

Cottage Grove Sentinel

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PEPPER AIDS FIGHTING SPIRIT

One of the bad features of growing more militaristic is that we have to put up with the bureaucrats in the military as well as the civilian government. And while asking the civilian population to make sacrifices, the idea of attempting to make any sacrifice or to save the taxpayers money in buying supplies, is about the last thing they think of. Sometimes the military bureaucrats are able to dry up the civilian market almost completely as in the case of black pepper.

A few months ago black pepper was a scarce item on the shelves of food stores and now we learn from facts brought out in an inquiry into army purchases that the quartermaster's department thought the army needed six hundred tons of black pepper, enough to give every soldier five pounds of pepper per year, which is a heck of a lot of pepper and possibly about fifty times the normal civilian consumption.

The black pepper incident was just one of the costly items brought out in the inquiry. But maybe the Korean service men need a little extra stimulant, more especially if they are to be pushed back and fourth across the 38th parallel a few more times.

THIS DAYLIGHT SAVING TIME

Personally we have never cared much for the daylight saving time idea. Its always seemed to us that we were just kidding ourselves when we turned the clock ahead an hour and have never been able to figure any value of the change in time for the smaller communities of the state.

In addition to having to get up an hour earlier, which is not particularly pleasing, we have to endure a lot of confusion when we cross the time line or when we want to use transportation.

In our own case here, one bus line is operating on daylight saving time, while the remaining bus line and the Southern Pacific trains are using Pacific Standard time.

It all boils down to the fact that the population centers are telling the rest of the country what to do.

Two Plead Guilty To Drinking Charges

A 40-year-old motorist was fined \$150 in municipal court Thursday on a charge of driving under the influence of liquor.

The motorist, Ray Hall, gave his address as Westfir. A passenger, Foster John, 21, Siletz, was fined \$25 on a charge of drunk in an auto. Both men pleaded guilty before Judge Don Allen.

New Business Bldg Under Construction

A new business building is under construction on the South Pacific highway by P. J. Bush and Son, contractors. The building, located in front of the old Cottage Grove cannery building is being constructed of concrete blocks and is 83 feet long by 34 feet wide. The structure will have concrete floors with a partition dividing the floor space into equal parts.

NOTICE OF SPECIAL ELECTION

NOTICE IS HEREBY GIVEN: That at a special election to be held in the City of Cottage Grove, Lane County, Oregon, on Friday, the 25th day of May, 1951, from the hour of eight o'clock A.M. Pacific Standard Time (9:00 A.M. Daylight Saving Time) to the hour of eight o'clock P.M. Pacific Standard Time (9:00 P.M. Daylight Saving Time) of said day, there will be submitted to the electors of the City of Cottage Grove, Oregon, the following question:

"SHALL THE CITY OF COTTAGE GROVE BE AUTHORIZED TO EXCEED THE CONSTITUTIONAL SIX PER CENT (6%) LIMITATION OF OREGON AS PROVIDED IN SECTION 11, ARTICLE XI OF THE CONSTITUTION OF OREGON IN THE SUM OF \$33,939.17 FOR THE PURPOSE OF PROVIDING ADDITIONAL FUNDS FOR THE GENERAL STREET, SEWER, EMERGENCY, LIBRARY AND PARK FUNDS," AS PROVIDED BY ORDINANCE NO. 1358.

The polling places, judges and clerks of said special election are as follows, to-wit:

Ward One, Precinct One—Masonic Hall, 620 West Main Street, Cottage Grove, Oregon.
Judges: Donna N. Allen
Fanny S. Leabo
Clerk: Gladys Hall

Ward Two, Precincts Two and Three—City Hall, 28 South 6th Street, Cottage Grove, Oregon.
Judges: Bertie Durham
Fay O. McLaughlin
Clerk: Sylvia Griggs

Ward Three, Precinct Four—Pearl Safley Residence, 1133 East Main Street, Cottage Grove, Oregon.
Judges: Rosetta Harpole
Pearl Safley
Clerk: Ella Eymerson

This special election is called pursuant to Ordinance No. 1359 passed by the Common Council and approved by the Mayor on April 30, 1951. Dated this Third day of May, 1951.

