

**LEGAL NOTICES**

**NOTICE OF TIMBER SALE:** Sealed bids, marked outside "Bid for Timber", and addressed to the Regional Administrator, Bureau of Land Management, Region I, Swan Island Administration Building, Portland 18, Oregon, will be received until and opened at 10:30 a.m., Pacific Standard Time, November 9, 1948, for the purchase of all merchantable timber designated for cutting upon tracts hereinafter described; the cutting and removal of the timber to be carried out in accordance with the forest practice rules approved on July 7, 1938, by the Secretary of the Interior. Each bid must state the amount per thousand feet of board measure, that will be paid for each species and the total consideration which will be paid for the timber and a statement that the bidder will comply with local manufacturing requirements as hereinafter stated. No bid for less than the appraised value will be considered. Each bid must be submitted in duplicate and accompanied by a deposit. The deposit must be in cash or in the form of a certified check on a solvent bank and in favor of the Treasurer of the United States. The amount of the deposit will be at least 20% of the first \$1,000.00 of the appraised value of the timber; an additional 10% of the next \$9,000.00; an additional 5% of the amount between \$10,000.00 and \$100,000.00; and an additional 3% of any amount in excess of \$100,000.00. The deposit will be returned to unsuccessful bidders upon the award of the bid; applied as part of the purchase price of the successful bidder; or retained as liquidated damages if the successful bidder does not within thirty days of acceptance of the bid execute contract and furnish satisfactory bond and satisfactory evidence of his ability to comply with the local marketing requirement. In sales over \$10,000.00, the successful bidder will be required to furnish a sworn financial statement in duplicate, showing ability to fulfill the financial requirements of the contract. In sales of \$5,000.00 or less, the deposit may be retained as a cash bond; in sales of more than \$5,000.00, surety bonds will be required as follows: more than \$5,000.00, but not more than \$10,000.00, at least 20% of the amount bid; more than \$10,000.00, at least 10% of the amount bid. In sales of \$10,000.00 or less, payment in full will be required prior to execution of the contract. In larger sales payments may be made in installments in accordance with contract payment schedule, dated March 1, 1948. The right is hereby reserved to waive technical defects in the advertisement; to reject all bids, or to award the timber for the amount of the highest bid to the next highest qualified bidder when the officer authorized to approve the contract shall deem the high bidder unqualified to fulfill the contractual requirements of the advertisement. Timber sold in accordance with this advertisement must be manufactured within the marketing area as designated for each tract described below in accordance with the Orders of the Secretary of the Interior, No. 2285, and Nos. 2380 to 2390, Incl., dated December 11, 1946 and November 29, 1947, respectively. The United States has by agreement been given the right to authorize its purchasers to use certain roads and rights-of-way for the removal of timber. Each bidder should ascertain from the respective District Forester's office the location of the road or right-of-way covered by such agreement relating to the tract upon which he wishes to bid. It is the bidder's responsibility to determine for himself the extent to which such agreement will permit the use of the road or right-of-way subject to the payment of reasonable compensation to the assignor of the

