

Church ACTIVITIES



St. Andrew's Episcopal Church meets the second and fourth Sunday mornings at 11:00 o'clock for worship in Mills Chapel. Dean Perry Smith of Corvallis is in charge of the service.

Church of Christ, Monroe Ave. near 5th St. Arley E. Moore, minister.

Bible study 10 a.m. Morning worship 11 a.m. Sermon topic, "Christian Growth."

Young People's class 6:45 p.m. Evening worship 7:30 p.m. Sermon topic, "Rightly Dividing the Word of Truth."

A series of Gospel meetings begins Sunday to continue for two weeks, October 16th through the 30th. Services will be conducted each night at 7:30 and will be concluded at or soon after 8:30. The public is cordially invited to attend these meetings. "Come, let us reason together."

Culp Creek Assembly of God Church — We invite you to our Sunday school where we have classes for all ages. Sunday school 9:45 a.m.; morning worship 11:00 a.m.; young people's service 6:30 p.m.; evening evangelistic service 7:30 p.m.; prayer meeting Wednesday 7:30 p.m. Come and join us in these services. We desire to help you. — W. Kenneth Brightwell, pastor.

Arley E. Moore Has Accepted Pastorate Church of Christ

Arley E. Moore, recently of St. Petersburg, Florida has accepted the pastorate of the Church of Christ, Fifth and Monroe, and with his family is now located at 1128 West Main.

Arley E. Moore was born Dec. 10, 1912 at Rising Star, Texas, where he grew up. He attended the public schools of Eastland County, Texas. In 1933 he entered Randolph Jr. College at Cisco, Texas. The following year he attended Fred Hardeman College at Henderson, Tennessee. The remainder of his college work was done at Harding College, Searcy, Arkansas, Abilene Christian College, Abilene, Texas and Southwestern Teachers College, Weatherford, Oklahoma.

He has preached locally for the churches at Weatherford, Oklahoma; Everett, Washington; Wichita Falls, Lovelady and Brownwood, Texas.

He was sent to Seward, Alaska by the Melwood congregation at Brownwood, Texas for a two year period of missionary work. His most recent work has been at Hopewell, Virginia and St. Petersburg, Florida.

Mr. Moore has had a desire to return to the northwest ever since he left Washington and when contacted by the Elders of the Church of Christ in Cottage Grove, he resigned his work with the St. Petersburg, Florida church and accepted the work with the Church of Christ here. Mr. Moore took up the work here September 11th and with his wife and two boys are occupying the home provided for them by the church at 1128 W. Main St.

Mr. Moore has a knowledge of God's word and the ability to handle it, and can be heard at the Church of Christ on Monroe Ave. near Fifth St. each Lord's day at 11:00 a.m. and 7:30 p.m. and beginning October 16 at 7:30 p.m. each evening through the 30th.

First Presbyterian Church, D. Hugh Peniston, pastor. Morning worship 11:00 - the pastor will speak. Sunday school for all departments at 9:45. Westminster Fellowship will meet at the church at 5:00, Wednesday at 6:30 p.m. there will be a fellowship dinner. Circle 4 will be in charge. All members and friends are invited.

Friday and Saturday evenings there will be a special seminar on Christian Faith and Life at the church at 7:30. Prof. John Harrington and Prof. John Anderson of Lewis and Clark college will be the speakers. Everyone is urged to attend these meetings.

The Church of Christ, 6th and Gibbs. The church with the friendly spirit — If you are a visitor here or have not found a regular church home we invite you to worship with us. Sunday school 9:45 a.m. Classes for all ages. Morning worship and communion 11 a.m. Sermon topic "Blind Guides." Scripture: Matthew 10 through 25. C. F. C. 6:30 p.m. Sponsors Mr. and Mrs. Robert Beach, Junior E. F. C. 6:30 p.m. Leaders Mr. and Mrs. Gerry Witherspoon. Pre-prayer service 7 p.m. Evening worship beginning with music by the orchestra and congregational singing at 7:30 p.m. Sermon topic, "A Study of Salvation." Scripture: John 4:22.

Choir practice Wednesday 7:30 p.m. C. F. C. Bible study Thursday 7:30 p.m., both services at the Beach home, 409 Quincy. Adult Bible study and prayer service Thursday 7:30 p.m. Carroll Mickel of Eugene will be preaching for us again this Lord's Day. — F. Sherwood Smith, pastor.

Office Supplies — The Sentinel



1960 E. Adams
Church of God — Sunday school at 10 a.m. Preaching service at 11 a.m. Young people's service 7 p.m. and evening worship at 7:45. Midweek Bible study Wednesday at 7:30.

