

**Ask Ev**  
by Evelyn Ludvigson

**Q.** When an actress is supposed to be pregnant in a series, such as Jennifer Aniston last season on "Friends," and she actually isn't, how exactly do they make them appear so real as they carry their babies to term? I've always been amazed at how realistic the women look in each stage of pregnancy. Jill K.

**A.** The women have their measurements taken very precisely. Then, prosthetic devices are made for them which simulate the various stages of pregnancy as they get bigger and bigger. They are specifically made for that person. That's why they look so real.

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**Q.** I'm curious about something. On "Father Knows Best," the Anderson family resided in Springfield. However, a state was never mentioned, so I always assumed it was Springfield, Ill. Was it? Classic TV Fan

**A.** Back in the day, as the kids say, shows such as "Father Knows Best" deliberately didn't mention any specific state. The producers always wanted to give the illusion that they took place anywhere in suburbia so that a wide range of viewers could relate. Just look at "Leave It to Beaver." The Cleaver family lived in Mayfield, but you never knew where Mayfield was. It was just your typical, post-war suburban community.

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**Q.** I'm curious about Jordan Frieda, who portrayed Prince William on ABC's telemovie about the future king. Is he actually a member of royalty? He was so good as the prince! Terry W.

**A.** Frieda is the son of '60s pop singer Lulu and John Frieda, of hair-care fame. He's 25 and was a senior at Eton when William arrived as a student. Frieda says that he was well-acquainted with the royal way of life and its code of conduct. As he put it, an American could never have played the part. Probably so. In any event, though, since Frieda isn't exactly a dead ringer for the gorgeous prince, he had to shave three times a day and was constantly in makeup. It apparently all paid off.

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**Q.** Is it true that there's going to be a remake of "The Beverly Hillbillies" on TV? I can't see how they can tamper with the original. I don't think you could find actors to replace the originals who'd be as good. Gina R.

**A.** The show isn't going to be remade. However, there will be a so-called "reality" show based on it. Producer Dub Cornett plans to find a backwoods family somewhere in the U.S. and place them in a Beverly Hills mansion to see how they fare. He says, though, the purpose is not to make fun of "country bumpkins." We'll see. It sure sounds like it to me!

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**Q.** Was disgraced Senator Bob Torricelli of New Jersey ever married to Bianca Jagger? I thought I read that somewhere. Fiona C.

**A.** The Democrat from the Garden State dated the ex Mrs. Mick Jagger once upon a time. He then went on to romance Patricia Duff, hot on the heels of her divorce from billionaire Ron Perlman. Now, though, he's lying low, which is probably a good thing given the demise of his political career.

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Send questions to Ev c/o DBR Media, Inc., P.O. Box 21, Hopewell Jct., NY 12533, or e-mail: decker@dbrmedia.com.

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**Gordon Anderson's Sales Tax**

Gordon Anderson in The Oregonian, Oct. 10

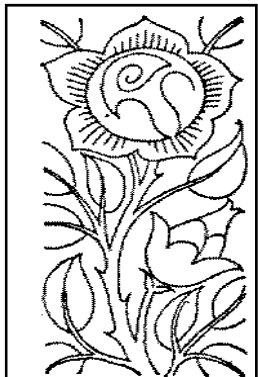
**Q:** What's the best way to ensure stable financing for schools?

**A:** While I'm not in favor at this time, a sales tax may be the most viable answer. There would need to be a downward adjustment to income and property taxes.

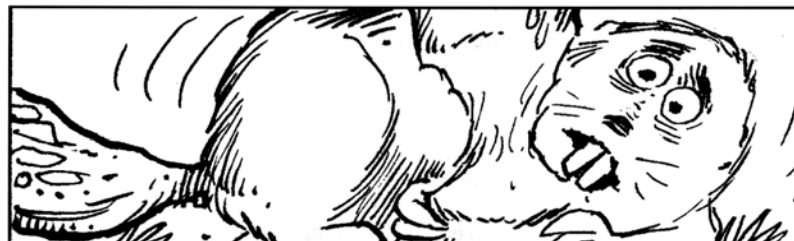
Do you want Sales Tax? If so, you should vote for Gordon Anderson.

If you DO NOT want an Oregon Sales Tax, Vote for Dale Matthews!

