

**ILLINOIS VALLEY MINI STORAGE**  
**6'x12' - \$30**  
**8'x12' - \$45**  
**10'x12' - \$55**  
**592-2878 or 450-8777**  
**102 S. CAVES AVENUE**

**FOR SALE**

**KENMORE** large capacity, electric washer and dryer. \$250 for pair. 592-3933. [JRAY25-tfc](#)

**BUYING ANTIQUES** and collectibles. Paying fair prices. 592-3359. [LA28-8p](#)

**WOOD PRODUCTS**

**PERPETUAL FLAME** Soft wood for sale, \$125/cord, delivered in valley or \$100/cord, U-haul. Special 3 cords delivered, \$300. Dry hardwood available. \$140 per cord, \$155 - delivered. 3-cord load - \$420. Phone (541) 660-8704. [K43-tfc](#)

**FARM & GARDEN**

**C O N C O R D** GRAPES for juice or jelly. U-pick, 35-cents per pound. 592-3609. [RJ29-3c](#)

**HAY IN THE BARN** \$3.50 a bale. Phone Kristie at C & C Ranch, 592-3443. [CC13-tfc](#)

**HORSE QUALITY** grass hay. First cutting, \$3 per bale. Second cutting, \$4 per bale. 592-2769. Leave message. [CW27-4p](#)

**WANTED**

**CARE TAKING / HOUSE SITTING** care-giving. Long term, short term. Honest, reliable, available now. Wanted, used soccer shoes size 10 1/2 to 12. 592-5121 [LH30-1p](#)

**H O R S E** TRANSPORTATION needed from Cave Junction to San Diego County. (One horse, one way.) 592-4705 [DB30-2p](#)

**HAVE FREE STUFF?** Run 1 classified with up to twenty words, FREE right here!

**FREE**

**ROOSTERS** One Year Old. To Good Use. After 6pm 592-5322 [KR30-2p](#)

**FREE MUSCOVY DUCK**, Drake, Black 6 mos to home with Muscovys only. After 6pm 596-2826 [HE30-1f](#)

**HORSE MANURE** FREE! 596-2951 [PB30-1f](#)

**YARD SALES**

**CHINA, ANTIQUES**, clothing, books, plants, bulbs. Indoors if raining. 9387 Takilma Road, next to blacksmith. 592-2961 [KL30-1p](#)

**RAIN OR SHINE:** Yards for sale. Some with houses! See Mike Palmer Realty today! 596-2026 in O'Brien. [PR47-tfc](#)

**CLEANING OUT?** We buy leftover garage sale items, etc. Have truck, will haul. 592-6388 [ML30-2p](#)

**NIFTY AND GIFTY** Thrift Shop open Saturday and Monday from 10 a.m. to 2 p.m. Immanuel United Methodist Church, 200 W. Watkins. [UMC28-5p](#)

**LEGAL NOTICE**

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF OREGON

UNITED STATES OF AMERICA, Plaintiff v. 2910 CAVES HIGHWAY, CAVE JUNCTION, JOSEPHINE COUNTY, STATE AND DISTRICT OF OREGON, REAL PROPERTY WITH BUILDINGS, APPURTENANCES, AND IMPROVEMENTS, in rem, Defendant. CIVIL NO. 04-1225-MA

PUBLIC NOTICE IS HEREBY GIVEN that on September 1, 2004, the United States filed a complaint for forfeiture in rem on the above-described real property brought under the provisions of 18 U.S.C. § 985; 21 U.S.C. § 881, 28 U.S.C. § 1345, 1355, 1356 and 1395; and 19 U.S.C. § 1610, wherein it is sought to have the above-described real property forfeited to the United States for the reason that is property used to commit to facilitate the commission of a violation of 21 U.S.C. § 801 et se., and is subject to forfeiture to the United States pursuant to 21 U.S.C. § 881 (a)(7).

Any person claiming an interest in the defendant real property must file a statement of interest or right, in the manner set forth in Rule C(6) (a) of the Supplemental Rules for Certain Admiralty and Maritime Claims, Federal Rules of Civil Procedure, except that such claim must be filed not later than 30 days after the date of service of the complaint or, as applicable, not later than 30 days after the date of final publication of notice of the filing of the complaint. In addition, any person having filed such a claim shall also file an answer to the complaint not later than 20 days after the filing of the claim.

The claim shall be verified on oath or solemn affirmation, and shall state the interest in the property by virtue of the action, and should be filed with the Clerk of the United States District Court for the District of Oregon, 1000 S.W. Third Avenue, Rm. 740, Portland, OR 97204.

