

Cottage Grove Sentinel Published Every Thursday at Cottage Grove, Oregon Established August 15, 1889

W. C. MARTIN Editor, Publisher Subscription rates, cash in advance. No subscription for less than 3 months.

THE VILLAGE THAT BECAME A CITY (An Allegory)

Once upon a time, not so very long ago, there lay a little town, nestled among the hills in a beautiful green valley, not far from a silvery little lake.

Now the people of this little town were just the ordinary sort of folk, none very rich; nor were any very poor, and they had, as you may well imagine, all sorts of different ideas.

As it happens, some of these, not so strange, people had lived in this little town all their lives, and as they grew older, they thought that life, as they had lived it, was very pleasant; and they did not want that way of life to be changed.

However, there was growing up in this town, someday to be a city, what the men who write stories call a YOUNGER GENERATION. As it happens, many of this younger generation had been away to the wars, and most had traveled to the far places of the earth, and had seen things that seemed very strange indeed, to anyone from a little town, nestled among the green hills.

Some of the things they had seen were evil; and these they tried to forget; but other things were good, and these the young ones tried to bring back to the little town among the hills, for they knew that anything, to live, must grow; and if the little town was, one day, to be a city; it too must grow.

So changes began to appear in the little town; new homes, new stores, and other harbingers of the city that was, one day, to be.

So it came to pass that one day there appeared on the streets of the little town a device called parking meters; rows and rows of them.

There are those who claim that the parking meter is the misbegotten son of a drunken alarm clock; but, in truth, he is the natural offspring of the hitching post, and the cigar store Indian, and has a natural place in the evolution of any city.

Then, gentle reader, the little town split wide open. There were those whose opinions were "pro", and then there were about as many who were "contra", and the meetings, and the discussions resounded on every corner.

As the parking meter stood on his corner, he wondered what havoc he had wrought in the town, which was his new home; for he thought the little town a very pleasant place indeed; and it troubled his iron soul, to see the dissension caused by his coming.

Then, one day, as he stood on his corner, he heard a loud voice crying, "Come one, come all, to the Cottage Grove Regatta!" and he wondered, to himself, "What manner of thing is this?" So, in the still of the night, when the town was asleep, he asked his neighbor, and down the long rows of meters went the question, "What is this Regatta, and who is doing it, for what purpose?" And back came the answer.

"Some of the young men of the little town have organized some strange thing which they call a Junior Chamber of Commerce, and are trying to help the little town become a city."

"But why a Regatta, for what purpose?" asked the little meter. And the loud voice answered, "To provide a hospital, for you and your children, in Cottage Grove!"

So the people of the little town forgot, for a few days, all of their differences, and they rallied behind the hospital, and the Regatta; and went out to the silvery little lake, and forgot, for a day, all their troubles.

As the little parking meter stood on his corner, digesting his diet of nickels and pennies, he thought to himself, "What a splendid thing; to rally together to provide a hospital, to provide life, instead of death, for the people of their city." "Surely, now they will forget their differences, and all work together, that this pleasant little town may become a splendid city, with homes and jobs, for all who may seek them."

But alas, dear reader, the next day was Blue Monday, and the people straightway forgot that by working together, they had really accomplished a fine thing; and all the old arguments started anew.

But, gradually, profiting by the lesson learned, one Sunday by the silvery little lake, the people of the little town did learn to work together. And, one day there arose, on one of the green hills, overlooking the little town, a hospital, white and shining; and looking at the hospital, the people of the little town, now growing into a city, felt their hearts swell with pride; and they said, one to another, "See what we did, when we worked together."

So the little town grew, 'till, one day it became a shining little city, spread out over the green hills, and visitors came from far and near; and great was their praise of the shining city.

And when they asked how all this came to be, people said, "It just grew"; but the little parking meter knew differently, and as he stood on his corner, ticking away, every tick seemed to say, "They Worked Together!" —Burdick Trask.

"CABBAGE GROVE" CABBAGE PICKENS

Beginning this week a section of the Cottage Grove Sentinel will be devoted to some constructive criticism of Cottage Grove in general. The criticism will come (we hope) from the citizens themselves.

A city is only as progressive and advanced as its members. Consequently it's up to each individual to work together as a whole to make our little community a big one.

But to begin: Twenty, or fewer, years ago Cottage Grove promised to be one of the most thriving cities in this district, but as time marched on, we remained the same.

As one local merchant expressed it: "Why haven't we become a two horse town instead of just a one horse town?" As an explanation to this idea refer to the editorial in this week's paper entitled "The Village That Became a City."

One of the worst detriments, according to another person, is the "Face" of the town. Old buildings that are fire hazards should be condemned and those that are still useful, but out of vogue should be remodeled, painted or otherwise, so as to give the town a modern, progressive atmosphere, for "Clothes make the man!"

Psychologically speaking, Cottage Grove has an inferiority complex. It needs to gain back the self-confidence it had when it was a roaring mining town and the prospective seat of Nesmith county. That, however, doesn't mean that it is to keep the same old attitudes of business, politics, etc. A person, community, city or nation can only progress or retard and a quick look at our community only shows . . . what? I need not elaborate.