Hebron Christian Church — the little white church by the lake. Bible school 10 o'clock. Jess Hill, superintendent; Marjorie Berggren, assistant superintendent. Classes for all ages. Worship service 11 o'clock. Lord's Supper. Special music. Sermon by F. Sherwood Smith.

There will be no Bible study this week, but evangelistic services every evening except Wednesday. Young people's meeting at 6:30 each Lord's Day at the church.

Our meeting with Brother and Sister Smith is starting out with a fine attendance, inspirational music, singing and preaching. Come and hear them. If you have no church home the Hebron church welcomes you.

Trinity Lutheran — the church of the Lutheran Hour. Richard E. Gross, pastor. The subject of the pastor's Sunday morning sermon will be "God-Pleasing Decisions." The service will be conducted at 11 a.m. in the S. D. A. church, W. Main and M. streets. Sunday school begins at 9:45. You are most cordially invited to attend. There will be no Bible class this Sunday morning. An adult membership lecture class has been organized and meets each Wednesday evening at 8 o'clock at the Louis Wise home, 1321 N. 9th. Discussion is held on the chief parts of Christian doctrine. We welcome you to attend. Hear the Lutheran Hour broadcast each Sunday morning over the Mutual network at 9:30 and over the ABC network at 3 in the afternoon. Dr. Walter B. Maier is the speaker.

"Doctrine of Atonement" is the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, October 16. The Golden Text is, "All things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation" (II Cor. 5:18).

Among the citations which comprise the Lesson-Sermon is the following from the Bible: "They that are in the flesh cannot please God" (Rom. 8:8), together with the following correlative passage from the Christian Science text-book, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "All nature teaches God's love to man, but man cannot love God supremely and set his whole affections on spiritual things, while loving the material or trusting in it more than the spiritual (9:326).

Christia Science Society, Cottage Grove, Oregon, 242 Second Street. Holds Sunday school at 9:45 a.m. Morning worship at 11:00 a.m. Wednesday evening meeting at 8:00 p.m. (the second Wednesday of each month). Reading room is open Monday, Wednesday and Friday afternoons from 2:00 to 4:00 p.m.

Free Methodist Church, The Friendly Church, 915 South 6th Street. C. B. Starkey, pastor. Sunday school 9:45 a.m. A class and teacher for all ages. Morning worship 11 a.m. Sermon by the pastor. Singers 6:45 p.m. Evangelistic message 7:45 p.m. The young people of the church are sponsoring a series of special evangelistic services, with the Rev. Henry L. Rock of Santa Cruz, California, speaker. This young man will give his life's story, in two parts as a special feature on Friday nights. How an orphan boy, alone in the world, and among strangers, found God and became a preacher. The first part will be given Friday evening, October 21 at 7:45. Don't miss it. Special Singing — A message for everyone. Each evening at 7:45 beginning with Wednesday evening, October 19 through October 30. The general public is cordially invited. If you wish to contact the pastor, phone 669L.

Assembly of God — We wish to extend a hearty invitation to you to worship with us—the church of evangelical action. Sunday services: Sunday school 9:45 a.m.; morning worship 11:00 a.m.; Christ's Ambassadors 6:30 p.m.; evening evangelistic service 7:45 p.m. Weekday services: Tuesday, prayer, 7:30 p.m.; Thursday, Bible study, 7:45 p.m. We have a home department and any wishing spiritual help or would like a visit from the minister, feel free to call at any time. Also, if you are in need of a wheel chair, in an emergency, we shall be glad to be of an accommodation to you.—Rev. R. E. Parrish, minister, phone 195-R.

The Reorganized Latter Day Saints meet each Sunday in the banquet room of the Rainbow cafe at 10:00 o'clock for Sunday school and at 11:00 o'clock for the church service. Z. A. Coop, pastor, phone 361J.

The week's activities at the **First Baptist Church** begin with Sunday school at 9:45 a.m. under the direction of Mrs. Charles Parrett, superintendent. The pastor, Rev. Wm. W. Sutterlin, will preach at both worship services. At the 11 a.m. service he will continue his series of messages on the great Christian doctrines, using as his theme "Beauty in Sin". For the evening service at 7:30 p.m. he will speak on "The Power of the Living Word". Young people of both junior and senior high ages gather for their Baptist Youth Fellowship meetings at 6:30 p.m. at the church. Wednesday at 2:00 p.m. all ladies are invited to participate in the annual "experience social" sponsored by the Dorcas Circle. Each woman is to bring an offering which she has obtained in some special way and tell of her experience as she gives.