D. J. ALLEN, City Recorder
ORDINANCE NO. 1358

AN ORDINANCE AUTHORIZING AN INCREASED TAX LEVY OF \$33,939.17 OVER THE AMOUNT LIMITED BY SECTION 11, ARTICLE XI OF THE CONSTITUTION OF THE STATE OF OREGON, FOR THE CITY OF COTTAGE GROVE, OREGON, FOR THE ENSUING FISCAL PERIOD JULY 1, 1951 TO JUNE 30, 1952.

WHEREAS, The Budget of the City of Cottage Grove, as prepared by the Budget Committee, for the ensuing fiscal year July 1, 1951 to June 30, 1952 calls for a tax levy as follows, to-wit:

	Total Levy	Inside 6% Limitation	Outside 6% Limitation
General	\$25,839.00	\$10,566.37	\$15,272.63
Street	14,370.00	5,885.21	8,484.79
Bond and Warranty	5,300.00	2,245.48	3,054.52
Emergency	4,600.00	1,884.87	2,715.13
Library	1,500.00	481.82	1,018.18
Park	57,429.00	\$23,489.93	\$33,939.17
Total			

against all of the taxable property within the City of Cottage Grove, Oregon for the purpose of deriving funds necessary to carry on the different departments and meet the expenses of the City Government of said City and create sinking funds for the various outstanding of the City; and

WHEREAS The levy within the constitutional limitation of Section 11 Article XI of the Constitution of the State of Oregon, based upon the highest tax levy within the last three years plus six per cent (6%) is \$23,489.93 not including bond and warrant indebtedness of nothing which amount is not sufficient for raising funds necessary to carry on the different departments and meet the expenses of the City Government of said City and create sinking funds for the various outstanding bonds and obligations of said City, and the amount of tax necessary for said purpose in excess of the six per cent (6%) limitation proposed to be levied for ensuing fiscal year July 1, 1951 to June 30, 1952 is \$33,939.17.

NOW, THEREFORE, THE LEGAL VOTERS OF THE CITY OF COTTAGE GROVE, DO ORDAIN:

Section 1: That the annual levy of taxes for the City of Cottage Grove, Oregon, for the ensuing fiscal year July 1, 1951 to June 30, 1952 be increased \$33,939.17 over the amount limited by Section 11 Article XI of the Constitution of the State of Oregon, based upon the highest levy within the last three years plus six per cent (6%), amounting to \$23,489.93 and the said amount of \$33,939.17 being in excess of the six per cent (6%) limitation aforesaid, being necessary in order to derive funds to carry on the different departments of said City, and to meet the expenses of the government of said City caused by the increased cost of labor and material, and to provide further and additional funds for street construction and repairs and for an increased amount for library fund and for other necessary expenses.

Letters to the Editor

To the Editor:

In a "contributed" article appearing in last week's Sentinel, an account was given of a trial conducted in the Armory on the evening of Sunday, April 22. At the trial a mysterious Mr. X was found guilty by a five man jury of "changing the law of God." We do not contend that the old wretch is entirely innocent but there are a few things that could be said in His defense.

First of all let us review the case. The mysterious Mr. X, as the plot eventually reveals, is none other than that mean-old, wicked-old Catholic Church. The "law of God" that Mr. X is accused of changing is the commandment which states: "Remember that thou keep holy the Sabbath day!" The prosecution is the Seventh Day Adventist church, a rather recent arrival on the sectarian scene, having come up with the startling discovery in just the last century that all Christendom (Protestant as well as Catholic mind you) had fallen into error in this matter of the Sabbath observance.

The court consisted, we are told, of a judge, jury, prosecuting attorney, defense attorney, and even witnesses and exhibits. The verdict that was unanimously returned was "guilty." It is presumed that the unfortunate Mr. X, that mean-old wicked-old Catholic Church, is now languishing in the armory dungeon awaiting the day of His execution. Before the Adventists bring out that chopping block, however, a little testimony should be presented that was somehow overlooked at the trial.

