

# Classifieds

**'We Know the Valley'**  
**Junction Realty**  
 111 N. Redwood Hwy., POB 849,  
 Cave Junction OR 97523  
 800-238-6493 / 541-592-3858 / Fax 541-592-3963

**Want the best? Hire the Best!**  
**We represent both Buyers and Sellers.**

**2 story Queen Ann style, 3 bd 3 bath.** Situated in a quiet cul-de-sac close to all town conveniences. Big kitchen, windows to see out in the yard area, back deck. Large covered deck, covered front porch. Double garage, with loft room upstairs. Gar. is 768 Sq ft. Great location for schools \$109,900 mls # 2943718

**2 SW mobiles on one tax lot.** Either mobile can be hardship. Entire property is fenced. Nicely landscaped. In ground sprinklers and drip irrigation. Mobiles use same well and septic. Metal roofs on both. Workshop. Mobile #1 is a 1962 Premier 16x44 704 sq. ft. with additions. Wood siding, heat is electric and wood stove, patio, dbl paned windows, walkin closet, R/O is propane. Mobile #2 is a 1982 Hillcrest 14x60 840 sq. ft. Metal siding, heat is electric forced air, window AC, garden area, deck \$99,000 mls # 52934192

**A view that will knock your socks off!!** 5 acre parcel. Beautiful view looking S/E towards the Siskiyou range mtns across the valley. The view can be enjoyed from the nicely wooded home site area. Septic in, Well in. Power & phone near by. Choke Cherry Creek thru property. \$100,000 mls# 52714146

**Very livable mobile home,** with a nice addition. Step saver kitchen, a formal dining room. Huge deck off south side of home, all covered. A 2nd mobile with a ramada roof over it, could be used as a guest house, or hardship, if approved by planning. There are 2 sheds, plus many varieties of flowers, shrubs, gorgeous shade trees. Yard is fenced front and back, fruit trees (appx. 30) and space for all the gardening you would want to do. A pleasant view of the mountains looking towards the North East. Security gate at driveway. All on a level 1.18 acre, not too far from town services and conveniences. \$124,900 mls# 52938653

Use our Internet Site to search the Southern Oregon MLS  
 Then let us know how we can help you too!

**IT'S ALL ABOUT RESULTS**

*Jim Frick delivers!*

**Give HIM a Call!**

**Century 21**  
 Harris and Taylor

103 N. Redwood Hwy  
 Cave Junction, OR 97523  
**(541) 450-8777**  
[www.c21harristaylor.com/cj](http://www.c21harristaylor.com/cj)

**Oregon Mountain Real Estate**  
 221 S. Redwood Hwy. PO Box 835  
 Cave Junction, OR 97523  
[www.oregonmountain.com](http://www.oregonmountain.com) 541-592-4146

Five acre lot in upscale rural sub-division. Has paved road frontage with power at property edge. Shared well and alternate septic site approval. Some trees in the front and nice mountain views. **\$70,000 # 126**

OK, this is a hard one! Here is the easy part. This property is just over 91 acres with Illinois River frontage, water rights too. Has a 1200 sq. ft. two bedroom, one bath double wide mobile built in 1968. There are several out buildings. Structures are on one side of Westside Road while the majority of the land is on the other side. It is possible that there might be some commercial timber however a timber cruise has not been done. Now for the hard part. There is an older home some distance from the mobile. It appears to be part of the property but is not. Constructed years ago it was off the property and on BLM! For many years the owners had a lease with BLM which allowed the use of the home for an annual fee. The owners did not renew the lease several years ago. **\$349,000 # 1261**

Check out this 1+ acre in the O'Brien area. Just reduced. At one time there was an older mobile home on the property which was removed. The well, power and septic are there. They need to be inspected and tested since they have not been used in some time. Would make a nice spot for your new home. Several out buildings including a gazebo and a garage. Clear out around the pond and create a neat spot to enjoy your country life. With a smaller parcel like this you don't have acres and acres to keep up **\$61,900 # 1216**

**BINGO FOR ALL AGES WEDNESDAYS**

EARLY BIRD 6:30 - 7PM  
 17 GAMES 7 - 10PM  
**HAMBURGERS FOR SALE**  
 520 E. RIVER STREET, CJ  
**IV SENIOR CENTER**

**FOR RENT**

1 bdrm on 3 acres close to town. \$500/mo w/ \$700 sec dep. Must have proof of income and decent credit report to rent. PU application at Junction Realty\_\_tfn

House for rent \$800, or two bed rooms \$350 each. South of town. Available Feb first. Call 541-787 0535 for details. 1.29

**VOLUNTEERS WANTED**

for a few people to help transport our Vets to their V.A. appt. Must have valid driver's license and a real desire to give back to those that have given so much. We are looking for compassionate volunteers that want to help our Vets. Call Dee at 541-944-3741  
 Brent Ottosen

**Lose Weight, - Feel Great!**

**TOPS (Take Off Pounds Sensibly).** Weight Loss for all sizes. 10:30 a.m. to Noon on Thursdays. United Methodist Church. 541-592-3167  
 TOPS22-tfc

**DRINKING PROBLEM? AA CAN HELP**

CALL 541-592-2901 or 541-761-4115


\*\*\*

**CJ Meetings:**  
 Immanuel Methodist Church  
 Mon 7-8 p.m.  
 Wed 7-8 p.m.  
 Thurs 7 p.m.  
 Sat 7 p.m.  
 Sun 7 p.m.