A city reflects the ideas and attitudes of its members. If our every movement is blocked by the actions and attitudes of — "what's come here," naturally, nothing ever will. Work, confidence and support are the backbone of a proficient society. Judging yourself honestly now, what's your score on these three points?

BICYCLE LATEST DEVICE FOR CATCHING FISH

The latest device for catching fish at the Cottage Grove lake is by bicycle, according to the witnesses who still don't believe it could possibly happen, but were convinced after seeing Pete Campbell ride his bicycle down the hill from the highway into the lake at 30 miles an hour, striking the fish and killing it. Pete, who is 17, Harold Lunau, 13, and Richard Parsons, 15, were playing at the lake when the incident happened, and Pete killed a 10-inch chub. Those who could hardly believe their eyes were Marie V. Hinkson, Royal J. Hinkson and Richard Eoff, all of Lynx Hollow.

LEGAL NOTICES NOTICE OF HEARING ON FINAL ACCOUNT

Notice is hereby given that the undersigned Administrator of the Estate of MELVIN T. JACKSON, Deceased, has filed her account for the final settlement of said Estate in the Circuit Court for Lane County, State of Oregon; and that Tuesday, the 23 day of September, 1947, at the Circuit Court Room of said Court, in the County Court House in Eugene, Oregon, at ten o'clock in the forenoon, has been by said Court fixed as the time and place for hearing of objections thereto, and for final settlement of said Estate. MABEL C. JACKSON, Administratrix. HERBERT W. LOMBARD, Attorney for Estate. 3-51-7

Church Activities

Trinity Ev. Lutheran Church, Cottage Grove, "The Church of the Lutheran Hour" will hold divine services at 9:00 a. m. Sunday in the Seventh Day Adventist church located on the corner of West Main and M. Streets. Sunday school and Bible class will begin at 10:15 a. m.

The Lutheran Hour broadcast may be heard over station KORE at 9:30 a. m. Sunday. The Rev. E. D. Busch of Springfield, Oregon is the pastor.

The Church of God congregation invites you to the Youth Rally at 1060 East Adams ave. August 31. A full day's program which seeks to exalt Christ. At 10 a. m. we assemble for Sunday school with rooms and classes for six age groups. You and your children will enjoy studying; lessens particularly adapted to their ages.

The services at 11 a. m., 3 p. m., and 7:30 p. m. will be provided by young people from various Church of God congregations in Oregon. Dick Smith from Lebanon will be the first speaker and will use as his subject "The Sunday School, a Medium for Exalting Christ". Harold Great from Albany, Hezy Bishop and Lavelle Bishop, students at Pacific Bible College and others will have short pep talks upon various means of "Exalting Christ" in our daily living.

At noon we plan to enjoy a picnic dinner in the Cottage Grove park. A series of projected pictures in the evening will help to portray to us the value of "Exalting Christ" in our daily conduct.

Church of God congregation, Roy E. Hutchison, pastor. The guest minister at the morning worship service at the Presbyterian church Sunday at 11:00 o'clock will be the Rev. Benjamin E. Bollman of Roseburg. Church school at 9:45 with Mrs. L. W. Coiner, superintendent. The Youth Fellowship for high school and college age young people meets at 7 p. m. on Monday evening, September 1, the Session meets at the home of the Rev. D. Hugh Peniston. On September 7, the pastor will be in the pulpit again.

Monroe Ave. Church of Christ, Monroe near Fifth Street, Cottage Grove, Oregon — Church school meets at 10:00 a. m. with classes for all ages. Worship at 11:00 a. m. Sermon subject: "Make it sure as you can". Evening services 8:00 p. m., sermon subject: "A World of Tears." Wednesday evening services 8:00 p. m. A warm and friendly welcome awaits you at all these services.—Woodrow W. Hughes, minister, phone 220L.

First Baptist Church, Corner of

Fifth and Jefferson. Rev. Peter J. Bakker, pastor — One learns to walk by walking, talk by talking, and pray by praying. The prayer meeting, 8:00 o'clock at the parsonage, 358 Madison, is the place of power and blessing. The public is invited.

Bible school opens at 9:45 a. m. Sunday morning which is the time to start the Lord's day in church. Promotion Sunday will be the fourteenth of September, at which time a large number of students will be promoted to higher grades.

In the absence of the pastor, who is teaching at Youth Clinic, Arrah Wanna, Rev. W. Dudley Carter, the new superintendent of the Harlow Baptist Children's Home in Eugene, will be the guest speaker. His topics are: "Power" for the 11:00 o'clock service, and "Home" for the 8:00 o'clock service.

The Baptist Youth Fellowship gathers at 7:00 p. m. with Miss Sarah Jenkins presiding. Mary Montgomery and Kenneth Bush have charge of the lesson. This church is cooperating with the Youth For Christ rallies in Eugene. This Saturday at the First Christian Church, Rev. John Myers, Chief Juvenile Detention Officer of Lane County, will be the speaker. The gigantic rally of the year is to be held in the Civic Stadium, Eugene, September 13.