It could be said, first of all, that the accusation brought against the Catholic Church in the trial at the Armory on the evening of April 22 was very similar to a charge brought against Christ Himself by the Pharisees in the first century. In those days Christ was also accused of fooling around with the Sabbath day. As a matter of fact, He was accused not merely of changing it but of breaking it—clearly a more serious misdemeanor. Christ defended His scandalous conduct on that occasion, however, by saying, "What man is there among you who, if he has a single sheep, will not take hold of it and lift it out? How much better is it lawful to do good on the Sabbath." Another time He saw fit to remind the Pharisees that "the Sabbath was made for man and not man for the Sabbath."

The charge brought against Mr. X in the Armory was, fortunately, not so serious. Mr. X, that mean-old, wicked-old Catholic Church, was accused merely of "changing" the law. Even this charge, however, was not entirely accurate. Contrary to what the Seventh Day Adventists pretend, the word "Sabbath" does not mean "Seventh Day." The word "Sabbath" is a Hebrew word meaning "cessation" or "rest," and designated the "day of rest" for the Jews of the old dispensation. Since "Sabbath" does not mean "Seventh Day," Mr. X was accused falsely of "changing the law of God." The law of God says nothing about keeping holy the "Seventh Day." It says to keep holy the "Sabbath Day." There is nothing in the Scriptures that says the "Sabbath Day" cannot be kept just as holy on the first day of the week as it can on the seventh.

The prosecution was not quite right on another point. It contended that Mr. X had no Scriptural basis for making the nefarious change. In a sense this is correct. At the time the change was made the Church had not yet designated which of the New Testament writings were to be regarded as the inspired Word of God. Nevertheless, in his Epistles to the Colossians II, 16; Galatians IV, 9-10; Romans XIV, 5, St. Paul refers to the Sabbath observance on the Seventh Day as one of the Jewish observances (like circumcision and abstaining from pork) which was no longer obligatory. In his Epistle to the Corinthians XVI, 2, and in the Acts of the Apostles XX, 7, it is plainly stated that the Gentile converts held their religious meetings on the "first day of the week," Sunday, from the very beginning.

It is not valid either to assume that all Christ's instruction to the apostles are to be found in the Scriptures. St. John says, for example, "Many other signs also did Jesus in the sight of His disciples, which are not written in this book." There are also many other things which Jesus did, which, if they were written, every one, the world itself, I think, would not be able to contain the books that should be written." (John XX, 30; XI, 25)

At the Last Supper Christ made this significant remark: "Many things yet I have to say to you, but you cannot hear them now. But when He, the Spirit of Truth, has come, He will teach you all the Truth . . . and the things that are to come He will declare to you." (John XVI, 12-13)

A Protestant scholar, B. W. Ames, has estimated that "If the entire life of Jesus were as fully written out as the period of the passion, embracing only the week from the anointing by Mary to His death, it would fill 80 volumes as large as the present Bible."

Obviously, therefore, the Scriptures do not contain all that Christ said and did, the fullness of His revelation. This was entrusted to Mr. X, the mean-old, wicked-old Catholic Church, which functioned

for 300 years before even declaring which of the New Testament books were to be regarded as the inspired word of God. It is readily conceivable, therefore, that one of Christ's instructions to the Apostles was to change the Sabbath observance from Saturday to Sunday, from the "Seventh Day" of the week to the "First day of the week"—to mark the end of the old dispensation and the beginning of the new, to commemorate the feast of His Resurrection from the dead and the descent of the Holy Ghost on the Apostles which occurred on Easter Sunday and Pentecost Sunday respectively.