The study of the book of Romans will be continued at the prayer meeting at 7:30 Wednesday evening.

World Wide Guild Girls meet at the church at 4 o'clock Friday afternoon. They are looking forward to entertaining the Umpqua Association W. W. G. for their fall rally here next week, October 21, 22.

Visitors are cordially welcomed in all services of the church and are urged to participate in its organizations and activities.

First Methodist Church, 344 Washington Avenue, Frank E. Brown, minister — "The Man Whom Jesus Saw" will be the sermon topic this coming Sunday morning at the 11 o'clock morning worship hour. Sunday school classes meet at 9:45. The evening meeting of the Methodist Youth Fellowship will be held at 6 o'clock and the evening service is held at 7:30, at which time the pastor will speak on the subject, "Putting God in the Unexplained Gaps."

Blue Mountain Church—Everyone is invited to visit these services. Sunday school at 9:45 a.m. Morning worship at 11:00, children's church at 11:20 a.m. Junior Christian service at 6:45 p.m. Evening service at 7:45 p.m.

Bible study and prayer meeting Tuesday evening at 7:45. Young People's own service Friday night at 7:45.

We extend an invitation and an appeal to our local young people and all local families to attend these services. Clifford E. Landis, minister.

Wedding Invitations — The Sentinel

Seventh-day Adventist Church 1301 W. Main. Programs for young and old begin Saturday morning at 9:30. The adult lesson for the day is "The United States in Prophecy," and the scripture is Revelations 13:11-17. During the 11:00 hour the Ordinance of the Lord's Supper will be observed. Prayer meeting is held on Wednesday evening at 8:00.

Church of Jesus Christ of Latter Day Saints, Sunday school at 10 a.m. in IOOF hall. Elder and Sister Roscoe S. Mussen, missionaries from Salt Lake City, Utah.

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Wedding Announcements and Invitations — The Sentinel

BUT CAN IT BE FOUND IN THE BIBLE?

People often indignantly demand that Catholics prove their teaching from the Bible.



The Bible is their "rule of faith"... and they argue that every man has the right and ability to discover for himself, by his interpretation of the Bible, what he must believe and do in order to be saved.

We do not question the sincerity of these people and we applaud all who strive earnestly to understand and observe the Scriptures. But—are they right in calling the Bible, privately interpreted, the sole source of Christian teaching?

"Hold the teachings that you have learned," wrote St. Paul, "whether by word or by letter of ours" (2 Thess. II:15). He refers to Christian teachings, some oral, some written... and demands that all be received.

Christianity did not begin with the Bible. It began with the coming of Christ. The Lord instructed His Apostles to "go forth... teach all nations"—and to insure that His truths would always be maintained, Christ established His Church, "... the pillar and mainstay of the truth" (1 Timothy III:15).

The last part of the Bible... written by St. John... was not completed until 60 years after the Crucifixion of Christ. There was no Bible in anything resembling its present form until nearly 400 years after Jesus had died on the Cross. And the widespread distribution of the Bible as we know it today was impossible until the invention of printing, some 1400 years after the Savior's death.

By what "rule of faith" did the

millions of Christians live during those 1500 years?

The answer is, of course, that the teaching of the Church was the rule of faith for the Christian world. And St. Paul reminds us that Christianity consists of "one Lord, one Faith, one Baptism" (Eph. IV:5). "God is a God of peace, not of disorder," St. Paul said further (1 Cor. XIV:33).

Yet today we have nearly 300 different religious denominations in the United States, all calling themselves Christian... all professing the Bible as their rule of faith... and all differing to some extent or another in their understanding of what the Bible means. Could Christ have left a "rule of faith" that would permit such confusion? Would He have left the interpretation of His Word to the fallible and changing judgments of men—when our very souls depend on a correct understanding and observance of the things Christ has taught us?

Because this question is all important... because it certainly does matter what a man believes... we invite you to examine the rule of faith of the first Christians—a rule that is still maintained by the Catholic Church, because the Bible is God's Word, and because He gave it to us for a purpose, we invite you to see what this purpose is. We have an interesting pamphlet on the correct use of the Bible, and we offer it for the inspection of all who are sincerely interested in following the teaching of Christianity as Christ revealed it. Ask for Pamphlet No. 13—KC.