**Women's Meetings:**  
 I.V. Family Coalition Building  
 Fri 12 p.m.

**AL-ANON Family Group:**  
 I.V. Senior Center  
 Wed 5-6 p.m.

**ONE OF A KIND PROPERTY**



As the song goes "It was a very good year" Well 1856 was a good year, that is how old the water rights are for this level 133 acre ranch in the heart of the valley. Owners have installed a state of the art irrigation system using over 240 Irripods. Has an older 1 bdrm home recently remodeled, huge hay barn, machine shed. Fenced and cross fenced. Currently in hay and pasture. **\$990,000 #1262**

Oregon Mountain Real Estate 541-592-4146

**Timber /Wanted**

4 bedroom, 2 bath for rent on about 5 acres, \$925 per mo, 1st & last + cleaning. Call 541-592-6070, leave message. \_\_tfn

**Logging Top \$\$\$ Paid on Private Timber!**

Selective logging at its finest - with detailed clean-up. Cash advances available! Also paying cash for heavily timbered acreage. 541-955-7168 1.29  
 Rep. Laura Mancuso

**HAY FOR SALE**

**DOUBLE A RANCH**  
 Hay sales. High quality Klamath Alfalfa, grass and grass/alfalfa mix hay. Straw available located in Selma. We deliver. 541-659-7822  
 3.29.14

**FIRE WOOD**

**PERPETUAL FLAME**  
 Green hardwood \$200 a cord, 2 cord minimum  
 Soft wood \$160 a cord, 2 cord minimum  
 Delivered in the Illinois Valley.  
 541-660-8704 k\_tfn B

**AUTOS WANTED**

**WANTED: YOUR scrap cars & trucks.** Will pick up. \$100 for large vehicles, call for quote on small at 541-659-3899. 541-659-0224 No garbage. I.V. Recyclers JS41-tfn

**AVON**

serving the Cave Junction area, 541-660-5191. Brochures at the I.V. News office or enjoy shopping at [www.youravon.com/lmancuso](http://www.youravon.com/lmancuso). ATTENTION

**HELP WANTED**

**CREW FIELD SPECIALIST**

In partnership with Illinois Valley High School Recruiting for 1 temporary, part-time, Crew Field Specialist to work with in-school youth in Josephine County. \$16.60/hr. Position projected to end in June 2014. Continuation dependent upon funding. Resp incl classroom instruction and supervision of students on service learning sites. Working primarily out in the field and onsite at Illinois Valley High School. Assist with and/or coordinate day-to-day classroom and service learning activities, driving students using school or Job Council vehicles to the service learning sites.

Work well with at-risk young persons (14-21) in different work settings providing adult mentoring and job coaching. Experience developing business internship and training experiences for students. Graduation from accredited two-year college with major course work in the social science field and one year's experience in social service; or any equivalent combination of experience and training.

Valid Oregon driver's license & acceptable driving record req. Must have no criminal background and be able to pass drug test, including random testing.

An application packet may be obtained at The Job Council, 100 E. Main St., Suite A or 35 S. Bartlett St. in Medford, OR 97501; or The Job Council, 1569 N.E. F. Street, Grants Pass, OR 97526. Persons interested may also obtain information on this position and application process online at [www.jobcouncil.org](http://www.jobcouncil.org). Submit a completed application packet, cover letter, and resume to: Tami Allison, Executive Team Coordinator or email to [applyforjobs@jobcouncil.org](mailto:applyforjobs@jobcouncil.org). Please note "Crew Field Specialist" in the subject line of the email. This position will remain open until filled. Refer to job announcement #13-11.

**\$\$\$ PAYING \$\$\$ TOP DOLLAR \$**

\$50 ~ \$200 for autos and trucks. Same day service at Valley Wreckers in Selma. Call David Rubenstein at 541-450-3013

**CRAFTERS WANTED**

**CRAFTERS**  
 Spring Fair, March 28 - 30 Douglas County Fairgrounds. Our 39th year! Booths available for quality crafts. For information send self addressed stamped envelope to Spring Fair 2014, PO Box 22, Dillard, OR 97432 1.29  
 Lady Thyme Herbs 315 S. Redwood Hwy.

