

## Candlelight Double Ring Ceremony Told

A double ring ceremony May 30 at the Church of Jesus Christ of Latter Day Saints in Eugene united Miss Edna May Rowlett and Adrian LeRoy Landers, Bishop Ralph B. Lake officiating at the nine o'clock candlelight service. The bride is the daughter of Mr. and Mrs. John Rowlett of Lorrane and the bridegroom is the son of Mr. and Mrs. Lionel Landers of Coquille.

The bride, given in marriage by her father, wore a handmade gown of white bridal satin with lace yoke and full-length train. She wore a fingertip veil of marquisette with lace trim and carried a bouquet of white lilies tied with white satin ribbon.

Miss Anna Rowlett attended her sister as maid of honor, wearing a gown of pink taffeta. She carried purple lilies. Two other sisters, Mrs. Adrian Cave and Mrs. Gilbert Hunter, both in gowns of green, and two friends of the bride, Miss Lois Ferguson and Mrs. Richard Millburn, wearing yellow, were the other attendants. They all carried lavender lilies.

Best man was Jack Brock, the bridegroom's cousin, and ushers were Harvey Rowlett, George Landers, Vernon Ward and Donald McDonald.

Flower girls were Norma Cave and Lorraine Rowlett, nieces of the bride. Ringbearers were Eugene Cave and Stephen Cave, the bride's nephews.

The bride's mother wore a black suit, with white accessories and wore a corsage of white bridal wreath and red rose buds. The

groom's parents were unable to attend.

Mrs. Cave and Mrs. Hunter of the bridal party lighted the candles. Mrs. Douglas Erdmon sang "O Promise Me," and "Because," accompanied by Mrs. Ralph Lake, the pianist. Snowballs, purple lilies and lavender iris were the decorations in the church.

A reception followed the ceremony at the church. Mrs. William Rowlett served punch and Mrs. Virgil Foster, aunt of the bridegroom, cut the cake which she had also baked and decorated for the wedding. Mrs. Sam Garber Rowlett and Mrs. Sam Garber assisted with serving. Mrs. Erdmon sang "Always" and "I Love Thee" during the reception. Harvey Rowlett had charge of the guest book. A hundred and seventy-five guests attended.

The bride's traveling attire was a suit of taupe gray gabardine, with forest green accessories. The couple is, at home at Powers.

**SERVICE GUILD PICNIC**  
The losing side in the recent experience social of the Methodist Service Guild entertained the winners at a potluck luncheon and social afternoon last Thursday at the summer home of Mrs. Joe McClarnan. The ladies of the Guild who work in town were luncheon guests. The children of the members were also present.

For entertainment in the afternoon the group presented three skits, the remainder of the afternoon being spent in a short business meeting and visiting.

**N. OF W. REGULAR MEETING**

The regular meeting of the Neighbors of Woodcraft will be next Tuesday night, July 6, in the IOOF hall.

## Gail Lindamood Wed At Church Ceremony

Miss Gail Lindamood, a former resident, now of Eugene and daughter of Mrs. J. M. Lindamood of Beaverton, became the bride of William O'Connor, son of Mrs. Gabriel O'Connor of Portland, on Sunday, June 27, at 2:00 o'clock, at a double ring service in the Bethel Congregational church at Beaverton. The Rev. William Gennie read the ceremony in a floral setting of blue and white delphiniums, white daisies, calla lilies and pink and white sweet-peas. White tapers in tall candleabra were at either side of the altar. A reception followed in the garden of Mr. and Mrs. Ralph Blank, Beaverton.

The bride was given in marriage by Ralph Blank, her brother-in-law. Her floor-length gown was of white bengaline with short sleeves, Peter Pan collar, and self-covered buttons to waist in front. She wore white mitts and her lace-trimmed short veil fell from a lace bonnet-type hat. Her bouquet was pink rosebuds and stephanotis with white streamers knotted with stephanotis. For something old she wore a 90-year-old breast pin of her grandmother's.

Mrs. Karl Thomason of Portland was matron of honor. She wore a two-piece apricot poplin with matching halo hat and carried a nosegay of yellow carnations and blue delphiniums edged with blue net.

