

Church ACTIVITIES



The Free Methodist Church, 915 uth Sixth Street, Edward C. ish, minister, phone 669L. The urch of the Light and Life ur, heard every Sunday at 8:30 n. over KEX and KGO.

Sunday School begins at 9:45 n. with classes for all ages. zel Witte is superintendent. e morning service begins at a.m., with the sermon by the stor and special singing. Young ople's service is at 7 p.m., and e evangelistic service at 7:30 eekly prayer service is at 7:30 n. every Wednesday.

Bethel Zion Chapel (Bethel — use of God, Zion—Habitation of ace, Lev. 17:11, Hosea 6:3, att. 5-6). Meetings every Friday at 7:30 n. Location about 1.8 mile 't side Thornton Lane, Edward d Etho Bates, pastors, phone ringfield 7-2547 or Cottage ove 502.

St. Andrew's Episcopal Church, est. Main and M. Streets. The v. Lee H. Young, vicar. Ser- ces: Every Sunday at 7:30 a.m. d 11 a.m. Church school is also 11 o'clock.

Hear Hour of Decision by Billy raham Sundays at 3 p.m. over ASH.

The Church of Christ, Sixth and Gibbs. "Proclaiming the ancient Gospel to a modern age." Bible school, 9:45 a.m. Sunday Worship service, 11 a.m. Youth fellowships, high school, intermediate and junior ages, 6:30 p.m. Evangelistic service, 7:30 p.m. Mid-week Bible study, 8 p.m. Wednesday.

The Sunday morning subject will be "Our Salvation." The evening sermon will be "I am the Light of the World," based on John 8:1-32.

The ladies fellowship will meet at 10:30 a.m. Wednesday. Bible otel Wednesday will be in He- brews 6 and 7.

F. Sherwood Smith, minister. Phone 893. Residence phone 893L.

Church of Christ, Monroe Ave. between Third and Fifth streets. Sunday Bible study at 8 a.m., classes for all ages; worship at 9 a.m. Evening worship, 6 p.m. Mid-week Bible study, 7:30 p.m. Wednesday.

You are always welcome here. Charles H. Crider, minister. Box 111, phone 1260.

L.D.S. Church meets at 315 Main St. Sunday school at 10 a.m., sacrament meeting at 7 p.m., Relief Society Tuesday at 1 p.m. Primary on Wednesday at 10 a.m. Mutual Improvement Association, meets Wednesday at 7:30 p.m. V. C. Hill, branch president, ph. 859 or 97.

The Methodist Church, 334 Washington, phone 108. Sydney B. Gaither, minister. Residence 1233 E. Adams, phone 1089. Church School—9:45 a.m. Boyd Allen, superintendent. A class for all ages.

Morning worship - 11 a.m. Ser- mon: "God's Inner Circle." Nurs- ery is provided for small children. MYF Navajo Christmas party 7 p.m.

This week: Nathalie Wesleyan Service Guild, Thursday, (tonight), 7:30; Commission on Missions meeting, parlor, Friday, 2 p.m.; official board meeting, parlor, Tuesday, 7:45 p.m.; Cub Scouts, Friendship hall, Tuesday, 7:30 p.m.; potluck luncheon, Wednesday, 1 p.m.; choir rehearsal, Wednesday, junior and senior, 6:45 and 7:45 p.m.; World Friendship Girls, Thursday, 7:30 p.m.

Church of God, Seventh and Adams. H. D. Barkman, pastor. Sunday church school at 9:45 a.m. Morning worship 11 o'clock. Youth Fellowship at 6:30 p.m. Evening evangelistic service at 7:45 p.m. Prayer and Bible study Wednes- day at 7:45. Phone 514.

Listen every Sunday to "The Voice of Prophecy" program at 9:30, KORE 1450. View every Sun- day over Channel 13, Eugene, "Faith for Today" at 4:30.

Christian Brotherhood Hour radio program 9 a.m. Sundays, KUGN.

First Church of Christ, Scient- ist. Services will be held at 242 Second Street at 11 o'clock Sunday morning and at 8 o'clock on Wednesday evening. Sunday school at 11 o'clock.

The way to overcome sin—its causes as well as its effects—through the understanding of God will be the theme of Christian Science services this Sunday. The Lesson-Sermon will be "Everlast- ing Punishment."

The reading room is also main- tained at the same address Mon- day and Friday afternoons from 2 to 4 o'clock.

