

Staff photo by Ramona Isacks

Dr. Elena Zeltyn, a native Siberian, has taught language in both the U.S. and U.S.S.R., and discussed their dif-ferences on campus last week.

One-to-One effective

"One to One" is a program esigned to privide a child aged to 15 years, with a compaon to share with, talk to, and places with. The companion a volunteer who is willing to e an "older brother or sister," omeone who will aid in illding up a child's confidence or giving him or her the perattention that is much eded in the growing years.

'Many of the kids are from ngle parent homes or group omes," explains Joanne ruesdall, student and the coordinator for CCC's "One to ne" program. "Some of the me are teens, many of the ids have had minor behavioral oblems at home or at

Truesdall explained that it not an adoption service as ch, but a program that would covide a child with an older companion, someone who ses kids and would befriend tem. "We're looking for blunteers who would be willg to spend a minimum of six ours per month with a child, id Truesdall. She also ex lains that the volunteer's urs can be extended as long the person plans to be connt about the time spent the child. "All we ask tent hough is that you spend the onth and maybe a phone call two to the child.

A one-year commitment to ruesdall explained that a onear committment really isn't oo much of a burden since the ne spent with the child is arnged according to the olunteer's schedule. Also, uring the summer months the ds are on vacation and it's the unteer's option to keep in Wednesday, February 4, 1981

Anyone interested in becoming a volunteer may contact Truesdall in the Handicapped Resource Center, (across from the Harold Daniels Room in the Community Center.) Interested volnteers may phone her at 657-8400, ext. 317. You might also ask her about One to One alternative programs such as "planned day activities" for those who are unable to make a year commitment, but would like to spend some time with these children.

Russo-U.S. scholastic systems compared

The comparisons and contrasts that exist between the educational systems of the U.S. and U.S.S.R. were discussed by Dr. Elena Zeltyn last week, at a presentation in the McLoughlin Theater. Zeltyn, a native born Siberian, is on a speaking tour courtesy of the Oregon Council for American/Soviet Friendship.

Zeltyn explained to an audience of 20 that the dif-ferences in the two school systems begin early. "In the Soviet Union, we have a compulsory 10-year education for evervone, from ages 7 to 17," said Zeltyn, who is a graduate of the Moscow State Pedagogical (Languages) Institute. She taught English at the Moscow Institute for stitute. She taught English at the Moscow Institute for Foreign Diplomats and is currently teaching Russian at the American/Russian Institute in San Francisco. She has been there for two years now, and is in the States on a diplomatic 'exchange" program.

"I am a citizen of the U.S.S.R. Although I like your country very much, I would never give up my citizenship,

Working in the United States of America and the Union of Socialist Republic given Zeltyn a very close look at the similarities of the coun-tries. "I think the Americans have a great deal in common with Russians. Unfortunately, the relationship with the United States and the U.S.S.R. has been deteriorating, but I think that things will get better. The Soviet Union has always pursued a policy of peace, and we respect the United States a great deal," she said.

Zeltyn teaches five levels of Russian at the Institute in San

Francisco to about 35 students She also teaches Russian literature. Prior to that, she taught English for several years in Moscow. Said Zeltyn, "In the Soviet Union, the curriculum is universal. There are 15 republics in the U.S.S.R., and Russia is only one of them. Russian is not the official language. The native tongue in each republic is official. Russian however, taught everywhere.

Each school in the Soviet Union teaches the native tongue, Russian and a foreign language. There are 57 different languages spoken within the Soviet Union, and 110 nationalities. There are also "foreign languages" institutes wherein most basic subjects are taught in English, Spanish, or

The Soviet Union has an ad-



Dr. Zeltyn expressed reservations about life in America, "In some ways, I feel restricted in this coun-

vanced university system There is no tuition, room and board is free, and 50 percent of all "regular education" students (ages 7 to 17) go on to higher education. There is also a wide range of trade schools.

