

PUBLIC NOTICE

PUBLICLY Posted from 02/24/2022 to 03/16/2022

Tribal Council Actions Affecting the Tribal Membership Roll

POSTING #316

Per the Enrollment Ordinance §2.316(i), Public Posting. The Enrollment staff shall publicly post the Enrollment Committee's recommendations on publicly accessible bulletin boards in each of the Siletz area offices, on the Tribal members' page on the Tribal website and at other appropriate places designed to afford notice of the Enrollment Committee's recommendation to the Tribal members.

The public posting shall occur approximately every three months and at least 20 days before the regular Tribal Council meeting at which the recommendation will be voted on. The public posting shall include notice of when the applications and requests will be considered by the Tribal Council in the absence of any protest and point out the rights of

the applicant and of Tribal members to protest the recommendation of the Enrollment Committee.

Siletz Tribal Court Rules and Procedures Ordinance §3.009(a) Time for Filing

Civil actions to review Tribal Council action, or other Tribal action, shall be presented to the court clerk in writing not more than 60 days after an action of the Tribal Council, or Tribal officials as specified in the Tribal code, is alleged to have violated the plaintiff's right or rights, or not more than 60 days after the alleged harm first manifested itself if such harm was not apparent on the date of the Tribal Council's, or other official's, action.

Removal from Roll – Deceased Enrollment Committee Recommendation to Tribal Council: Approval Resolution#: 2022-080

- | | |
|------------------------------|------|
| 1. Caroline Agnes Allen | 5464 |
| 2. Judy Ann Baker | 0026 |
| 3. Sammy Verzula Bayya Jr. | 0042 |
| 4. Cody Wayne Caba | 2294 |
| 5. Randy Allan Christensen | 0204 |
| 6. Joseph Lanny Davis | 5332 |
| 7. Raymond Stanley Fry | 5250 |
| 8. Chad Edward Goodell | 3004 |
| 9. Myrna Faye Harper | 4594 |
| 10. Margo Ellaine Hudson | 0697 |
| 11. Florieene Fay Hutchinson | 3481 |
| 12. Kimberly Joi Johanson | 1731 |
| 13. Sherry Jeanne Kipp | 1994 |
| 14. Richard David Leaton | 1655 |
| 15. Crystal Ann Sellers | 1967 |
| 16. Elaine Pearl Smith | 0872 |
| 17. Wyatt Carl Woods | 2283 |

Blood Quantum Correction – Robert Nelson Service Descendants Enrollment Committee Recommendation to Tribal Council: Approval Resolution#: 2022-082

- | | |
|--------------------------|------|
| 1. Elizabeth Malea Viles | 3268 |
| 2. Molly Mae Viles | 3269 |

Blood Quantum Correction – Mary Evaline Goodell Descendants Enrollment Committee Recommendation to Tribal Council: Approval Resolution#: 2022-083

- | | |
|-------------------------|------|
| 1. Earl Clark Littleton | 0560 |
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Blood Quantum Correction – Rachel Mabel Carson Descendants Enrollment Committee Recommendation to Tribal Council: Approval Resolution#: 2022-084

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|--------------------------|------|
| 1. Elizabeth Malea Viles | 3268 |
| 2. Molly Mae Viles | 3269 |

Blood Quantum Correction – Kenneth George Billie Sr. Descendants Enrollment Committee Recommendation to Tribal Council: Approval Resolution#: 2022-085

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|--|------|
| 1. Abby Jo Clarisse Billie | 2471 |
| 2. Gabriella Cecily Jane Billie | 5377 |
| 3. Isabella Liliana Jean Billie | 6060 |
| 4. Emmalin Sunita Jane Reynolds-Billie | 5698 |

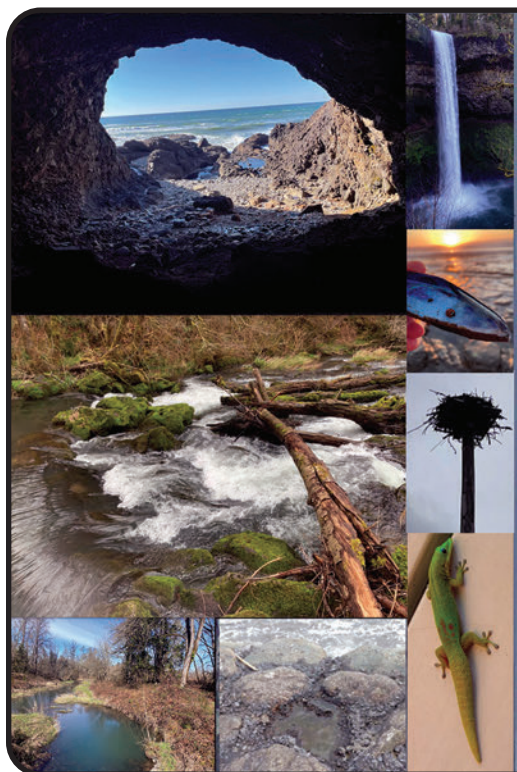
Application for Enrollment Enrollment Committee Recommendation to Tribal Council: Approval Resolution#: 2022-086