United States. Further information, including copies of the form of contract, bid forms and schedules of contract payments may be obtained at District Offices of the B.L.M., located at Salem, Eugene, Roseburg, Coos Bay, and Medford, or at the office of the Regional Administrator, Bldg. No. 1, Swan Island, Portland 18, Oregon. Dated at Portland, Oregon, this 1st day of October, 1948. IN LANE COUNTY: SIUSLAU RIVER MARKETING AREA: T. 15 S., R. 7 W., W.M. Secs. 17, 18 and 20, all merchantable timber designated for cutting on a portion of the SW 1/4 of Sec. 17, portion of the E 1/2 SE 1/4 of Sec. 18, portion of the NW 1/4 NW 1/4 of Sec. 20, estimated for the purpose of this sale to be 7035 M. feet Douglas Fir, 385 M. feet Hemlock, 70 M. feet Western Red Cedar, 1010 M. Lineal Feet Western Red Cedar Poles. No bid for less than \$12.68 per M.ft.B.M. for the Douglas Fir, \$5.74 per M.ft.B.M. for the Hemlock, \$4.00 per M.ft.B.M. for the Western Red Cedar, \$0.5 per Lin.ft. for the Western Red Cedar Poles, or a total purchase price of \$91,743.90, will be considered. The sale area consists of two blocks, surrounded by blazed lines, and connecting rights-of-way through seed reserves. One block contains 25.00 acres, made up of approx. 25.00 acres in the SE 1/4 SW 1/4, and approx. 3.5 acres in the SW 1/4 SW 1/4 of Sec. 17; approx. 3.0 acres in the NW 1/4 NW 1/4 and approx. 16.50 acres in the NE 1/4 NW 1/4 of Sec. 20. The second block contains approx. 50.00 acres, made up of approx. 16.25 acres in the SW 1/4 SW 1/4, and approx. 10.5 acres in the NW 1/4 SW 1/4; approx. 13.5 acres in the NW 1/4 NE 1/4, and approx. 9.75 acres in the SE 1/4 SE 1/4 of Sec. 18. The connecting rights-of-way are made up of approx. 40 acres in the NW 1/4 NE 1/4, and approx. 1.00 acre in the NE 1/4 NW 1/4 of Sec. 20; and approx. 1.6 acres in the SW 1/4 of Sec. 17. All other timber on the remaining 179 acres is reserved from cutting including blazed line trees. T. 18 S., R. 6 W., W.M. Sec. 29, all merchantable timber designated for cutting on a portion of the NW 1/4 and portion of the N 1/2 SW 1/4, estimated for the purpose of this sale to be 2320 M. feet Douglas Fir, 10 M. feet Hemlock, 25 M. feet Red Cedar, 950 Lineal Feet Red Cedar Poles. No bid for less than \$11.35 per M.ft.B.M. for the Douglas Fir, \$5.30 per M.ft.B.M. for the Hemlock, \$4.05 per M.ft.B.M. for the Red Cedar, \$0.5 per Lin.ft. for the Red Cedar Poles, or a total purchase price of \$26,533.75, will be considered. The roads which now traverse the sale area must be kept open to the satisfaction of the right of way permittee and the officer in charge of the sale. The sale area is described as follows: In the NE 1/4 NW 1/4, an area of approx. 28.1 acres lying North and West of a well-blazed line. In the NW 1/4 NW 1/4, an area of approx. 1.2 acres lying in the northeast corner and 2.8 acres lying in the southeast corner of the forty and respectively defined on the Southwest and Northwest by well-blazed lines. In the S 1/2 NW 1/4, an area of approx. 67.6 acres lying North and West of well blazed lines. In the NE 1/4 SW 1/4, an area of approx. 3.25 acres lying North of a blazed line and in the NW 1/4 SW 1/4 an area of approx. 1.0 acres lying in the northwest corner of the forty and bounded on the South and East of a blazed line. The total number of acres involved in this sale is 103.95, and all other timber, including the blazed trees themselves are reserved from cutting. T. 19 S., R. 4 W., W.M. Sec. 33, all merchantable timber designated for cutting on the S 1/2 NW 1/4, estimated for the purpose of this sale to be 2720 M. feet Douglas Fir, 100 M. Feet White Fir, 175 M. feet Incense Cedar. No bid for less than \$10.10 per M.ft.B.M. for the Douglas Fir, \$4.20 per M.ft.B.M. for the White Fir, \$3.35 per M.ft.B.M. for the Incense Cedar, or a total purchase price of \$28,478.25; will be considered. 9-4-12