Christian Science Healing. KORE Sunday morning, 10:15. See the Christian Science ser- vices, "How Christian Science Heals," on KVAL-TV, Channel 13, at 5:30 p.m. each Sunday.

Church of Christ, at Saginaw. Services are held at the Saginaw schoolhouse at 10:30 a.m. each Sunday.

There are no divided classes nor Sunday school and there is just one cup on the Lord's table.

Our Lady of Perpetual Help Catholic Church, Birch and H streets. Father Carl Mai, pastor, phone 1050.

Mass at 8 and 11 a.m. Mass at 5:30 p.m. **Row River Valley Church, Do-** rena. Sunday school begins 9:45 a.m. Morning worship at 11 o'clock with Les Milan, pastor. Young people's meeting at 7 p.m. Sunday. Everyone welcome.

First Presbyterian Church, Third and Adams Streets. D. Hugh Peniston, pastor; Mrs. Forrest Woods, associate to the pastor; Mrs. H. A. Hagen, organist. Phone 925.

Sunday - Morning worship, 11 a.m. Sunday School at 9:45 a.m. Class for all ages from nursery to adult. Mrs. Archie Walker, su- perintendent.

The junior choir will meet at 6:45 p.m. each Thursday in Fel- lowship hall. The senior choir will meet at 7:30 p.m. in the sanctuary.

Culp Creek Assembly of God, Phone 68488. W. A. McBride, pas- tor. Ella Ballinger, Sunday School superintendent.

Sunday services - 9:45 a.m., Sun- day School; 11 a.m., church wor- ship; 6 p.m., Young People's service; 7 p.m., evening church worship.

Wednesday - 7:30 p.m., Bible study and prayer.

"A cordial welcome awaits you here."

Hear Wings of Healing each morning at 8 over KVVJ; Sunday a.m. at 8 over KPOJ, Portland, and Sunday p.m. at 4:30 over KASH, Eugene.

The Assembly of God, 724 Main Street, Edgar W. White, pastor. Sunday School begins at 9:45 a.m. We have classes for all age groups under the supervision of competent teachers. Calvin Davis is superintendent.

Morning worship, the Assembly of God Hour, is broadcast over KOMB at 11 a.m. to 12 noon.

The Church's Ambassadors (young people) meet at 6:45 p.m. Lester Peabody is president. The Sunday evening evangelistic ser- vice begins at 7:45. The pastor will bring the evening message.

Tuesday evening is prayer meet- ing night and Thursday is Bible study and prayer service. Choir meets Friday evening. Week night services begin at 7:45. We have a comfortable nursery for babies and small children.

Hear Herald of Truth each Sun- day at 9:30 a.m. over KERG.

Seventh-day Adventist Church, 820 South Tenth Street, J. C. Han- son, pastor. All are cordially in- vited to the church to study at 10:30. Provision is made for all the family with classes held for adults and the children beginning with the tiny tots. Regular services will be at 11 a.m.

All are invited to the mid-week prayer service beginning at 7:45, with the pastor speaking.

Blue Mountain Assembly of God Church, Sunday school at 9:45 a.m. Morning worship at 11 o'clock. Young People's service at 6:45 p.m. Evening evangelistic service at 7:45 o'clock.

Bible study Tuesday 7:45 p.m. Prayer meeting Thursday at 7:45 a.m.



If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's com- mandments and abide in His love.—(St. John 15:10.)

The way to live a good, happy, useful life is clearly defined in the Bible. By following the commandments of Jesus, we may have Him as our ever- present, ever kindly and under- standing Friend—and be strong and joyful in His abound- ing love and help.

First Baptist Church, Fifth and Jefferson, phone 1014. Dr. Ken- neth Gray Hobart, interim pastor. Sunday - 9:45 a.m., Church School with graded classes for all ages; 11 a.m., morning wor- ship, 6:30 p.m., Baptist Youth Fellowship for juniors and sen- iors; 7:30 p.m., evening worship.

In the morning the pastor's sub- ject will be "What Mean Ye—?" In the evening he will preach on "High Call." The Lord's Supper will be observed as a part of the morning service.

On Wednesday at 7:30 p.m. will be the mid-week meeting for prayer and Bible study. Matt. 5:38-48 will form the basis of dis- cussion. A cordial welcome to all services of this friendly church is extended.

Choir rehearsal will be at 8:30 p.m. Wednesday, with Mrs. Salem Magnusson directing.