Even if Christ gave no such explicit instruction, however, it was not necessary. He gave the Church the fullness of His own authority. This is clear from His words: "I will give thee the keys of the kingdom of heaven; and whatever thou shalt bind on earth shall be bound in heaven, and whatever thou shalt loose on earth shall be loosed in heaven." (Matthew 16, 19). The Church, therefore, had the authority to make the change. In light of this evidence which was somehow overlooked at the trial on April 22, the Seventh Day Adventists should release Mr. X from the armory dungeon. They can also throw away that chopping block. If the mean-old, wicked-old Catholic Church changed not the "law of God" but the day of the law's observance, it was done either at the explicit though unrecorded instruction of Christ or by the fullness of the authority given by Christ—who was Himself accused of not having a proper respect for the Sabbath day.

The words "keys of the kingdom" and the power to "bind and to loose" mean "authority." They can never be validly construed to mean anything else. Sincerely, Father Paul Zeller, Our Lady of Perpetual Help Church, Cottage Grove, Oregon

Band, Vocal Groups Win High Ratings

The band of Cottage Grove union high school received a rating of "1"—the highest possible—in class B competition at the Western Oregon District Music Contest held at Corvallis Saturday. Silvertown high school was the only other Class B entry to be awarded a "1." Schools in Class B are those with an enrollment of less than 750 students. The Western Oregon District includes high schools between Roseburg and Salem, and from the Cascades to the coast.

In the choral competition, ratings of "2" were awarded to the girls chorus and the choir of Cottage Grove union high school. There were no "1's" given in these vocal contests. Selections played by the band were the same performed at the high school Spring Concert April 24. They were: Playfellow March, by Fillmore; Atlantis Overture, by Buys; and American Folk Rhapsody, by Grundman.

Palestine Pictures To Be Shown

Pictures of the land of Palestine will be shown on Friday evening, May 4, at 8 p.m. at the Walker Union Church by Rev. Mrs. Rosella Douglas, of Woodburn, Ore. The public is invited to attend.

Mrs. Douglas traveled 30,000 miles by plane and many miles by sightseeing bus on a tour which was sponsored by the Israeli foreign office, and it was during this tour that these pictures were taken. During this tour, opportunities were given for the study of the political, national, labor, war and religious outlook of this new democracy. In visiting these sacred shrines, a further study of the Old Testament prophecy, particularly that in which the Jewish nations restoration is predicted, gives Mrs. Douglas; recourse to an informal lecture which is educational, inspirational, and entertaining.

Two Cottage Grove persons were injured late Friday when the car in which they were riding failed to make a turn on the Donna Road about 12 miles west of Eugene.

They are Cecil E. Carlson, 28, Box 102, and Verla R. Hubbs, 26. The car was driven by Willard Dale May, also of Cottage Grove. May was not injured in the accident.

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Firemen Seek Funds for Tank

A 1000-gallon water tank and truck is the goal of the Cottage Grove volunteer fire department in the fund-raising drive which started this week.

Pumping capacity of the department will be greatly increased by the addition of the new equipment. Fire Chief Virgil Douglas said. This will be of great benefit in areas surrounding Cottage Grove that do not have adequate water supplies for fire fighting, he added. Volunteer firemen plan to mount the tank on the truck themselves.

In the event of a rural fire, the 1000 gallons of water can be transferred through a regular fire department pumper to the blaze. Members of the committee in charge of the fund-raising campaign are Wayne McCall, Bob Blackwell, and John Summers.

Julian F. Long

Julian F. Long, of Cottage Grove died Monday, Apr. 30, 1951, in Salem at the age of 57. Born in Cass County, Mo., Feb. 18, 1894, he has lived in Cottage Grove 13 years, coming here from Wyomung. He was a veteran of World War I, and a member of the VFW.

Surviving are his mother, Mrs. Studie Nation of Cottage Grove and several nieces and nephews. Funeral services were held at Mills Mortuary at 2:30 p.m. Thursday, May 3. The Rev. R. E. Parrish officiated and interment was in the IOOF cemetery.

