

Church ACTIVITIES



Assembly of God — We wish to extend a hearty invitation to you to worship with us—the church of evangelical action.

Sunday services: Sunday school 9:45 a. m.; morning worship 11:00 a. m.; Christ's Ambassadors 6:30 p. m.; evening evangelistic service 7:45 p. m.

Weekday services: Tuesday, prayer, 7:30 p. m.; Thursday, Bible study, 7:45 p. m.

We have a home department and any wishing spiritual help or would like a visit from the minister, feel free to call at any time. Also, if you are in need of a wheel chair, in an emergency, we shall be glad to be of an accommodation to you.—Rev. R. E. Parrish, minister, phone 195-R.

The Hebrew Christian church Sunday school at 10:00 a. m. Morning worship at 11:00.

Prayer meeting and Bible study Wednesday 8 p. m. Young people's Bible study every Thursday at 8 o'clock in the Campbell home. Mrs. Charlie Powell is the advisor of this group. All young people are invited to attend these meetings.

Church of Jesus Christ of Latter Day Saints Sunday school at 10:00 in I. O. O. F. hall.

Culp Creek Assembly of God Church — We invite you to our

Sunday school where we have classes for all ages. Sunday school 9:45 a. m.; morning worship 11:00 a. m.; young people's service 6:30 p. m.; evening evangelistic service 7:30 p. m.; prayer meeting Wednesday 7:30 p. m. Come and join us in these services. We desire to help you.—W. Kenneth Brightwell, pastor.

Episcopal Church — Meets at the side entrance of the armory every second and fourth Sunday of the month at 11:00 a. m. Dean Perry Smith, of Corvallis, in charge.

Trinity Lutheran Church — Sunday worship is conducted at 11:00 a. m. with Sunday school and Bible class at 9:45. We worship in the Seventh Day Adventist Church, W. Main and N. M. streets. You are invited to worship with us.—Richard E. Gross, pastor.

London Church of Christ, "that friendly church"—Sunday Bible study 10 a. m. Classes for all ages. Sermon 11. Communion 11:45. Evening service 7:30 p. m. Midweek Wednesday 7:30 p. m. Come to London, "that friendly church where you are a stranger but once".

Seventh-day Adventist Church, 1301 West Main, Sabbath (Sat-

day) services: Sabbath school 9:30 a. m., sermon 11:00 a. m. Mid-week service on Wednesday evening at 8:00 p. m. Come and worship with us. A. D. Chilson, pastor.

First Baptist Church, Fifth at Jefferson. Dr. Frank Matthews, interim pastor — 9:45 a. m., the Bible school, 11:00 a. m., morning worship. The Rev. Sidney Shinall, San Diego, California, will preach the sermon. He comes as the guest of the pulpit committee. All church members urged to be in attendance.

6:30 p. m., Youth Fellowship groups, two of them, 7:30, the evening service. Message to be brought by the Rev. Sidney Shinall, San Diego.

Free Methodist Church "the friendly church" 915 South 6th St., C. B. Starkey, pastor — Sunday school 9:45 a. m. Edna Stout, superintendent. A class and teacher for all ages. Morning worship 11 a. m. Sermon by the pastor.

Young people's singpiration 6:45 p. m. After the opening exercises, a religious film will be shown, lasting for about 30 minutes. You will not want to miss this. Frank Holmes and Ralph Gillett of Springfield will be in charge. The time 7 o'clock.

Mid-week service Wednesday 7:30 p. m. This week Friday October the 22nd, a couple of car loads are journeying to Albany to attend a youth rally there, where they will meet other young people from all over the state. The general public is cordially invited.

"Probation after Death" is the subject of the lesson-sermon in all Churches of Christ, Scientist, on Sunday, October 24.

The golden text is, "If any man be in Christ, he is a new creature; old things are passed away; behold all things are become new" (II Cor. 5:17).

Among the citations which comprise the lesson-sermon is the following from the Bible: "It is God that girdeth me with strength, and maketh my way perfect" (Ps. 18:32), together with the following correlative passage from the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "Work out your own salvation, is the demand of Life and Love, for to this end God worketh with you" (p. 22).

Christian Science Society, Cottage Grove, Oregon, 242 Second street holds Sunday school at 9:45 a. m. Morning worship at 11:00 a. m. Wednesday evening meetings at 8 p. m. (the second Wednesday of each month). Reading room is open Monday through Saturday afternoon from 2:00 to 4:00 p. m.