Witnesses List Lecture Series

The local congregation of Je- hovah's Witnesses is sponsoring a month-long series of public lec- tures during the month of No- vember. First of the series, en- titled "Educating Ourselves for Peace and Life," will be delivered at 7 p.m. Sunday in the Kingdom hall at 16th and Harvey Road, regular meeting place of the Wit- nesses.

November 13 the topic will be "God's Great Healing Program," followed by "How Does Christ Come the Second Time" on No- vember 20, and "Delinquency, What is its Remedy?" Sunday, November 27.

These Bible discourses are being provided in the public interest to stimulate thought and discussion on these vital subjects, say the speakers, representatives of the Watchtower Bible Society of New York.

The public is invited to attend any or all of these free of charge and no collection will be taken at any time, according to the spokes- man for the group.

London Church of Christ. The small church with a big heart, where visitors are treated as spe- cial guests. Bible study 10 a.m. classes for all ages. Communion 11:45. Evening worship, 7:30 p.m. Bible study with Bob Sidel, teacher. Mid-week services, 7:30 p.m., Wednesdays, John Odum, teacher.

The 11 a.m. speaker will be S. T. Clark of Eugene.

Hear "Healing Waters" by Oral Roberts at 1:30 p.m. Sundays over KASH.

The Re-organized Church of Jesus Christ of Latter Day Saints holds services in the Eagles Hall, 711 Main St. above Cottage Grove Auto Supply.

Sunday school at 10 a.m. Preach- ing 11 a.m. Z. A. Coop, pastor. Phone 3613.

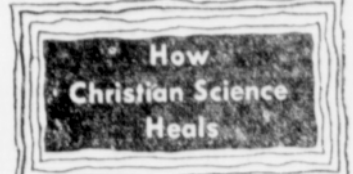
Jehovah's Witnesses, Kingdom hall, 16th and Harvey Road. Phone 362. Regular services. Bible study Wednesday at 8 p.m. Service meeting and Theocratic Ministry school Friday, 8 p.m. Watchtower study, Sunday at 7 p.m.

Trinity Lutheran Church, Sev- enth and Quincy streets. The Church of the Lutheran Hour. Rev. Robert Kunz, pastor. Phone 1271. Parsonage at 725 South Sec- ond street.

Divine service at 11 a.m. Sun- day school and Bible class at 9:45 a.m.

Blessings ever wait on virtuous deeds, and though a later, a sure reward, succeeds.

—William Congreve



TV SERIES for Everyone

This Week: "Can Religion Be Practical in Business Life?" **KVAL-TV** Channel 13, Sunday 5:30 p.m.



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Gospel of Christ

Rom. 1:16
1 Cor. 15:1-4
2 Thess. 1:7-9

WILL "FAITH ONLY" SAVE?

The infidel, in prime of life, says s mind is too scientific to be- lieve in God; but when he is press- ing his pillow in death his infir- mity is a poor staff to lean upon. Thomas Paine, who spent most his life denouncing God said, "Oh Lord, help me. Oh God what have I done I suffer so much? I ask that you ay with me, because I cannot ay to be left alone. Lord, what ill become of me hereafter?" He ed in 1809.

Mr. Hobbs, who died in 1679, so was a noted infidel; As his death was leaving him he said, I say again: I would, if the world ere mine, give it all for the right to live just one more day. I am out to take a leap in the dark, and I am so afraid."

Where these infidels saved? It seems, at death, they were be- lievers in God. If one is saved by Faith Only, how long does he ave to believe before he is saved? these infidels waited until they w the "pale horse and his rider" fore they believed. You who such salvation is by "faith only"; here these infidels saved?

Page 48, article V, under "De- cation of faith" in the Church (annual designed for the use of antist Churches published by the American Baptist Publication So- ciety). Philadelphia says, "Justifi- cation is solely through faith."

Article IX of the Methodist ook of Discipline: "Wherefore, at we are justified by faith only, a most wholesome doctrine and ery full of comfort."

The above quotations are suffi- cient to show that many teach the doctrine of "Faith Only." Does he BIBLE teach such?

John said, "Nevertheless even of he rulers many believed on him; at because of the Pharisees they id not confess it, lest they should e put out of the synagogue; for they loved the glory that is of en more than the glory that is f God." (John 12:42-43).

If "faith only" saves, it would allow that these rulers were saved; John said they believed. Christ said, "Whosoever shall eny me before men, him will I so deny before my Father who in heaven." (Matt. 10:33) The "faith only" advocates would have en saved that Jesus will not re- cognize! That is being rather aud- acious is it not?