**CLASSIFIED FOR RESULTS**

**FOR SALE**

**Automotive**  
**FIRE SALE:** 1947 Ford convertible. See Cottage Grove Motor Co. 11-1tc  
**FOR SALE:** 1942 Dodge, 2 door sedan. Radio, heater, seat covers. See it to appreciate it. \$1,400. L. B. Hershberger. Phone 345. 11-1tp  
**FIRE SALE:** 1948 Chev. Aerodan. See Cottage Grove Motor Co. 11-1tc  
**FIRE SALE:** 1947 Chev. Aerodan. See Cottage Grove Motor Co. 11-1tc  
**FOR SALE:** 1940 Ford 2-door sedan. South wind heater. Phone 316R. city. 11-1tc  
**FIRE SALE:** 1946 Chev. sedan. See Cottage Grove Motor Co. 11-1tc  
**FOR SALE:** Ford "8" coupe, good mechanical condition. Saginaw Cash Store. 11-1tc  
**FIRE SALE:** 1942 Chev. sedan. See at Cottage Grove Motor Co. 11-1tc  
**FIRE SALE:** 1941 Chev. 5-pass. coupe. See Cottage Grove Motor Co. 11-1tc  
**FOR SALE:** Large trailer house on good building lot. See E. E. Bartruff, 34 No. 6th St. Phone 513. 11-1tc  
**FIRE SALE:** 1941 Olds "6" club coupe. See Cottage Grove Motor Co. 11-1tc  
**FOR SALE:** 1935 Chevrolet sedan. Nice looking, a buy at \$300.00. Donald Hull, Blackbutte route. Phone 21F2. 11-1tc  
**FOR SALE:** 1936 Ford dump truck. Rough looking, but runs good. New engine, 2 new tires, others good. \$350.00. Hull Bros. Blackbutte route. Phone 21F2. 11-1tc  
**FOR SALE:** 1 1/2 ton 1935 Dodge truck, excellent mechanical condition. Price \$290.00. Grove Maid Dairy. Phone 321. 11-1tc  
**FIRE SALE:** 1948 Olds "98" convertible. See Cottage Grove Motor Co. 11-1tc  
**FOR SALE:** Harley - Davidson motorcycle, good shape. A bargain at \$150. 1 1/2 miles below Dorena dam at Duncan place. 11-1tp  
**FIRE SALE:** 1940 Plymouth sedan. See Cottage Grove Motor Co. 11-1tc  
**FOR SALE:** 1938 Ford coupe deluxe, mechanically A-1 condition. Priced to sell. Call 479 during day and 784J after 5:30. 11-1tc  
**FOR SALE:** Trailer house and lot. Woodson addition. Electricity and water in. All ready to build. Restricted area. James Cutshaw. 10-3tp-12  
**FOR SALE:** 1930 Model A Ford coupe, good condition, new battery, small pickup bed on back. \$125.00. May consider half down. See Charlie Tate, at K. Sams place, 2 1/2 miles S. E. of Creswell. 9-3tp-11  
 We have a large stock of Ford, Plymouth, Chevrolet and Dodge 16 inch wheels. M. & S. Auto Service. Ph. 180J. 51-tfex  
**WE HAVE A FEW** used cars for sale cheap. M & S Auto Service. N. Highway, phone 180J. 8-tfex

**Player piano**, good condition, finished in light oak complete with bench and cabinet, about 100 rolls; '37 Pontiac 2-door coach, good condition, 137 No. 8th, city. 11-2tp-12  
**Conlon washing machine**; sewing machine; lawn mower; about 2000 feet scrap lumber, \$15.00 for the pile; wheelbarrow; rifle, 22 special; 3 barrels of bees; 1 pair hip boots; garden and other tools; other items too numerous to mention. 652 N. 10th, city. 11-1tp  
**Used sink cabinet**, 60 inches overall length, 25 in. in width. White porcelain, enamel 4 drawers, 3 doors complete with fittings, \$88.50. Green's Hardware and Supply, Creswell, Ore., Phone 222. 11-1tc  
**Large circulating oil heater** with fan, 3 drums, priced reasonable. Wilson P. Noblin, 21 Sweet Lane. 11-2tp-12  
**Montag Princess wood range**. Either phone 36F12 or call at 1317 Ostrander Lane. 11-2tp-12  
**8-piece walnut dining set**, old fashioned oak bed, writing desk; dresser-wardrobe combination. See these at 942 Ash Ave. 11-1tp  
**Wood heating stove**, 1509 E. 15th and Wash. 11-1tp  
**Electrolux gas refrigerator**. Wicks Electric, 48 No. 9th. Phone 337. 11-1tc  
**White enamel range** with coils and tank with couplings; dresser; dining table; rocking chair; heavy pre-war sink with back and drainboard; buksaw; cross cut saw; 2 men's coats, size 42; 1 extra quality heavy lady's coat size 42; one 3-burner coal oil stove; kitchen stapler; good 6x9 wool rug; washboard; ironing board; gasoline iron; oak commode, axes, hoes, rakes, brooms, mops and misc. articles. 137 N. 8th. 10-2tp-11  
**Electric cook stove** with trash burner in good condition. Harry Ray, 443 No. Douglas, Phone 704R. Call after 5:00 p.m. 10-2tp-11  
**Used Hotpoint electric washing machine**, excellent condition, phone 236J. 9-tfex  
**HANDY check and vouchers files** for sale very reasonable at the Sentinel. Phone 555. 37-tfex