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|-------------------------------------|------|
| 1. Braelyn Sophia Jane Billie | 6554 |
| 2. William Milton Burkart Jr. | 6555 |
| 3. Annabelle Rae Christensen | 6556 |
| 4. Colton Steven Christensen | 6557 |
| 5. Remy Elizabeth Dugan | 6558 |
| 6. Roman Bradley Dugan | 6559 |
| 7. Brenda Shelleen Dunlap | 6560 |
| 8. Kateri Ann Esther Evans | 6561 |
| 9. Denise Lynn Farnham | 6562 |
| 10. Carter Ray Foster | 6563 |
| 11. Kiah Sage Foster | 6564 |
| 12. Rowan Lewis Fry | 6565 |
| 13. Elizabeth Hope Gilila | 6566 |
| 14. Daniel Kennedy Grove | 6567 |
| 15. Henry John Grove | 6568 |
| 16. Mary Lou Grove | 6569 |
| 17. Paula Colleen Gutz | 6570 |
| 18. Arrow Ember Phynyx Lane | 6571 |
| 19. Myla Kauffman Mackaravitz | 6572 |
| 20. Faith Rain Martin | 6573 |
| 21. Ava Ann Jodel Nation | 6574 |
| 22. Rosalie Annida Newman | 6575 |
| 23. Cedar Daniel Olivas-Goodell | 6576 |
| 24. Lincoln Reese Olson | 6577 |
| 25. Kaiani Helome'y Rilatos | 6578 |
| 26. Jessica Lee Schillinger | 6579 |
| 27. Olivia Mae Scholerman | 6580 |
| 28. Caley Mae Seiber | 6581 |
| 29. Kwestaani chuski Molalla Stuart | 6582 |
| 30. Tim Elroy Michael Taylor | 6583 |
| 31. Sawyer Stone Tyler | 6584 |
| 32. Paisley Lisa-Lu Villegas | 6585 |
| 33. Kora Annabelle Weaver | 6586 |
| 34. Otto Brett Webb | 6587 |
| 35. Shae Anthony West | 6588 |
| 36. Anthony Aaron Williams | 6589 |
| 37. Greyson Wayne Yarbrough | 6590 |
| 38. Dolores Darlene Zimmerlee | 6591 |

PUBLICLY Posted from 03/21/2022 to 04/10/2022

Name Change Enrollment Committee Recommendation to Tribal Council: Approval Resolution#: 2022-118

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|------------------------------|------|
| 1. Samantha Jo Williams | 3676 |
| 2. Windy Mae Phillips | 3946 |
| 3. Lindsey Grove Ellis | 3392 |
| 4. Samantha Leigh McGowan | 2704 |
| 5. Katelyn Kay Richmond | 5696 |
| 6. Natasha Julia Louise Hall | 2196 |
| 7. Desiree Fawn Given | 1724 |
| 8. Chloe Louise Thorne | 2203 |
| 9. Tracy Jean Harvey | 1876 |



SILETZ YOUTH WATER SUMMIT

May 28, 2022
4 p.m. to 6 p.m.

Email: Jacobr@ctsi.nsn.us
Sign-up Deadline: May 16

Eligibility:
CTSI households with K-5 youth (& Head Start)

THIS EVENT IS VIRTUAL BUT WILL REQUIRE FAMILIES TO GO TO NEARBY STREAMS/RIVER/ WATERS TO GATHER WATER SAMPLES WITH THEIR YOUTH

them. Some canned them after smoking them a few days and eat them right out of the jar. It was like kippered. My sister used to do that, boy they were good.

Just to change here, how was the salmon fished for?

Well, mostly in them times they had nets. Because you see, they had a license to fish ... the government gave him. They moved them around so much that the government let them fish because every time they settled down in one place, they would strike gold and so they would take their place away from them again. They had to give them something, you know. I don't know who got away with the old man's, I think that Clarence's (Orton) wife (Lee) did. Dan (Name?) have the license from way back, that's why they could not arrest him. That was to be their food.

That was right from the start as soon as they moved onto the reservation?

That was the only way they could get any amount of fish. When they first moved on the reservation they set nets and even made their own, you know.

Did you see anyone gaff hook on the Siletz too?

Yes, when they were looking for some fish, when it was high water time. They had a pole as long as an eel pole they would hook with.

When did they finally take the nets from the Siletz?

When they moved them this last time or took everything away this last time. Charles dad would not give his up. He said that the government gave him that and he wouldn't give it up. We did not have brains enough to save it. It would be a souvenir now ...

What was it like for you growing up on the reservation?

I didn't mind it at all because I'm a "Genuine Buckskin" I have been around Indians all my life and I understand what they are talking about. Because I told my kids, "Don't make fun of old people because they did not look that way long time ago." I said that everybody gets ugly when they get old.

Why do you think there is a decline in eels and other game in the Siletz River?

Well, I don't know. I think that it's because of the junk that they put in the water. Our water here, you can taste it when they put all that chlorine in the water.

In the past, when the eels were abundant, was there a difference in trees and other vegetation overhanging the streams, compared to today?

Yes, there was more shade ... that is where the fish like to swim, in the shade. The same as us, we like to find a cooler place.

What was the importance of eel fishing to you, your family and friends?

It was food for the people. We never had a refrigerator or anything. We had to salt it or smoke it or can it, to put it away. You know you had something to eat. You had your potatoes. We had our own garden ... and we had to pick apples to put away. Now people don't do that. We had our own root cellar to put our food in so we learned to save and not go hungry. If you go hungry nowadays, you are just too damn lazy.