

<h2>eventscalendar</h2> <p>college and community happenings for the week</p>		<b>30</b> Wednesday Talk about teaching: Building Communities in the Classroom. CC 127. 3-4:30 p.m.	<b>31</b> Thursday Transfer Day. Gregory Forum. 10 a.m. - 2 p.m.	<b>1</b> Friday SATURDAY, FEB. 2: Vegetable Gardening Symposium. Register in advance. Cost is \$40. Gregory Forum. 8 a.m. to 4 p.m.
		<b>4</b> Monday	<b>5</b>	<b>6</b> Wednesday Teatro Milagro performs "Frida: un Retablo." Free to students, \$1 to others. McLoughlin Theatre. Noon and 7 p.m.

daydream Liesl Muggli



## Club Corner

**Campus Crusade for Christ** meets Thursdays from noon - 1 p.m. in B113. For more info contact the club at [clackec4c7@hotmail.com](mailto:clackec4c7@hotmail.com).

**CCC Campus Cat Colony Club (7 C's)**: We work with feral cats in Clackamas County. From fundraising to fostering kittens, there's a lot to do. For more info contact Karin Redston at ext. 2145 or at [kitties77@netzero.net](mailto:kitties77@netzero.net)

**Forensics Club** wants you! The speech and debate team competes throughout the region and nation. We would like for you to participate. For more info contact Kelly Brennan at ext. 2726.

**French Club** meets every other Thursday in B203 from noon - 1 p.m. The French Table will also meet in B203 from noon - 1 p.m. every Tues. and Thurs. For more info contact Heidi Cropsey at ext. 2676.

**Gay-Straight Alliance** meets on Mondays at noon in B114. Everyone is welcome. For more info contact Kandie Starr at ext. 2504.

**Native American Student Club**: All Indigenous - American Indian, Indios, Hawaiian, Alaskan, First Nations Tribal, Students, Staff and interested persons from the CCC community are invited to attend. Meetings are every other Tues. (Winter Term) in M251 from noon - 1 p.m. For more info contact advisor MshkolahneeManito/ G. SpiritHawk (shawnee-anishinabe) at ext. 5319 or at [spirithawk.clackamas.cc.or.us](mailto:spirithawk.clackamas.cc.or.us).

**Fellowship of Christian Athletes** meets every Thursday from noon to 1 in Randall 101.

**The Emotional Support Club** meets Fridays from 2-3 p.m. in B112. Everyone is invited. For more info contact Bill Zuelke at ext. 2268.

**Writers' Club** meets every Fri. from 5-7 p.m. at Windhorse Coffee Tea in Milwaukie. For more info contact Amy Glenn at 503-234-4137. "All growth is a lea in the dark, a spontaneous unpremeditated act with out the benefit of experience." --Henry Miller.

## announcements

timely reminders, quick tips and useful campus information

**Writers' Club Contest**: Enter your written work to Amanda Coffey by Friday, March 1 for consideration for inclusion in the literary magazine *synesthesia*. For details, contact Coffey, ext. 2829.

**Retirement and Insurance Workshop**: Thursday, Feb. 14, 3-5 p.m. To reserve a seat for the seminar, contact Susan Iwata, ext. 2581.

**Mark your calendar**: There will be no day classes held Thursday, Feb. 28 due to the Skills Contest. Classes beginning after 4 p.m. will be held as usual.

**Room changes**: Several clubs have relocated. The Gay/Straight Alliance has moved to B114. Campus Crusade for Christ now meets in B113.

**Portland bridges**: Sharon Wood Wortman, who wrote "The Portland Bridge Book" will share pictures, stories and music about Portland's bridges. Feb. 6. Rm 141 Harmony Campus. 9:30 a.m.

**Pitching clinic**: Softball players ages 8-13 can work on their skills with coaches and players on February 11 and 13, 6-8 p.m. Cost is \$35.

**WANTED**  
 free puppy  
 it will have a good home  
 contact Thomas Anderson  
 (503) 824-2645

let's hear it for the folks who shoveled our walks this week!

Get your **Foodhandler Card** ON-LINE

[www.foodhandler.org](http://www.foodhandler.org)

Contact Chemeketa Community College's **Hospitality Systems Management Program**  
 Start anytime. Tuition: \$15  
 503-399-5146

**CHEMEKETA**  
 COMMUNITY COLLEGE

[www.chemeketa.edu](http://www.chemeketa.edu)  
 Chemeketa Community College is an equal opportunity, affirmative action institution.

HOW TO STAY GERMFREE DURING THE COLD SEASON.

**WASH YOUR HANDS!**  
 A public service announcement from THE CLACKAMAS PRINT.