Paid for by Dale Matthews for State Rep. PO Box 1114 • Grants Pass, OR 97528.



Canned rattlesnake meat was first sold on May 22, 1931 by George Kenneth End, president of the Floridian Products Corporation.



Unlike most mammals, a beaver keeps growing throughout its life.

**\*\* OPEN HOUSE \*\***

**Wayne and Shirley Rusk**

take great pleasure in inviting friends to celebrate our recent wedding with us

**Saturday, November 2, 2002**

**2:00 p.m. to 7:00 p.m.**

**27742 Redwood Highway, Cave Junction**

*No Gifts Please*

**MANSFIELD R. CLEARY**



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**General Practice in Illinois Valley since 1980**

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- Bankruptcy - Eliminate financial problems**
- Living trusts - Avoid probate**
- Estate planning - Wills, power of attorney**
- Domestic relations**
- Auto accident - Personal Injury**
- Criminal - DUI**
- Real Estate contracts - Foreclosure**

**592-2195**

**200 W. Lister**

**Church Directory**

**FIRST BAPTIST CHURCH OF SELMA**  
18285 Redwood Hwy.  
Pastor Monty Pope  
Sunday School . . . . . 9:45 a.m.  
Morning Worship . . . . . 11 a.m.  
Wednesday:  
Music Practice . . . . . 7 p.m.  
Prayer & Bible Study . 7:30 p.m.

**BRIDGEVIEW COMMUNITY CHURCH**  
Pastor Charles Bridges  
P.O. Box 645  
5181 Holland Loop  
Non-Denominational  
Sunday School . . . . . 10:30 a.m.  
Morning Worship . . . 10:30 a.m.  
Evening Worship . . . . . 6 p.m.  
Tuesday Bible Study . . . 7 p.m.  
Women's Prayer/Wed. 9:30 a.m.  
Men's Prayer Meeting  
1st & 3rd Saturday . . . . . 8 a.m.  
Parents' Night Out  
First Friday . . . 6-9 p.m.  
Youth Group Sunday . . . 6 p.m.  
Corner Dick George/  
Holland Loop

**ST. PATRICK OF THE FOREST CATHOLIC CHURCH**  
407 W. River Street, C.J.  
592-3658  
Father Harry Holwell  
Parochial Vicar  
Masses . . . . . Sunday 9:00 a.m.  
DST April-Oct. . . . . 10:00 a.m.  
Standard Time Nov.-March  
Daily Mass Tues.-Fri.- 9:00 a.m.  
First Saturday . . . 10:00 a.m.  
Holy Days - 9:00 a.m./7:00 p.m.  
Sacrament of Reconciliation  
Saturday . . . 10:30 to 11:15 a.m.

**GOOD SHEPHERD LUTHERAN CHURCH**  
East River Street & Lewis Court  
Sunday Worship . . . . . 9:00 a.m.  
Sunday School . . . . . 10:00 a.m.  
Pastor Peg Harvey-Marose  
592-2147  
Church Phone: 592-2290

**COMMUNITY BIBLE CHURCH**  
113 S. Caves Avenue, C.J.  
Evangelical & Non-Denominational  
Sunday School . 9:15-10:15 a.m.  
Morning Worship . . . 10:30 a.m.  
Junior Church, Infant and Toddler  
Nursery Provided  
Dr. Don Blackburn  
Pastor  
Community Christian Academy

**FRIENDS CHURCH OF THE VALLEY**  
The Friends Center  
Hymn Mtg. Sunday - 9:30 a.m.  
Worship, Praise Songs - 11 a.m.  
319 S. Redwood Hwy.  
Cave Junction  
Phone 592-5175  
Mid-week "Life Groups"  
Phone for Time & Location  
Everyone Is Welcome

**FOUNTAIN OF LIFE ASSEMBLY OF GOD**  
451 S. Junction Avenue  
Phone 592-3956  
Pastor Mark McLean  
Sunday School . . . . . 10:00 a.m.  
Morning Worship . . . 11:00 a.m.  
Evening Worship . . . 6:00 p.m.  
Wednesday . . . . . 7:00 p.m.  
Adult Bible Study