Best man was James O'Connor, brother of the groom. Dale Sears and Bill Bernhardt were ushers. The bride's mother wore grey with white accessories and corsage of Rhubarb lilies.

Miss Mary Lou Wolfard, cousin of the bride, played the wedding marches and accompanied her brother Larry who sang "At Dawning" and "Because."

Besides the natural flowers growing in the Blank garden baskets of delphiniums completed the decorations at the reception. Mrs. Max Sears, sister of the bride, cut the cake, and Fay O'Connor, sister of the groom, served. Mrs. Paul Morgan, another sister of the bride, poured. Beverly Blank, a niece, was in charge of the guest book. Assisting in serving were Mrs. R. L. Blank and Mrs. Harold Wolfard.

The couple left immediately for a wedding trip to the coast, the bride wearing a powder blue suit, with white accessories and grey toecap.

Mr. O'Connor travels for the Pacific Telephone & Telegraph Company.

Attending the wedding and reception from Cottage Grove were: Mr. and Mrs. Lee Nixon, Mrs. Alan Critz, a sister of Mrs. Nixon who is visiting here from Springfield, Colorado; Mr. and Mrs. Max Sears, Dale, Jerry and Susan, Mr. and Mrs. Harold Wolfard, Larry and Mary Lou, Mr. and Mrs. Hugh Nixon and Mrs. Curtis Hansen.

**CHEERUP CIRCLE CALLS**

The ladies of the Cheer-up Circle called on Mrs. Hughes at the Charles Sudrow home and on Mrs. Ramsey at the home of her daughter, Mrs. Cline, the past week to bring the ladies cheer. At both homes songs were sung, several written by Fannie Crosby, and duets were sung by Bernice Overton and Edna Stout, accompanied by Mary Ross. Scripture was read and Mrs. Susie Wood made a flannelgraph, "The Light of the World," as the group sang "Jesus, The Light of the World." Scripture was read and Mary Booth gave a summary of what the Cheer-up Circle has been doing.

**40 ET 8 BANQUET HELD AT ROSEBURG**

Several local members of the 40 et 8 Vulture No. 80 attended the annual chicken feed put on by the Douglas county Vulture No. 1221 at the Del Rey Cafe in Roseburg Saturday night, June 26. Attending from here were Charles Whipp, George Matthews, Claude Sherman, John Long, Lee Nichols, Kenneth Boeber, Vina I. Randall Jr., Chet Vandenberg, Orville Bishop, E. D. Rude and Bob Nelson.



Mrs. Edward Lawrence Herd (Irene Gerstner) whose wedding was an event of June 17 in the local Catholic church. Father Paul Zeller, pastor of the church, officiated.

**BRIDEGROOM IS HOST AT SMORGASBORD**

Last Friday evening Robert Daugherty was host at a smorgasbord at Sweden House in Eugene honoring his bride-elect, Miss Beverly Benton, and members of the wedding party. Also present were the parents and relatives of the couple.

The guest list included: Miss Beverly Benton and her attendants, Miss Laurel Anderson, Miss Nancy Smith and Mrs. Douglass Johnson, all of Portland; best man and ushers, Stanley Daugherty, Howard Harpole, Cottage Grove; Dr. Douglass Johnson, Portland; James Kenney, Rainier; Les Jones, Cheney, Wash.; The Rev. and Mrs. D. Hugh Peniston, Mr. and Mrs. Claude B. Benton; Mr. and Mrs. Warren H. Daugherty, Mr. and Mrs. Palmer Johnson, and Bruce, Mr. and Mrs. Norman Richards, all of Cottage Grove; Mrs. Harriet Daugherty, Newport; Miss Anna M. Daugherty, Seattle; Miss Alda M. Irvin, Berkeley, Calif.; Mr. and Mrs. H. A. Briggs, Tacoma, Wash.; Mr. and Mrs. B. H. Douglass, Eugene; Mr. and Mrs. Paul Douglass, Lebanon; and Mrs. A. P. Johnson, Garfield, Wash.