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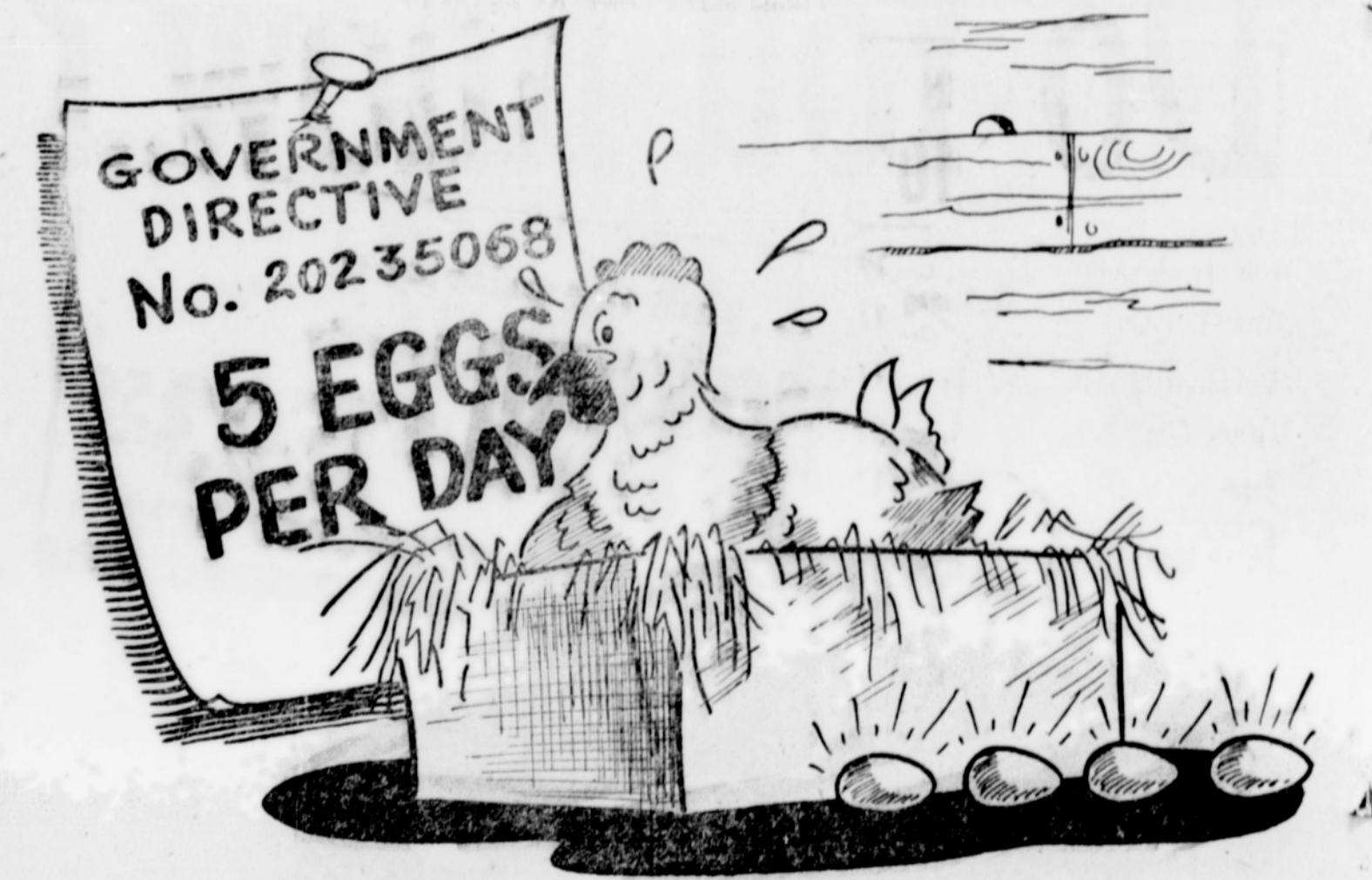
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PRINCIPLES WE STAND FOR:	SOME TOPICS TO BE DISCUSSED:	WE ARE PLEADING FOR:
Christ, our creed—Matt. 16:18.	"Standard of Authority in Religion."	"The Christ against Popes"—Matt. 17:1-5.
Bible only book of discipline—I Pet. 4:11.	"Is the Church Christ Established on Earth Today?"	"The Church against deoniminations"—John 10:16.
Simple New Testament worship—Acts 2:42.	"Heartfelt Religion."	"The Bible against creeds"—II John 9-11.
Obedience to all commands—Rev. 22:14.	"Are Mechanical Instruments in Worship Scriptural?"	"The truth against superstition"—John 8:32.
Congregational singing—Heb. 2:12.	"Can One Be Saved Outside the Church?"	"The faith against tradition"—Mark 7:7-9.
One church wearing divine name—Rom. 16:16.	"The World's Greatest Question Answered."	"The right against the wrong"—I Tim. 6:12.
		"The weak against the strong"—Heb. 12:12-13.

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