**NOAH NUMSKULL**  
 THREE FLAT TIRES - NOW YOU ALL GET OUT!  
  
 DEAR NOAH - IS REAO THE LAST STOP ON THE MATRIMONIAL HIGHWAY?  
 MRS. LEO GARRETS ON CHARLOTTE, A.C.  
 DEAR NOAH - IF I BAIT MY HOOK WITH A MOUSE, WILL I CATCH A CATFISH?  
 STEPHEN FERRENCE EMMALUS, PEALMA  
 SEND YOUR NUMSKULL NOTIONS TO "NOAH" THE OLD QUIZ KIDDER - Distributed by King Features Syndicate, Inc.

**Farm Produce**

**GRAPES**, you pick. Phone 236J. 11-1tc  
**FOR SALE:** Grapes, blue and white. Phone 227J. 11-2tc-12  
**FOR SALE:** Concord grapes and pumpkins. Albert Stacks, 1/2 mi. north steel bridge on Row river. Phone 48F5. 11-2tc-12  
**CHRYSANTHEMUMS** for sale. Mrs. R. C. McNew, Knox Hill, phone 192R. 11-1tc  
 Subterranean Clover seed, Tallarook strain. Plant now. Wayne Jenkins. Phone 45F12. 9-4tp-12

**Household**

**FOR SALE:** Three 4-tube fluorescent ceiling lamps, 4-foot size. \$75.00 takes all three. Anlauf Lodge. 11-2tp-12  
**FOR SALE:** 2 used washers in good condition, \$35.00 and \$42.00. Wicks Electric, 48 No. 9th. Phone 337. 11-1tc

**SENTINEL WANT-ADS**

Are Gaining in POPULARITY!

Look at the want-ads on these two pages. Read them. They contain a world of information as well as bargain not advertised elsewhere. They're an economical medium of advertising too.

As low as 35c per one insertion.

**You Must Get Your Ads In By Noon Wednesday**

So that they may be set up and classified in these columns.

**PHONE 555 or 556**

**FOR SALE:** Good used combination battery and electric radio with new battery and new aerial set, \$35.00. Phone 236J or write Box 66, city. 52-tfexxx

**Livestock, Poultry, Pests**

**FOR SALE:** Canaries. 1404 East Main street. 11-2tp-12  
 6-year old Swiss-Jersey. Should freshen in January, \$165.00. Short horn bull service. Will bring to your barn, \$7.50 per trip. Several western style riding breeds. Concord grapes, 10c lb. picked. 3 year old baby beef will sell half or whole. Ford Ferguson plowing, discing, dozing and tractor work. Roy Mason, 1 mile out south 6th Street. Phone 265Y. 11-1tc  
**WEANER PIGS** for sale. Phone 5F41. 11-1tc  
**FOR SALE:** First calf milk cow. Lion's Court. 3/4 mile north Walker. 11-1tc  
**FOR SALE:** Thoroughbred New Zealand White does. Good, clean stock, 545 So. 8th St., city. 10-3tc-12  
**FOR SALE:** 3-months-old New Hampshire pullets, 1720 E. Adams, after 5:30 p.m., phone 408R. 10-2tc-11  
**FOR SALE:** Brood sows, P. N. Stein, across from London school. 10-2tp-11  
**FOR SALE:** Weaner pigs; 2 bull calves, 1/4 mile South of London school. Sidney Jones, E. B. rte., phone 23F21. 10-2tp-11

**Arnest INSURANCE Agency**

"In Business For Your Protection"  
**OREGON MUTUAL FIRE INSURANCE CO.**  
**GENERAL INSURANCE CO. OF AMERICA**  
**PACIFIC INDEMNITY COMPANY**  
 and others  
 511 Main Street Phone 36

**THE OLD HOME TOWN** By STANLEY

SO YOU MADE THESE HORSE MEAT SAUSAGES? GUILTY OR NOT GUILTY?  
 NOT GUILTY, YOUR HONOR! - MY SAUSAGES WERE ONLY 50 PER CENT HORSE MEAT - I ALWAYS USE ONE RABBIT TO ONE HORSE!!  
  
