Election Board Application

Tribal members interested in volunteering to serve on the Election Board are encouraged to fill out this form and return it to Confederated Tribes of Siletz Indians, Attn: Executive Secretary to Tribal Council, P.O. Box 549, Siletz, OR 97380-0549 or fax 541-444-8325.

The Election Board consists of three board members and one alternate board member. Applications for consideration will be accepted through June 18, 2020.

| Name: | Roll No.: | | |
|------------------|-----------|------|--|
| Address: | | | |
| City: | _State: | ZIP: | |
| Telephone:Day() | Evening (| () | |

For additional information regarding responsibilities and duties of the Election Board, please refer to the Tribe's website – ctsi.nsn.us; under the Government Listing tab select Tribal Ordinances and then select Election Ordinance.

Vacancy for Housing Standing Committee

Open Until Filled

Any Tribal member interested in consideration to serve on a Tribal Standing Committee is encouraged to fill out this form and return to the council office.

Please mail or fax your application to Confederated Tribes of Siletz Indians, Attn: Executive Secretary to Tribal Council, P.O. Box 549, Siletz, OR 97380-0549; fax: 541-444-8325.

| Name: | R | Roll No.: | | |
|-------------------|------------|-----------|--|--|
| Address: | | | | |
| City: | State: | ZIP: | | |
| Telephone: Day() | Fyening() | | | |

If you have any questions, please call Tami Miner, executive secretary to Tribal Council, at 800-922-1399, ext. 1203, or 541-444-8203.

2020-2021 Hunting and Fishing Tags Distribution Schedule

| 7 | Type of Tag | Estimated Number Available | Season Dates | Date to Start Tag Issuance | Method of Issuance |
|--------|------------------------------|----------------------------------|---|--|---|
| Deer | Early Archery | 50 | 8/29-9/27 | 8/3 at 8:00 AM at Natural Resources Office | First Come First Served* |
| | General Rifle | 375 | 10/3-11/6** | 8/17 | First Come First Served |
| | Antlerless – Adult | 8 | 10/3-11/6 | Lottery applications available 8/3; due 8/28 ; drawing 9/8; tags issued 9/9 | Lottery – Open to Elders Only |
| | Antlerless –Youth | 8 | 10/3-11/8 | Lottery applications available 8/3; due 8/28 ; drawing 9/8; tags issued 9/9 | Lottery – Open to Youth Ages 12-17 Only |
| | Late Archery | 50*** | 11/21-12/13 | First Distribution: 10/19 at 8:00 AM at NR Office Second Distribution: 11/2 at 8:00 AM at NR Office (see Note 2 below) | First Come First Served* |
| Elk | Antlerless - Youth | 2 | 8/1-12/31 | Lottery applications available 6/1; due 7/2 ; drawing 7/6; tags issued 7/7 | Lottery – Open to Youth Ages 12-17 Only |
| | Early Archery | 25 | 8/29-9/27 | 8/3 at 8:00 AM at Natural Resources Office | First Come First Served* |
| | 1 st Season Rifle | 25 | 11/14-11/17 | Lottery applications available | Lottery |
| | 2 nd Season Rifle | 25 | 11/21-11/27 | 8/31; due 9/25 ; drawing 10/5; tags issued 10/6 | |
| | Antlerless | 11 | Various seasons beginning 1/1/21 | Lottery applications available 8/31: due 9/25: drawing 10/5: | Lottery |
| | Late Archery Antlerless | 56 | 11/28-12/13 | First Distribution: 10/19 at 8:00 AM at NR Office Second Distribution: 11/2 at 8:00 AM at NR Office (see Note 2 below) | First Come First Served* |
| Salmon | Salmon | 200 | 11/1-12/30 (estimate) | 8/17 | First Come First Served |

- * No early calls to "save" an early archery tag for someone. Must physically show up to obtain tag on first day of distribution. May call to have a tag mailed beginning on the second day of distribution.
- ** Season for Youth ages 12-17 is 10/3 11/8 (2 additional days at end of general season)
- *** Minus number of tags filled in Deer Early Bow Season. Unfilled Deer Early Bow tags must be returned to Natural Resources by 10/9.
- NOTE 1: A Tribal member may obtain only ONE elk tag in their name during the 2020-2021 hunting

season (bow, bull and cow tags all count towards the one tag), except as noted below.

NOTE 2: First Distribution: For hunters who have not been issued an early season deer archery tag (for

deer tags) or any elk tag (for elk tags).

Second Distribution: For any eligible hunter, regardless of what other tags they have received.

New Living-Learning Communities at OSU will focus on cultural identity

CORVALLIS, Ore. – Oregon State University is introducing two new Living-Learning Communities to the Corvallis campus this fall that will center on the experiences of Indigenous people and those with black and African American identities.

Living-Learning Communities (LLCs) are academic programs that collaborate with residential communities on campustobring together students with the same academic focus and help them build relationships with faculty and advisors. In addition, University Housing & Dining Services holds events in the communities related to their areas of interest.

These are the first Living-Learning Communities at OSU focused on ethnic cultural communities. Currently, Living-Learning Communities range from specific disciplines like engineering and business to shared passions, such as environmental activism and outdoor activities.

The new Living-Learning Communities have partnerships with several cultural centers on campus. Both communities will be located on the first floor of Poling Hall, a residence hall in the center of campus. The programs are open to all students, regardless of identity.

The munk-skukum Indigenous Living-Learning Community offers a place for students to find community, explore cultural identity and learn more about the lands on which they will reside. The name "munk-skukum" means "to strengthen" in chinuk wawa, an Indigenous language originating as a pidgin trade language in the Pacific Northwest.

"When we speak about Indigenous communities as a focus, we are specifically talking about the Indigenous people of the Americas and Pacific Islands, while also balancing the integral responsibility we have to supporting an understanding and respect of Tribal sovereign nations," said Luhui Whitebear, the Native American Longhouse Eena Haws assistant director, who is leading the munk-skukum group.

The Nia Black Scholar Living-Learning Community offers a space for

See OSU on the following page