Keep in mind: it is not a ques- ion of whether or not one is saved by FAITH, but is one saved y FAITH ONLY?

The Creed book quotations I ave stated that one can be saved y "faith only." If the Bible eaches such: those who hold to these Creed books and claim they are in harmony with God's word are under obligation to tell where he Scripture is that says we are eeping it a secret any longer; ave your preacher help you find he chapter and verse. Your Creed ook says salvation is by "faith only"; your preacher has been earching it; you have been be- lieving it; Now why keep it a ecret? Tell us where the pas- sage is. You are supporting your eacher in his teaching; you have ight to ask him where the Scripture is that says salvation is y "faith only." Therefore, don't ait, go right now and ask him here it is. If he cannot tell you hen he must be one of those eachers like Paul referred to in 1 Cor. 11:15. The thing for you to do is to stop following such eachers and begin following Christ; Throw away your Creed ooks and take up the Bible and ve by it.

James said, "Thou believest hat God is one; thou doest well; he demons also BELIEVE, and e shudder." (James 2:19). You ee, evils have more faith than "faith only"; they "shudder!" Were the lemons saved? If the doctrine of "Faith Only" be true the evils ill be saved! "But wilt thou,

know, O vain man, that faith apart from works is barren". (James 2:20). Listen to James again, "Ye see that by works a man is justified, and NOT BY FAITH ONLY." James 2:24.

James says faith is made perfect by works. (James 2:22). Paul said, the faith that saves is the faith that works through love. (Gal. 5:6).

You see, Paul and James teach that one is saved, not by "faith only", not by works only but faith plus works. Which will you be- lieve and accept, Paul and James or your preacher? The decision is yours: you can follow the Bible and be saved; or, follow man made creeds and be lost. Two ways are before you, which will you choose?

In order to be saved the Bible says one must: Believe. (Heb. 11:6) Repent. (Acts 2:38; Luke 13:3) Confess Jesus to be the Son of God. Matt. 10:32,33; Rom. 10:10; Acts 8:37) and be baptized for the remission of sins. (Acts 2:38; Mark 16:16; Acts 22:16).

When one has obeyed from the heart, these commands, the Lord will add him to His church. (Acts 2:47) This also puts one into Christ. (Romans 6:34; Gal. 3:27). Friends, do not be angry with me for telling you the truth. If you are determined to be angry with someone let it be the preach- er that caused you to believe the satanic, soul destroying doctrine of "Faith Only". Be angry with the one that caused you to become a member of an organization un- authorized by the word of God. We want you to know the truth, but until you first see the falsity of such doctrines as we have been discussing, you will be unable to see the truth. Study your Bibles!

See if we are telling you the truth, if we are we ask you to accept it. We have no man made names or creeds; we strive always to speak where the Bible speaks, be silent where it is silent; do Bible things in Bible ways and call Bible things by Bible names.

Your preacher, your "priest", your "pope" cannot stand trial for you in judgment. Paul said, "Each one of us shall give account of himself to God." (Rom. 14:12).

Your preacher, your "priest", your "pope" may cause you to be- lieve you cannot understand the Bible without their Creed book; that is the biggest lie that satan ever palmed off on the people. If God cannot give a book that can be understood, what makes you think that man can. If you have to have a creed book or priest to tell you what the Bible means, who is going to tell you what the creed book or the priest means? Are they superior to God and His word?

Paul said, "Every Scripture in- spired of God is also profitable for instruction which is in righte- ousness; that the man of God may be complete, furnished completely unto every good work." (2 Tim. 3:16,17). You can understand that can you not? It says the inspired word of God is all that one needs to make him complete; it fur- nishes completely unto every good work. "Every good work"; that is just about all of them is it not? How many more good works are there than "Every good work"? The Bible is all one needs to make him a Christian, to make him a child of God, to make him a member of the Lord's church and tell him how to live the christian life.

The Bible only, makes Chris- tians only. The Bible plus creed books makes sectarian Churches. Sectararian Churches makes infi- dels.

We cordially invite you to the Lord's church: the one He pur- chased with His own blood. (Acts 20:28) "The churches of Christ salute you." (Rom. 16:16).

Charles H. Crider, preacher **CHURCH OF CHRIST** Box 111, phone 1260 Cottage Grove, Ore.

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