIC CHURCH
407 W. River St., CJ
541-592-3658
Fr. William Holtzinger, Pastor
Mass - Sunday 11 a.m..
Sacrament of Reconciliation
Sunday - 10:30 a.m.
Holy Days TBA

TAKILMA BIBLE CHURCH
10343 Takilma Road, Takilma
Pastor Dan Robinson
Bible Study / Prayer Time
9:30 a.m.
Morning Worship 11 a.m
Wednesday Bible Study
7 p.m

First Baptist Church of Selma
18285 Redwood Hwy., Selma
541-597-4169
Pastor Monty Pope
Sunday School - 9:45 a.m.
Worship - 11 a.m.

GOOD SHEPHERD LUTHERAN CHURCH
East River Street
& Lewis Court, CJ
Annemarie Richardson
Lay Pastor.
Sunday School - 9:15 a.m.
Sunday Worship - 10 a.m.
Church Phone: 541-592-2290
www.goodshepherdlutheraniv.net

VALLEY EVANGELICAL FREE CHURCH
498 Laurel Road, CJ
P.O. Box 1248
Pastor Marvin Porter
Sunday School - 9:45 a.m.
Worship Service - 11 a.m.
evfree@frontiernet.net
541-592-6160

FOUNTAIN OF LIFE ASSEMBLY OF GOD
451 S. Junction Ave., CJ
541-592-3956
Pastor Mark McLean
Morning Worship
9:30 & 11 a.m.
Wednesday - 7 p.m.
Adult Bible Study

ST. MATTHIAS EPISCOPAL CHURCH
25904 Redwood Hwy., CJ
541-592-2006
Rev. Bryant Bechtold
Sunday Worship
Service 10:30 a.m.

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
209 S. Junction Ave., CJ
Sacrament Meet - 10 a.m.
Sunday School - 11:20 a.m.
Priesthood, Relief Soc. - 12:10 p.m.
Bishop
Larry Hammersmith
541-592-3919

Illinois Valley Baptist Church
541-592-6149
102 S. Redwood Hwy.
(in the County Building)
Pastor Steve Root
Sunday Worship 10:30 AM
Wednesday Bible Study, Prayer
& Youth Program 7:00 PM
Friday Ladies Bible Study
11:00 AM



BINGO FOR ALL AGES WEDNESDAYS
EARLY BIRD 6 - 6:30PM
17 GAMES 6:30 - 9:30PM
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