Infant James Cutts

James Robert Cutts, infant son of Mr. and Mrs. James Cutts of Cottage Grove, died Sunday, Apr. 29, 1951 the day of his birth in Cottage Grove. Surviving are parents and a brother, Steven, at home; grandparents, Mr. and Mrs. W. R. Cutts of Cottage Grove, Lowell Barlow of Dallas, and Mr. and Mrs. R. C. Bowser of Cottage Grove; great-grandparents, Mr. and Mrs. Tom Barlow of Dallas, and Mr. and Mrs. L. A. Bowser of Arkansas.

Gravestone funeral services were at the Cottage Grove IOOF Cemetery Tuesday, with the Rev. Clark Enz officiating. Mills Mortuary was in charge of arrangements.

Kenneth Carlisle

Kenneth Leslie Carlisle, of 1878 Charnelton St., died Saturday, April 28, 1951, in Tacoma, Wash. He was 61.

He was born Dec. 23, 1889, in Cotton Belt, Ark., and married Frances McGill, May 28, 1917, in Little Rock, Ark. Before making his home in Eugene, he lived 25 years in Onalaska, Wash., coming to Eugene in 1942.

He was a former partner in the Cottage Grove Lumber Co., and was a member of the Central Presbyterian Church of Eugene.

Surviving are his wife; two daughters, Mrs. Morven C. Thomas and Jane Carlisle, both of Eugene; and a sister, Mrs. A. V. LeClerc, of Kenniwick, Wash.

Funeral services were held Tuesday, at 4 p.m., in the Simon-Lounsbury Mortuary. Rev. Paul E. Mellish officiated, with Rev. Thom Hunter assisting. Commitment was in Rest-Haven Memorial Crematorium and Mausoleum.

Mrs. Palmer Johnston left Monday for Tacoma, Wash. to visit at the home of her daughter-in-law, Mrs. Douglas Johnson, and to see her new granddaughter. Her son, Dr. Johnson is on active duty with the navy.

—LOAM—



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With the Granges

Hebron Grange
by Mrs. Hugh Truonell

On the serving committee for May 5 are Mr. and Mrs. A. L. Gilliam, Morris Culver and Betty Duerst. Members are to bring cake or sandwiches.

A jolly time was reported by the "youngsters" young and old who attended the square dancing party under auspices of the youth committee Saturday night.

Pomona Home Economics chairman, Mrs. Beatie Christopher and T. E. chairman from Elmira, Mrs. Holt were visitors at the Hebron H. E. C. held at the home of Helena Overgaard April 24.

A splendid start was made in practice for both degree teams last week. This week first and second will meet Tuesday evening and third and fourth Wednesday evening for practice at the hall.

(Delayed)

Twenty-four members of Lorane Grange visited Hebron Grange on April 21 and presented the following program during the lecturer's hour, under the direction of Mrs. Lauretta Purdy.

Musical numbers; guitar, A. J. Kenyon; mandolin, Robert Haberman. Monolog on "Gardening" by Mrs. Lauretta Purdy. Skit "Wild Nell, Pet of the Plains" direction of Art Kragerbrenk. Those taking part were Mrs. Kragerbrenk, Mr. and Mrs. Dennis Mitchell, Grace Labek, Harry Garner, Robert Tenf, Robert Wilson, Herbert Miller and Nettie Moore at the piano.

During the grange meeting the youth committee announced a wiener roast at Wilson Creek near the lake, weather permitting, the evening of April 28. Those who attend should bring their own wieners, buns and potato chips. Mothers will furnish the pickles. In case of rain it will be held in the hall. Each one who attends is to bring a gunny sack and a flashlight.

Mrs. D. E. Martin will represent Hebron Grange at the meeting April 26 concerning the chest X-ray program.

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will practice April 25 and third and fourth April 27.

Nine candidates were given first and second degree obligations. They were J. R. Helen and Dana Whitney, Barbara McReynolds, Roger Gamble and L. I. Lillian, Curtis and Jerry Cline.

The Home Economics club met

for an all day meeting Tuesday at the home of Helena Overgaard.

Miss Virginia Dailey and Albert Martin, students at the University of Oregon, Eugene were members of a field day trip of a geology class in the Coos Bay area Sunday.

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