**ST. MATTHIAS EPISCOPAL CHURCH**  
25904 N. Redwood Highway  
Sunday Services:  
1st, 2nd & 3rd Sunday - 10 a.m.  
4th Sunday . . . . . 5:30 p.m.  
Vicar: Jan Meikle  
592-2006



**SEVENTH-DAY ADVENTIST CHURCH**  
265 S. Old Stage Road  
Sabbath School . . . . . 9:30 a.m.  
Sat.  
Church Service . . . . . 11:00 a.m.  
Sat.  
Prayer & Praise -  
7:00 p.m. Tues.  
Pastor Harold Premdas  
Church 592-3218  
Everyone Welcome  
Madrone Adventist School  
592-3330  
Sr. Teacher: Mrs. Amy Whitchurch  
592-6604

**IMMANUEL UNITED METHODIST CHURCH**  
220 Watkins Ph. 592-3876  
Pastor David Goodrich  
Sunday School . . . . . 9:15 a.m.  
Sunday Worship . . . . . 9:15 a.m.  
Child-care for small children  
Potluck/Bible Study  
Thursday 6:00 p.m.  
WEB Page:  
http://ImmanuelUMC.net

**CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**  
207 Junction Avenue, C.J.  
Sacrament Meet. . . . . 9:00 a.m.  
Sunday School . . . . . 10:20 a.m.  
Priesthood, Relief Soc. -  
11:10 a.m.  
Bishop Jay Bennett  
1st Counselor Charles Rigby  
2nd Counselor Denny Swift

**VALLEY EVANGELICAL FREE CHURCH**  
Meeting at  
Immanuel United Methodist  
Sunday School . . . . . 9:45 a.m.  
Worship Service . . . 11:00 a.m.  
Wednesday Soup Supper/  
Bible Study . . . . . 6:00 p.m.  
Pastor Austin Patty  
592-6160 or 479-1319

**ILLINOIS VALLEY PRAISE CENTER**  
28569 Redwood Hwy., Cave Jct.  
Sunday School . . . . . 9:30 a.m.  
Morning Worship . . . 10:30 a.m.  
Evening Worship . . . 6:00 p.m.  
Home Bible Study/Youth Group  
Non-Denominational  
Bible Teaching Church  
Pastor Doug Wilson 592-4872

**TAKILMA BIBLE CHURCH**  
10300 Takilma Road  
Pastor Dan Robinson  
Bible Study/Prayer Time -  
9:30 a.m.  
Morning Worship . . . 11:00 a.m.  
Thursday Bible Study . . 7 p.m.

**LIVING WORD FELLOWSHIP**  
"Walking as Jesus Walked"  
Full Gospel  
Non-Denominational  
Sunday School . . . . . 10 a.m.  
Sunday Worship . . . . . 11 a.m.  
Sunday Evening . . . . . 7 p.m.  
Thursday Bible Study Prayer -  
7 p.m.  
139 S. Caves Ave. Suite G  
(Next to Junction Avenue)  
Pastor Wayne Vineyard  
592-2815 - Home  
Healing Rooms Open -  
Tuesday 7-8 p.m. or  
by appointment

**ILLINOIS VALLEY HOME MINISTRY FELLOWSHIP**  
A Messianic Congregation  
P.O. Box 1949, CJ 97523  
Sabbath Services  
Hebrew classes, worship in  
dance classes and celebrations  
of the Lord's Feasts  
592-4649 for Information

**BAHA' FAITH**  
Phone 592-5234

**FIRST LOVE CHRISTIAN FELLOWSHIP**  
The Church that Love is Building In the Heart of Cave Junction  
139 Caves Ave. Suite A  
(following the pattern of the New Testament)  
Pastor Bob Kurko  
Sunday Morning Adult Study  
9:30 - 10:15 a.m.  
Sunday Praise & Worship  
10:30 a.m.  
Sunday Evening Revival  
6 p.m.  
Wednesday - 7 p.m.  
"A Full Restoration Church"  
Office 592-4775

**ILLINOIS VALLEY PENTECOSTALS**  
Meeting 2 p.m. Sundays  
American Legion Hall  
2110 Caves Highway  
"Road through the RV Park"  
Contact 592-4716 for Bible Study in your home or the pastor's home, P.O. Box 2180, Cave Junction 97523  
Pastor Wendell Owens  
592-4716

**CAVES CHRISTIAN FELLOWSHIP**  
222 N. Redwood Hwy., CJ  
Sunday . . . . . 10:30 a.m.  
Wednesday . . . . . 7:00 p.m.

Pastor Jeremy Nehf 592-6532

**Worship at the church of your choice**

**Valley Evangelical Free**  
"Humility," as a theme, continued with Luke 18:9-17. Jesus contrasted a Pharisee and a tax collector. The Pharisee was one of those "confident of their own righteousness and looked down on everybody else." Jesus says that he "prayed about himself."