The Siberian linguist said she likes Americans well enough, but is not yet comfortable in this country. 'In some ways, I feel restricted in this country. What I find really disturbing here is that I'm not free to walk the streets of San Francisco. It feels so good to go home on vaca-tions and walk around after midnight and not worry about any crime...Mugging, you know."

et al

In a letter to College staff Don Graf, chairman of Citizens in Support of Clackamas Community College, outlined a broad based campaign costing \$3,264 to pass both the operational levy and the building levy which will be brought before district voters Feb. 17.

The first effort of the cam-

paign will be to telephone approximately 20,000 voters who have supported the College in past elections. Graf hopes to have 200 to 250 volunteers phoning for two to two and a

half hours Feb. 15 and 16.
Second phase of the Citizens
Committee's plan involves sending 18,000 mailings, printed
as a donation by the Oregon Education Association,

As its third step, the Citizens Committee is asking the College staff to finance the \$1,265 cost of printing and mailing 10,000 letters to fall term students from the Clackamas Community College Education Association.

An estimated 350 College students will be directly affected if workstudy funds are cut. "They haven't been cut yet," said financial aid counselor Hoodeye, something's going to have to be done before spring quarter."
"The problem is simple. We

just don't have the bucks. Every year we over spend our workstudy funds. Because there's always been quite a few students on workstudy who dropout, the situation has always been taken care of. However, this year there weren't as many as expected to drop, and now we're in a bind," said Hoodeye. "There's a lot less money, everyone is working."

The Northwest Red Cross Blood Service will hold a "blood drive" on campus Monday, from 10 a.m. to 2 p.m. in the Community Center.

Anyone who is interested in donating blood should contact Sam Crosby in Student Activities. Crosby, who is the Senate liasion to the ASG, is the on-campus coordinator

Vox populi: survey results sci. creationism rebuked

evolution took a heavy beating in The Print's public opinion and its process were created by a divine being-but gives no religious instruction. This is taught alongside Darwin's

Of the 10 people who responded (not bad for the first survey), six though that Scientific Creationism (S.C.) should be taught in Oregon public schools. Reason such as "Let's get all the facts," and "...it should be mentioned along with Darwin's theory," and a recommendation that it be taught as an elective course,

Of the three who thought not (one felt that the definition given was inadequate), reasons such as, "At least not as a science-could be taught in comparative religion," and "There are no facts to back up creationism, only beliefs

Darwin and his theory of Beliefs should not be taught," were given

As for the second question survey regarding Scientific (Is S.C. a violation of the Creationism, a new teaching amendment separating church idea proposing that evolution and state?), seven people and state?), seven people didn't think so, and three did, a more than 2-1 margin. The reasoning included: "Neither are proven fact--both are alter-"Neither native theories to solve the problem..." "...it is not because Humanism has also been classified as a religion..." "...it does not involve actual teaching religious--but how the earth came to be ... think there is a clear separation between church and state as it is...", and "...one should be permitted to learn all theories

and make his own decision..."

Those taking the opposing viewpoint expressed: "...it' based on a belief (religion), and "...throwing something as obscure as 'a divine being' would only be muddled and more confusing to the students. How would the teacher avoid religious instruction and still teach the second portion adequately?

The third question read: "If S.C. is labeled unconstitu-tional, do you believe that labeling it so is, in itself, un-constitutional, due to the government closing off and other teaching possibilities than Darwin's theory of evolu-

Those who raised their hands in affirmation said: .governments aren't to impose their beliefs on us...that is not their purpose...," "...Darpose their beliefs on us...tnat is not their purpose...," "...Darwin's theory itself has too many holes init as it is...," "...the government is teaching only one view, which would be the one it wants people to learn...," "...evolution is only a theory...," "...that would be forcing the teaching of atheism. forcing the teaching of atheism, which is a religion also...," and "...to prove creation false you must first prove God does not

exist, this is not an easy task."
This is an age-old argument that will probably go on for another 2,000 years.

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