**PICNIC HONORS COUPLE ON ANNIVERSARY**

Mr. and Mrs. Frank Willis were honored with a picnic Sunday, June 13, in observance of their twenty-fifth wedding anniversary. Present for Miss Barbara Willis, Mr. and Mrs. Jimmy Payne and Mrs. Kenney, Mr. and Mrs. Vilas Hales and daughter Laradon. Other guests included Mr. and Mrs. A. M. Willis and family, Mr. and Mrs. William Hopman, Miss Ada Hopman, Mrs. Rose Davis of Coos Bay, Miss Dorothy Richardson, Virgil Richardson, Mr. and Mrs. Norman Bachelder and little Bernie Bachelder, Mr. and Mrs. Roy Morris, Mr. and Mrs. Ira Morris and Bob DePue.

**"PINK AND BLUE" SHOWER**

Several friends gathered at the home of Mrs. Norman Bachelder the afternoon of June 24 to honor Mrs. Ira (Bud) Morris with a pink and blue shower. The honored guest was showered with many beautiful and dainty gifts, by those present and also those who were unable to attend. The hostess served cake, ice cream and coffee after Mrs. Morris opened her many gifts.

A special guest was Mrs. Howard Mann, who was visiting here from Culver City, California. Other guests were Mesdames Frank Willis, William Hopman, Roy Morris, Niles Brooks, William Bachelder, George Marquardt, June Hawley, F. L. Macumber, Delmer Franklin, Lester Porter, Glenn Banton, Coda Pentico, Frank Ryan, Miss Donna Funk, and Miss Vivian Kennedy.

ter, feel free to call at any time. Also, if you are in need of a wheel chair, in an emergency, we shall be glad to be of an accommodation to you.—Rev. R. E. Parrish, minister, phone 195-R.

Free Methodist Church, So. 6th street, Rev. Mrs. Rozella B. Douglas, pastor—Sunday school 9:45 a.m. Preaching at 11 a.m. and 8 p.m. Prayer meeting Wednesday 7:45 p.m.

The Hebron Christian church Sunday school at 10:00 a.m. Morning worship at 11:00.

Episcopal Church—Meets at the Seventh Day Adventist church building on West Main street every second and fourth Sunday of the month at 11:15 a.m. Dean Perry Smith, of Corvallis, in charge.

Seventh-day Adventist Church, 1301 West Main, Sabbath (Saturday) services: Sabbath school 9:30 a.m., sermon 11:00 a.m. Mid-week service on Wednesday evening at 8:00 p.m. Come and worship with us. A. D. Chilson, pastor.

10:00 in I. O. O. F. hall. Church of Jesus Christ of Latter Day Saints, Sunday school at

Culp Creek Assembly of God Church—We invite you to our Sunday school where we have classes for all ages. Sunday school 9:45 a.m.; morning worship 11:00 a.m.; young people's service 6:30 p.m.; evening evangelistic service 7:30 p.m.; prayer meeting Wednesday 7:30 p.m. Come and join us in these services. We desire to help you.—W. Kenneth Brightwell, pastor.

Church of Christ, 6th and Gibbs, "the church with a friendly spirit"

—Well, summer is on us at last, with its extra heat and its added burdens. Do you need help for those burdens? There is help you know. Jesus found it in Gethsemane and the lesson taught there is bound to be of value in the daily struggle. It is an odd fact that most of us want help, but we refuse it in the way that Jesus offers. Let us learn to say, "Not my will, but Thine be done."

Bible school at 9:45. Morning worship at 11:00, sermon, "The Christ of Gethsemane." At the conclusion of this service we will use the new baptism for the first time. Young folks at 7:00. Camp begins this week for the juniors. Come and get your instructions. Pre-prayer service at 7:30. Evening evangelistic services at 8:00 p.m., sermon, "What Jesus Taught About Prayer."

Mid-week prayer and Bible study Thursday evening at 8:00 and Friday at 2:00. Teachers training class Wednesday at 2:00 at the church.—J. Michael Shelley, minister.