A copy of the claim and answer should be served upon, LESLIE J. WESTPHAL, Assistant United States Attorney, 1000 SW Third Avenue, Suite 600, Portland, OR 97204. [Publish date: October 10, 13, 20 and 27, 2004](#)

**NOTICE TO INTERESTED PERSONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF JOSEPHINE

In the Matter of the Estate of: **ANGELITA SILVEIRA**, Deceased, Case No. 04-P-0244.

**NOTICE TO INTERESTED PERSONS**

Notice is hereby given that the undersigned has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present their claims, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the Personal Representative at P.O. Box 234, Cave Junction, OR 97523 or the claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative.

Joe Salazar  
c/o P.O. Box 234  
Cave Junction, OR 97523

Mansfield R. Cleary  
Attorney for the Estate  
P.O. Box 234  
Cave Junction, OR 97523

Dated and first published: Sept. 22, 29, Oct. 6, 13, 2004.

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**or you can advertise in the 'Illinois Valley News'**

**NOTICE OF BUDGET HEARING**

**NOTICE OF SUPPLEMENTAL BUDGET HEARING**

A public hearing on a proposed supplemental budget for the Three Rivers/Josephine County Unit Joint School District, Josephine County, State of Oregon, for the fiscal year July 1, 2004, to June 30, 2005, will be held at Jerome Prairie Elementary School, 2555 Walnut Avenue, Grants Pass, Oregon. The hearing will take place on the 18th day of October, 2004, at 7:00 p.m. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after October 11, 2004, at the District Administration Office, located at 8550 New Hope Road, Murphy, Oregon, between the hours of 8:00 a.m. and 4:00 p.m.

**SUMMARY OF SUPPLEMENTAL BUDGET PUBLISH ONLY THOSE FUNDS BEING MODIFIED**

Additional Resources	Amount	Requirements	Amount
Ending Fund Balance	\$2,286,420	1. Licensed Salaries	\$ 500,000
		2. Health Insurance Costs	\$ 135,000
		3. Restore Six Instructional Days	\$ 750,000
		4. Contingency	\$ 150,000
		5. Unappropriated Ending Fund Bal.	\$ 751,420
Total General Fund Resources	\$2,286,420	Total General Fund Requirements	\$2,286,420

**Comments:**

The purpose of this Supplemental Budget is to adjust the Ending Fund Balance and to identify additional appropriations against the increased resources.

[Publish October 13, 2004](#)

**A Look Back This Week**

On Oct. 12, 1492, Christopher Columbus and his crew sighted land in the present-day Bahamas ... On Oct. 14, 1773, the Americans burned a British cargo ship in Annapolis ... Oct. 11, 1776, Brigadier Gen. Benedict Arnold's Lake Champlain fleet was defeated at Valcour, but the British returned to Canada ... Oct. 17, 1777, Gen. Burgoyne surrendered

5,000 men in Saratoga, N.Y. ... Oct. 19, 1781, Gen. Cornwallis surrendered in Yorktown, Va. ... Oct. 13, 1792, the White House cornerstone was laid ... Oct. 15, 1857, Abraham Lincoln and Stephen Douglas, both running for the Senate, ended their debates ... Oct. 16, 1859, abolitionist John Brown, along with a band of 21 men, seized the U.S. Armory at Harpers Ferry ... Oct. 15, 1878, Thomas Edi-

**MONEY**

**\$ \$ NEED CASH \$ \$** WE pay for remaining payments on Property Sold! Mortgages! Annuities! Injury Settlements! **I m m e d i a t e** quotes !!! "Nobody beats our prices." National Contract Buyers (800) 490-0731 Ext. 305. [NCB1-tfc](#)

**PERSONALS**

HAVING A DRINKING problem? Perhaps Alcoholics Anonymous can help — Cave Junction 592-6258 or 592-2901. Sunday 8 p.m. at Immanuel United Methodist Church. Tuesday, 7 p.m. book study at St. Matthias Episcopal Church. Wednesday, 7 p.m. men's meeting at Episcopal Church. Thursday 7 p.m. at Methodist Church. Saturday 10 a.m. Women's meeting at I.V. Family Resource Center. [AA-tfc](#)