Monroe Ave. Church of Christ, Monroe near Fifth street, minister: H. G. Cassell, 1128 W. Main St.—Church school at 10:00; adult class teacher, Joe Crepeau; young people, Homer Powell, teacher; juniors, teacher, Bob Seidel; grades, Mrs. Elnora Burkhardt, teacher. Praise service in song at 11:00 under the direction of Mr. Roy Goodwin. Sermon by the minister, holy communion and worship in giving. Subject: "God Speaks to Mankind." Evening service at 7:30 for praise in song followed by evening sermon. Subject "Of the Making of the Bible."

Mid-week evangelistic meeting at 7:30 Wednesday for praise and prayer. Sermon subject: "Foundation Stones for a Holy Temple."

The usual services at the Walker Union church next Sunday. Sunday School at 9:45. Morning service at 11 o'clock. The Ladies Society meets every second Wednesday of the month at the church. If you have no church home, come and worship with us. Frank E. Gray, pastor.

The Church of Christ, Sixth and Gibbs, the church with a friendly spirit — If you are a visitor here or a newcomer who has not yet found a church home, we invite you to come and worship with us. Sunday school 9:45 a. m. This is rally day so let's each one come out and bring some one with us. Morning worship and communion at 11 a. m.

Young people's meeting 6:30 p. m. and evening services 7:30 p. m. with pre-prayer services at 7 p. m. Brother Ed Powell will be preaching for us Sunday on these topics: Sunday morning "Let Us Rally to the Cause of Christ," and Sunday evening, "The Man Who Ran Away From God." Come out and hear these true to the Gospel, Christ-centered sermons.

Young people's Bible study and prayer service at the Beach home Thursday evening at 7:30. Adult Bible study and prayer meeting Thursday evening at 7:30 at the Thies home on east Main. Friday afternoon prayer service and Bible study at the Watson home 1317 Ash.

Remember we have a nursery school for all pre-school children Sunday morning during church services.

First Methodist Church, Frank E. Brown, minister, 303 Main st., phone 108 — This Sunday afternoon, at three o'clock, will see the laying of the corner stone for the First Methodist church of this city. Appropriate ceremonies will include the placing of certain historical facts in a steel box which shall be sealed in back of the corner stone. Local officials of the congregation will take part in the service as well as the pastor, Frank E. Brown. This service will be opened to the friends of the church.

At the 11 o'clock Sunday morning worship hour, Rev. Brown will speak on the subject "Words of Encouragement". The Sunday school hour meets at 9:45 with special emphasis being placed on the study of the Bible and its application to the problems of present day living. The Methodist Youth Fellowships for those of Junior and Senior High age meet at 6 o'clock.

Church of God, 1060 East Adams Ave. — Sunday school 10 a. m. Morning worship 11 a. m., sermon topic, "How Unity of Protestant Churches Could be Attained." Youth Fellowship 7 p. m. Evening devotional 7:45 p. m. Rev. Effie (George) Hutchison will be speaking at the evening service.

Prayer meeting Wednesday at 7:45 p. m.

We invite you to meet with us to worship God. Your family will enjoy the Sunday school. The sermon in the morning will explain why there are so many churches and God's attitude toward the condition. You will find spiritual blessings and inspiration at both of the evening services.—Roy E. Hutchison, pastor.

METHODIST MEN TURKEY DINNER

Nineteen members of the Methodist Men gathered in the church dining room Monday night for a turkey dinner and regular meeting. The dinner was prepared by Harold Hicks. The devotional service including the singing of hymns and prayers was in charge of S. L. Mackin, and the guest speaker of the evening was the Rev. Joseph Knotts, pastor of the Methodist church at Creswell, who spoke on "Thirty Years Since." Thirty years ago the Rev. Knotts was pastor of the local Methodist church, and he told of the many churches he had ministered to since that time and his varied experiences.

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Umpqua Baptist Ass'n Ends 92nd Session Here 19th

The First Baptist church here was host to the 92nd session of the Umpqua Baptist association which ended its 92nd session Tuesday afternoon. The session starting Monday morning included a business session which largely took up the morning session, an afternoon session which included the women's missionary session, and a Bible exposition by the Rev. Cecil Brown of Coos Bay. A banquet was served by the Baptist ladies in the church basement to about 100 delegates and visitors attending.

Highlighting the general sessions were two addresses by Dr. A. C. Osterholm, a medical missionary to Vanga, Belge, Congo, Africa

who has spent about thirty years in the African territory. Delegates were present from the twelve churches in the association, which covers a territory as far south as Bandon and north as far as Junction City. Churches of the association are: Coquille, Bandon; Reedsport, Roseburg, Glide, Veneta, Riddle, Oakridge, Springfield, Cottage Grove, Junction City and Eugene.