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**CHRISTIAN SCIENCE SOCIETY**  
Cottage Grove, Oregon  
242 Second Street  
Sunday Service, 11 A. M.  
Sunday School, 9:45 A. M.  
Wednesday Meetings 8 P. M.  
(Second Wednesday each month)  
**Reading Room open every afternoon except Sundays and holidays, 2 to 4 P. M.**  
The Public Is Invited to Attend the Church Services and Use the Reading Room.

**THE NAME OF CHRIST**  
To introduce our theme we read from Phil. 2:9: "Wherefore God hath also highly exalted him, and given him a name which is above every name." It is our purpose to impress upon your mind the importance of the name of Christ. There is no name by which we may compare His. No other name in our religious activities should be placed above His name. No other name should be honored above His name. Yet many people wear a sectarian or denominational name with more pride and satisfaction than the name of Christ. Churches exalt other names above the name of Christ. Paul said in Col. 3:17: "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him." Thus we see that all our religion is to be done in His name. Also the apostle Peter said in Acts 4:12: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." We can plainly see that this verse teaches that salvation is in the name of Christ and in no other. New Testament preachers considered the name of Christ a vital theme for their preaching. In Acts 8:12 we read: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women." Preachers today may consider names unimportant but these early gospel preachers saw otherwise. We are pleading for a unity in the name of Christ to the exclusion of all sectarian names which do not unite but perpetuate division.  
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**Church Activities**  
"God" is the subject of the lesson-sermon in all Churches of Christ, Scientist, on Sunday, July 4th.  
The golden text is, "I am the Lord thy God, which have brought thee out of the land of Egypt. Thou shalt have no other gods before me" (Ex. 20:2, 3).  
Among the citations which comprise the lesson-sermon is the following from the Bible: "Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts: I am the first, and I am the last; and beside me there is no God" (Isa. 44:6), together with the following correlative passage from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "There is no power apart from God. Omnipotence has all-power, and to acknowledge any other power is to dishonor God" (p. 228).  
Christian Science Society, Cottage Grove, Oregon, 242 Second street holds Sunday school at 9:45 a.m. Wednesday evening meetings at 8 p.m. (the second Wednesday of each month). Reading room is open Monday through Saturday afternoon from 2:00 to 4:00 p.m.  
It is very fitting that we thank God today for America the beautiful, pray for the men who direct the affairs of the nation and review our obligations to our country and its people. This will be our object as we assemble at the Church of God for Sunday school at 10 a.m. and for the morning worship at 11 a.m. Youth meets for spiritual fellowship at 7 p.m. and we complete our worship with a devotional service at 7:45. On Wednesday we assemble for prayer. Reader we invite you to worship God with us.—Roy E. Hutchison, pastor.  
London Church of Christ, "that friendly church"—Sunday Bible study 10 a.m. Classes for all ages. Sermon 11. Communion 11:45. Evening service 7:30 p.m. Midweek Wednesday 7:30 p.m. Come to London, "that friendly church where you are a stranger but once".  
Assembly of God—We wish to extend a hearty invitation to you to worship with us—the church of evangelical action.  
Sunday services: Sunday school 9:45 a.m.; morning worship 11:00 a.m.; Christ's Ambassadors 6:30 p.m.; evening evangelistic service 7:45 p.m.  
Weekday services: Tuesday, prayer, 7:30 p.m.; Thursday, Bible study, 7:45 p.m.  
We have a home department and any wishing spiritual help or would like a visit from the minis-

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1. Making the telephone system grow takes money and lots of it...we're spending an average of half a million dollars every day for new facilities in the Pacific West. Some might think all this money comes from telephone bills...or from profits. But that's not the case in this business.  
  
2. This lady, for example, may have furnished the money for that pole above. For we must get money to grow from investors who put their savings into the business. The bills you pay go for payroll, taxes and other operating costs—and for small "wages" for the money of investors.  
  
3. Somebody must put up a lot more money for each new telephone we add today than was necessary before the war. Costs have gone up for us as they have for you. As we put in more and more new telephones, the expensive new portion becomes a larger part of the whole system.  
  
4. Getting telephones to people who are waiting is our big job. And we can attract new working dollars and keep up the installation pace only if we sell our services at adequate prices. These prices must cover operating costs and leave a moderate profit, too...the profit that pays our investors for the use of their savings  
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