**MEETING NOTICE**

ILLINOIS VALLEY GOLF ASSOCIATION The Illinois Valley Golf association Board meeting will be held Tuesday, Oct. 19, 2004 at 6 p.m. The meeting will be held at the golf course clubhouse. Meetings are open to the public. For more information phone Buster Short at 592-3525. [Publish: Oct 13, 04](#)

**MEETING NOTICE**

KERBY WATER DISTRICT Business Meeting Thursday Oct. 21, 2004 6:00 p.m. RCC Belt Bldg. in Kerby OPEN TO THE PUBLIC We encourage your participation in this community effort. Progress Reports Questions and Answers [Publish: 10/6, 13 '04](#)

**NOTICE OF WATER RIGHT TRANSFER**

**NOTICE OF WATER RIGHT TRANSFER 9262**

Gary R. Palmer filed an application with the Water Resources Department for a change in point of diversion of water as provided by ORS 540.510 to 540.530.

Certificate 15266, in the name of Mrs. Silva A. Brown, includes a right limited to 0.08 cubic foot per second from East Fork Illinois River, with a priority date of November 22, 1941 for irrigation of 4 acres.

The authorized point of diversion for this right is in the NW 1/4 SW 1/4, Section 27, T 39 S, R 8 W, W.M.

The applicant proposes to change the point of diversion to SW 1/4 NW 1/4, Section 9, T 39 S, R 8 W, W.M.; 1825 ft S and 690 ft E from the NW Corner Section 9.

Certificate 20199, in the name of Arthur Richardson, includes a right limited to 0.08 cubic foot per second from East Fork Illinois River, with a priority date of May 23, 1945 for irrigation of 4.2 acres.

The authorized point of diversion for this right is in the SE 1/4 NW 1/4, Section 27, T 39 S, R 8 W, W.M.

The applicant proposes to change the point of diversion to SW 1/4 NW 1/4, Section 9, T 39 S, R 8 W, W.M.; 1825 ft S and 690 ft E from the NW Corner Section 9.

Any person may file, jointly or severally, with the Department a protest or standing statement within 30 days after the date of final publication of notice in the Department's weekly notice or of this newspaper notice, whichever is later. A protest form and additional information on filing protests may be obtained by calling (503) 986-0852.

The last date of publication is [\[October 13, 2004\]](#). If no protests are filed, the Department will issue a final order approving the change

son founded the Edison Electric Light Co. ... Oct. 15, 1914, the Clayton Antitrust Act was passed, strengthening federal anti-monopoly powers ... Oct. 17, 1931, Al Capone was convicted of tax evasion ... Oct. 14, 1949, 11 leaders of the U.S. Communist Party were convicted of advocating the violent overthrow of the U.S. government and sentenced to prison ... Oct. 12, 1973, Gerald R. Ford became the first ap-

**LEGAL NOTICE**

Illinois Valley Fire District Board of Directors Meeting October 14, 2004 7:00 p.m. The Board will meet at the Illinois Valley Fire District Administration Office, 28195 Redwood Hwy., Cave Junction, Oregon for its regular meeting. Items to be considered include: Station 2 Update, Fire Chief's Review, Payment of Bills, and any other matter that may arise after this publication.

**ILLINOIS VALLEY FIRE DISTRICT BOARD OF DIRECTORS REGULAR MEETING**

- October 14, 2004 7 p.m. Illinois Valley Fire District Administration Office**
1. CALL TO ORDER - President Malcolm
  2. FLAG SALUTE (please remove hats) - President Malcolm
  3. ROLL CALL - Administrative Assistant Beards
  4. APPROVAL OF September 16, 2004 MINUTES - President Malcolm
  5. APPROVAL OF BILLS AND FINANCIAL REPORTS - President Malcolm
  6. CORRESPONDENCE
  7. CHIEF'S REPORT
  8. UNFINISHED BUSINESS
    1. Station 2 Update
    2. Chief's review
  9. ITEMS NOT ON THE AGENDA
  10. AGENDA SUGGESTIONS FOR NEXT MEETING
  11. ANNOUNCEMENT OF NEXT MEETING - November 18, 2004
  12. ADJOURNMENT

(The Board reserves the right to hold an executive session at this meeting.) [Publish: Oct 13, 04](#)

pointed vice president under the 25th Amendment ... Oct. 17, 1989, right before a World Series game, an earthquake struck the San Francisco Bay area, causing 62 deaths ... Oct. 15, 1991, the Senate approved the appointment of Clarence Thomas to the Supreme Court, despite allegations of sexual harassment against him by Anita Hill, a former aide; he became the second African-American to serve on the court ... Oct. 16, 1995, hundreds of thousands of African-American men participated in the

"Million Man March" rally in Washington, D.C., organized by Louis Farrakhan ... Oct. 12, 2000, 17 U.S. Navy sailors were killed in the terrorist bombing of the USS "Cole," refueling in Aden, Yemen ... Oct. 15, 2001, NBC News anchor Tom Brokaw received a letter laced with anthrax ... Oct. 15, 2002, Sam Waksal, founder of ImClone Systems, pleaded guilty to federal charges of securities fraud, perjury, obstruction of justice, conspiracy, and bank fraud.