Such is pride, a danger for all Christians, as well. But the tax collector depends, not on his works, but the mercy of God. And he, rather than the Pharisee, went home justified before God.

Jesus' example with the babies is equally dramatic. People were bringing their babies for Jesus to bless; but His disciples rebuked them. Jesus was indignant (Mark 10:14). Luke records that Jesus "called the children to Him and said, 'Let the little children come to me ... for the kingdom of God belongs to such as these'."

**St. Patrick of the Forest Catholic Church**

In Jesus' time, the Pharisees and Herodians were political enemies, and the only thing that united them was their dislike for Jesus. In Matthew's Gospel, we learned that these groups plotted to trap Jesus into taking a side by asking Him, "Is it lawful to pay the census tax to Caesar or not?" (their coins had the image of Caesar on them).

Jesus did not directly answer. He changed the topic from a problem of political discontent to a statement about God by responding, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

Jesus' point was "You are worried about giving Caesar what is his. Why aren't you worried about giving God what is due Him?" He called them hypocrites.

**Good Shepherd Lutheran**  
A trap. That was what the Jewish church leaders had planned for Jesus. They asked Him whether the Jewish people should pay the census tax to the Roman government - a tax worth one day's labor.

Jesus knew that if he answered "no," He would be reported by the church leaders to the Romans as someone who was encouraging rebellion. If he said "yes," He would be a target of the Jewish zealots who seethed under the yoke of Roman occupation of Israel. But Jesus answered: "Give to the emperor the things that are the emperor's and to God the things that are God's."

This means that each of us is a steward of the possessions that God gives us. It must be divided among various needs that we have.

**Seventh-day Adventist**  
"Obedience to which law is the requirement for salvation?" is the question Pastor Harold Premdas addressed in his sermon. In a letter to the church at Rome, Paul provides the biblical answer.

Humanity came under the death penalty as the result of Adam's fall (Romans 5:12 and 3:23), and human nature became increasingly corrupt as the result of generations of sinfulness (Romans 1:21-32). The human race needs to be saved from both the penalty for sin and from the power that sin has over us.

When the sinner accepts the offer of salvation, his sins are washed away and forgiven by faith in the sacrifice Christ made on Calvary (Romans 3:28)

**Immanuel United Methodist**  
During the annual Laity Sunday several members participated in the service. The message, "Spiritual Stew," was presented by Ann Reser.

At 13 she stopped attending church and put her "Spiritual Stew" on the back burner. Eventually she married and had a family.

When her children were teen-agers, a crisis came. But when she went to the back burner, the "Spiritual Stew" was thin and did not give her needed comfort.

After retiring and moving to Central Oregon, she again needed spiritual strength to get through problems, but still found that the thinned-down "Stew" did not help.

When she moved to Cave Junction she found a fellowship that helped give her spiritual. After much Bible reading and studying, she found her "Spiritual Stew" was beginning to thicken. What she had been searching for has been found, and she now has the inner peace that God can give.

**Community Bible**  
After Eve ate the forbidden fruit, she gave some to Adam, and immediately they realized they were naked, and hid from God, walking in the garden. They knew they had sinned because they did not obey.

Psalms 139 reveals God's perfect knowledge of man; God knew that Adam and Eve had sinned. Prov. 28:13, says He who covers his sin will no prosper, but whoever confesses and forsakes sin will have mercy.

God condemned the serpent who walked upright in the garden to forever crawl on his belly and be hated.

Eve was punished through childbirth; Adam was put out of the garden and had to work until he returned to dust. The first death and sacrifice occurred at this time, for God clothed them in tunics made of skin. The garden and the tree of life then were guarded by cherubim and a flaming sword.