 - ONLY A HARE DIVIDES THE FALSE FROM THE TRUE -

**MUGGS AND SKEETER**

OK, ROONEY, YOU RUN ALONG NOW. HE'S JUST SCRATCHED UP A BIT. LEAVE HIM OVERNIGHT AND COME BACK TOMORROW!  
  
 TA TA!

**FOR SALE:** Good, 3-year old registered Guernsey bull, W. E. Post, Mosby Creek, phone 46F12. 10-2tp-11  
**FOR SALE:** Weaner pigs, H. B. Self, Disston rt. 2 miles east. 10-1tp-tfexx  
**FOR SALE:** Roasting hens \$1.50 each, alive, dressed ready to cook \$2.00 each; fresh eggs, C. W. Umpleby, 2 miles west of Cottage Grove on Lorane Road. Phone 2F22. 10-2tc-11  
**FOR SALE:** 2-room house on lot 100x125, paved street, city sewer. See at 856 Monroe Ave. Price \$2850, terms. Phone 633J for details. 11-1tp  
**FOR SALE:** 1,000 hen capacity chicken farm, 3 acres, 2-bedroom modern house, barn, garage, nice yard and fruit. Only 2 miles from Cottage Grove on Mosby Creek rd, Carrie Umpleby, Route 1. 10-2tc-11  
**FOR SALE:** 6 1/2 acres, close in. Will take late model car or pickup as down payment. Terms, 401 So. River road or phone 389L. 9-4tp-12  
**FOR SALE:** 10 A. above the lake on a good paved road and good year around stream. Good hunting and fishing. Lots of berries. A nice place for homesites and retirement. Lots of nice shady park. Close to lots of industries. 137 No. 8th Street, C. G. 49-1tp-tfexx  
**Office Supplies - The Sentinel.**

**WANTED TO BUY**  
**SCRAP METAL**  
**OLD BATTERIES (\$2.00 and up)**  
**OLD RADIATORS**  
**Prager Furniture and Hardware**  
 716 Main Phone 372 R

**Wart, the Speed Cop** By Gene, Bob and Jimmie

BEYOND OFFICER STOP THOSE BROTHERS FROM THE OTHER SIDE OF THE STREET!  
 ONLY MACHETS FOR COOKS!  
 SAY, DON'T CALL THE POLICE. WHY DON'T YOU TAKE THE BUS TO THE CITY?  
 AND VERY NICE TO MEET YOU!  
 THEY WAS SMART ENOUGH TO KNOW THE BEST STEAK TOWN WAS A LAR SERVICE BY CUTTER BROS. GARAGE

**SCOTT'S SCRAP BOOK** By R. J. SCOTT

THE BROWN PELICAN SWELLS UP HIS TONGUE TO ATTRACT THE FEMALE.  
**SCRAPS**  
 THE ESKIMOS CARVE DECORATED SNOW GOGGLES FROM BOMBS, WITH A NARROW SLIT THAT PROTECTS THE EYES.  
 SOME LAMP POSTS IN BELGIUM CONTAIN CULTIVATED FLOWER BEDS.  


**"JOE BEAVER"** By Ed Nofziger

HEY! LET UP! IT'S BEGINNING TO SMOKEL!  


**BY WALLY BISHOP**

TA TA!  


**KEMS for DRUGS**  
 The Rexall Store  
**Stock Up Now for All Your Winter Needs**  
**Hot Water Bottles**  
 Guaranteed Kantleek made in one piece of finest quality rubber.  
**Electrex Heating Pads**  
**Aspiroids**  
 To break up a cold.  
**Cherrosote**  
 For that stubborn cough.  
**Plenamins**  
 To build good health.  
**Silque Hand Lotion**  
 To smooth the skin on your hands and keep them looking lovely, always.

The convenient stopping place  
 For all kinds of fishing tackle and supplies  
**OPEN SUNDAYS**  
**Groceries - Supplies of All Kinds**  
**HUMPHREY'S GROCERY**  
**Your Chevron Station**  
 Up Row River 14 miles east  
 48-tfexx