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**As the poet said, 'Only God can make a tree' -- probably because it's so hard to figure out how to get the bark on.**

**- Woody Allen -**

**LEGAL NOTICE**

**Jackson/Josephine/Klamath County Schools Seek Disabled Students**

On an ongoing basis, school districts in Jackson, Josephine, and Klamath counties conduct Child Find activities to locate disabled children, birth to 21 years of age, who are not currently receiving special education services. Each district wants to find and evaluate the skills of children within its boundaries who have serious physical, educational, emotional, mental, or learning problems so that appropriate educational programs may be provided. Such services must be provided for disabled students under federal and state law. The rights of parents and special education laws can be reviewed at the special education office within the local school districts. For information contact: Ashland - 482-2811; Butte Falls - 865-3563; Central Point - 494-6231; Eagle Point - 830-6558; Medford - 842-3628; Phoenix-Talent - 535-7520; Pinehurst - 482-1910; Prospect - 560-3653; Rogue River - 582-6003; Three Rivers - 862-3111; Grants Pass - 474-5706; Klamath Falls City - 883-4745; Klamath County - 883-5000.

Se buscan estudiantes incapacitados en las escuelas de los condados de Jackson, Josephine, Klamath

Continuadamente, los distritos escolares de los condados de Jackson, Josephine y Klamath dirigen actividades "Child Find" (Encuentra Niños) para localizar niños incapacitados recién nacidos hasta los 21 años de edad, que actualmente no reciben servicios de la educación especial. La meta de los distritos es identificar y evaluar las habilidades de niños dentro de sus fronteras, los cuales tienen serios problemas físicos, emocionales, mentales o del aprendizaje para provenir servicios apropiados. Bajo las leyes estatales y federales, está requerida la provisión de estos servicios. Se puede revisar los derechos de los padres de familia y las leyes de la educación especial en las oficinas de la educación dentro de los distritos escolares locales.

Informes a: Ashland - 482-2811; Butte Falls - 865-3563; Central Point - 494-6231; Eagle Point - 830-6558; Medford - 842-3628; Phoenix-Talent - 535-7520; Pinehurst - 482-1910; Prospect - 560-3653; Rogue River - 582-6003; Three Rivers - 862-3111; Grants Pass - 474-5706; Klamath Falls City - 883-4745; Klamath County - 883-5000.

[Publish dates: Sept. 29, Oct. 6, 13, 2004](#)

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*Week of October 11, 2004*

**Illinois Valley News**  
**321 S. Redwood Hwy., Cave Junction, OR.**

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**Employment**  
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DRIVERS WANTED! \$2500 sign on bonus! Full benefits. Excellent weekly pay, no Haz-Mat or Canada, O/O's and recent grads welcome! Flatbed training available. Call Heather @ 1-866-728-0120 [www.davistransport.com](#)

**Financial**  
CASH FOR structured settlement annuity payments. It's your money! Get cash now, when you need it most! Oldest/Best in the business. Settlement Purchasers, 1-877-Me-Me.

**Miscellaneous**  
CANDY MAKING class. Instruction on how to make hard candy, lollipops, molded chocolate and more. Saturday, Oct 23rd in Eugene. For more information, call GloryBee (800) 456-7923

FREE 4-ROOM DirecTV system including installation. 4 months free programming w/NFL Sunday ticket subscription. Over 205 channels! Limited time offer. Shipping and handling, restrictions apply. 1-800-261-3543.

MEDICAL MARIJUANA clinic assists patients with the application process for Oregon Medical Marijuana Program. Patients report that marijuana works when other methods have failed. 503-232-1061.

**Real Estate**  
THE OREGON Newspaper Publishing Association currently sells an informational manual about The Fair Housing Act. This manual is in simple language with HUD approved explanations of those provisions. The cost is \$10. [www.orecnws.com](#). Located under publications.

Check out OCANs online at [classifieds.oregon.com!](#)