**SERVICES**

**Brush Bros. Yard Service.** Property cleanups, brush and berry removal, tree trimming, wood splitting, hauling. 541-660-1505 \_\_tfn

**STORAGE**

**STORAGE CONTAINERS**  
 Are you ready for winter? Keep everything safe and dry in a lockable wind and water-tight container. Purchase or rent, as low as \$120 per month. (541) 479-5583

**HERBAL**

Featured item: Calendula Salve  
 Store hours: Wed and Thurs 1:30-7 p.m. Fri. -Sun. 10-5 p.m.

**\$6 Sell It Here**

I.V. Eagle is looking

**Public Notice**

The Illinois Valley Fire District Board of Directors will hold a regular meeting at 7:00 pm at the Administration Building, 681 Caves Hwy., Cave Junction, OR, on February 13, 2014. The Board meeting agenda will include updates from the banquet committee, report from the Special Districts of Oregon conference, - as well as, any other matters that may be presented to the Fire Board of Commissioners for review or determination. The public is encouraged to attend this meeting. (The meeting location is accessible to persons with disabilities.) (The Board reserves the right to hold an executive session at this meeting under the authority of ORS 192.660.) (Any comments or concerns must be submitted in writing.) Publish: January 29, 2014 and February 5, 2014

**Public Notice**

IN THE CIRCUIT COURT FOR THE STATE OF OREGON IN AND FOR THE COUNTY OF JOSEPHINE

JAMES B. NUTTER & COMPANY, its successors in interest and/or assigns, Plaintiff, v. UNKNOWN HEIRS OF SHAYE EILEEN ROACH; MELODY M. MICKELSEN; RANDY ROACH; TIMOTHY ROACH; ROBERT ROACH; DANNY ROACH; UNITED STATES OF AMERICA; STATE OF OREGON; AND OCCUPANTS OF THE PREMISES, Defendants.

Case No. 13CV0032  
**SUMMONS BY PUBLICATION**  
 TO THE DEFENDANTS: UNKNOWN HEIRS OF SHAYE EILEEN ROACH:  
 In the name of the State of Oregon, you are hereby required to appear and answer the complaint filed against you in the above-entitled Court and cause on or before the expiration of 30 days from the date of the first publication of this summons. The date of first publication in this matter is January 22, 2014. If you fail timely to appear and answer, plaintiff will apply to the above-entitled court for the relief prayed for in its complaint. This is a judicial foreclosure of a deed of trust in which the plaintiff requests that the plaintiff be allowed to foreclose your interest in the following described real property:  
**A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 SOUTH, RANGE 8 WEST, OF THE WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 32; THENCE NORTH 89°53'00" WEST (RECORD NORTH 89°47'00" WEST) ALONG THE EAST-WEST CENTERLINE OF SAID SECTION, 700.10 FEET; THENCE NORTH 14°57'00" EAST, 230 FEET TO AN IRON PIPE; THENCE NORTH 32°31'00" WEST, 50 FEET TO AN IRON PIPE AT THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN VOLUME 200, PAGE 84, JOSEPHINE COUNTY DEED RECORDS; THENCE NORTH 29°31'00" EAST (RECORD NORTH 29°37'00" EAST) ALONG THE EASTERLY LINE, OF SAID DESCRIBED TRACT, 150 FEET TO AN IRON PIPE AT THE NORTHEAST-ERLY CORNER THEREOF; THENCE NORTH 60°25'00" WEST (RECORD NORTH 60°19'00" WEST), 250 FEET TO AN IRON PIPE SET ON THE EASTERLY RIGHT OF WAY LINE OF THE REDWOOD HIGHWAY; THENCE NORTH 29°08'00" EAST ALONG SAID RIGHT OF WAY LINE 25 FEET; THENCE SOUTH 60°28'00" EAST, 250 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTHWEST COMER OF A TRACT OF LAND DESCRIBED IN VOLUME 321, PAGE 1444, JOSEPHINE COUNTY DEED RECORDS; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID TRACT, 670 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 32, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING.

Commonly known as: 28397 Redwood Highway, Cave Junction, OR 97523.  
**NOTICE TO DEFENDANTS:**  
**READ THESE PAPERS CAREFULLY!**

A lawsuit has been started against you in the above-entitled court by James B. Nutter & Company, plaintiff. Plaintiff's claims are stated in the written complaint, a copy of which was filed with the above-entitled Court.

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at [www.oregon-statebar.org](http://www.oregon-statebar.org) or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

This summons is issued pursuant to ORCP 7.  
 RCO LEGAL, P.C.  
 Alex Gund, OSB #114067  
[agund@rcolegal.com](mailto:agund@rcolegal.com)  
 Attorneys for Plaintiff  
 511 SW 10th Ave., Ste. 400  
 Portland, OR 97205  
 P: (503) 977-7840 F: (503) 977-7963