Dr. Frank Matthews, interim pastor of the First Baptist church here, served as moderator.

PRAYER AND SELF-DENIAL WEEK TO BE OBSERVED

The Methodist Missionary Society will meet at the church next Wednesday, October 27th, at 2:00 o'clock. This will be a special service in observance of "prayer and self-denial week" being observed throughout the nation. All women of the church are invited.

YOUTH FOR CHRIST AT BAPTIST CHURCH MONDAY

The fortnightly meeting of the Youth for Christ will be held at the Baptist church next Monday evening, beginning at 7:30 p. m.

The program is the motion picture, "Reaching for Heaven". Admission is free.

Typewriter covers for sale. The Sentinel.

The Japanese Priest Said: "DOMINUS VOBISCUM"



It was early Sunday morning in Tokyo. A cosmopolitan congregation had assembled in the Catholic church for the first Mass of the day. Along with the Japanese present, there were English, French and Portuguese sailors, the family of a Belgian diplomat, Filipino business men and a sprinkling of U. S. Military Police.

The Japanese priest was compelled to start the service without an assistant to answer the prayers. He had hardly begun the Mass, when a burly GI rose from his seat, walked to the altar and took the place of the absent server.

"At first," he said afterwards, "I felt a little strange serving a Jap priest in a Jap church. But after he turned around and said in Latin: 'Dominus vobiscum'... I felt just the way I did when I served Father O'Malley in our church back home."

"Dominus vobiscum"... "The Lord be with you!"

How familiar and homelike those Latin words sounded... to the English, the French, the Portuguese, Belgians and Filipinos... for they had heard them Sun-

day after Sunday in their own church at home.

Despite their language differences, each could follow the prayers of the Mass... and the actions of the priest. For each had a double-column prayer book—one column in Latin, one in his native language.

Many services of divine worship in the Catholic Church are conducted in the native language of the people. But the Mass... the official and world-wide act of Catholic worship... is generally conducted in Latin because this dead language never changes and is most appropriate to express the fundamentally unchanging worship instituted by Christ at the Last Supper.

Perhaps you have heard Catholics speak of the Mass... or have seen them thronging to Mass on Sunday and other days. If you would like to know more about the Mass... and why the Mass attracts millions of Catholics to church regularly... we will be happy to send you a free pamphlet explaining the Mass and reasons behind it in a clear-cut manner. Write today... ask for Pamphlet No. 6-N.

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NEW DEMANDS

SOARING COSTS WAGE INCREASES

48 hours pay for 40 hours work
Penalty pay for weekends & holidays
25¢ an hour increase
Total 1 1/2 BILLION DOLLARS

1 1/2 Billion Dollar Road Block!

RAILROADS MUST OPERATE around the clock every day and night of the year.

Although they know this, leaders of 16 railroad unions are demanding a five-day, Monday through Friday, week for one million railroad employees.

They want 48 hours pay for 40 hours work — in itself a 20% wage increase.

They also demand a minimum of 12 hours pay for any work performed on Saturdays, and 16 hours pay for any work performed on Sundays and holidays.

On top of all this they want an additional increase of 25c an hour for every employee!

You'd Pay the Bill!

Summing up these demands, they mean that these union leaders seek to force the railroads to give one million employees an annual raise which would average \$1500 per employee!

The total cost of this would be no less than 1 1/2 billion dollars per year, which is more than twice the expected net income of the railroads this year.

You'd pay the bill, because if these increased costs are forced on the railroads, they must have still further rate and fare increases.

Demands Unreasonable

These employees have had substantial raises during and since the war. Their average weekly earnings are higher than the average weekly earnings of workers in manufacturing industries. They have more job security than the average worker in American industry. They also enjoy paid vacations, a retirement system and other advantages more generous than the average worker receives.

In contrast with the demands of these 16 unions, which add up to the equivalent of 48c an hour, the Conductors and Trainmen recently settled their wage request for an increase of 10c an hour.

Railroads Run for Everybody—Not Employees Alone

The railroad industry must serve not only many groups—producers, businessmen, shippers, passengers and the general public—night and day, every day of the year. These unions are proceeding in utter disregard of this important difference between railroads and other industries. Industrial plants can be shut down over weekends and holidays, but freight, mail, express and passengers must continue to move. Everybody who enters railroad employment knows this.

Strike Threat

On September 18, 1948, the leaders of these 16 unions began taking a strike vote. But the threat of a strike will not alter the opposition of the railroads to such unreasonable demands!

WESTERN RAILROADS

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