The evening services in September begin at 7:30 p. m. instead of the later hour. Choir rehearsal resumes its practice September 4.

The Methodist Church, 303 Main Street, Frank E. Brown, Minister — The church school meets at 9:45 on Sunday morning, followed by the morning worship hour, at eleven o'clock, at which time the pastor will speak on the subject, "The Church and the Working World". The Methodist Youth Fellowship will meet at 7 o'clock.

The Free Methodist Church, So. 6th St., Rev. Mrs. Rozella Douglas, pastor—Sunday school 9:45 a. m., with classes suitable for every age. The pastor preaches at 11 a. m. and again at 8 p. m. Young people's meeting at 7. Florence Beers is president. Prayer meeting 8 p. m. on Thursday.

Church of Christ, 6th and Gibbs, (Now meeting in the armory) — "The church with a friendly spirit" — There are lots of folks who would welcome the opportunity to go out and find a gold mine. Many have tried, but few have succeeded. Yet there is a vast store of hidden treasure not too far from where you live. Would you like to try to find it? It is hidden in the most unexpected places and may be found by those who will seek for it. Will you think with us Sunday evening about this treasure? Bible school at 9:45. You need the Bible. Morning worship at 11, sermon, "The Prodigal Son's Father." Young folks at 7:00. You will enjoy this kindly circle. Evening

E. J. Sears & Son GLEEFULOSOPHIES



Poor Jeeves! His clean sheets haven't come back so he can't join us at O. K. BUILDING SUPPLY CO. 24 South 10th St. Phone 33

IT'S HUMAN NATURE



That must have been one of those lightning Frazers that are always passing us. See Hansen Bros. and compare the ride. We guarantee satisfaction.

HANSEN BROS. SALES and SERVICE KAISER and FRAZER AUTOMOBILES FRAZER FARM EQUIPMENT 5th and WASHINGTON COTTAGE GROVE

any wishing spiritual help or chair, in an emergency, we would like a visit from the minister, feel free to call at any time. Also, if you are in need of a wheelchair, in an emergency, we would like to be of an accommodation to you.—Rev. Hilton T. Park, minister, Phone 195-R.

London Church of Christ—Sunday Bible Study 10 a. m. Sermon 11. Communion 11:45. Evening service 8 p. m. Mid-week Wednesday 8 p. m. Come to London, that friendly church where you are a stranger but once. I was glad when they said unto me, let us go into the house of the Lord. Psalms 122:1.

Our Lady of Perpetual Help Catholic church, North H and Birch St.—Sunday masses at 8:00 and 10:00 a. m. Daily mass 8:00 a. m. Rev. L. H. Sohler, pastor. Church of Jesus Christ of Latter Day Saints. Sunday school at 10:30 in I. O. O. F. hall.

Assembly of God — We wish to extend a hearty invitation to you to worship with us—the church of evangelical action. Sunday services: Sunday school 9:45 a. m.; morning worship 11:00 a. m.; Christ's Ambassadors 6:30 p. m.; evening evangelistic service 7:45 p. m. Weekday services: Tuesday, prayer, 7:30 p. m.; Thursday, Bible study, 7:45 p. m. We have a home department and

Assembly of God — We wish to extend a hearty invitation to you to worship with us—the church of evangelical action. Sunday services: Sunday school 9:45 a. m.; morning worship 11:00 a. m.; Christ's Ambassadors 6:30 p. m.; evening evangelistic service 7:45 p. m. Weekday services: Tuesday, prayer, 7:30 p. m.; Thursday, Bible study, 7:45 p. m. We have a home department and

Assembly of God — We wish to extend a hearty invitation to you to worship with us—the church of evangelical action. Sunday services: Sunday school 9:45 a. m.; morning worship 11:00 a. m.; Christ's Ambassadors 6:30 p. m.; evening evangelistic service 7:45 p. m. Weekday services: Tuesday, prayer, 7:30 p. m.; Thursday, Bible study, 7:45 p. m. We have a home department and

Assembly of God — We wish to extend a hearty invitation to you to worship with us—the church of evangelical action. Sunday services: Sunday school 9:45 a. m.; morning worship 11:00 a. m.; Christ's Ambassadors 6:30 p. m.; evening evangelistic service 7:45 p. m. Weekday services: Tuesday, prayer, 7:30 p. m.; Thursday, Bible study, 7:45 p. m. We have a home department and

OREGON'S GREAT STATE FAIR SALEM, SEPT. 1-7

- DAILY PARI-MUTUEL HORSE RACING COMBINED RODEO-HORSE SHOW EVERY NIGHT BUDDY RICH'S ORCHESTRA NIGHTLY STATE FAIR FOLLIES OF 1947 EACH EVENING 8 BLOCKS OF MIDWAY — FARM MACHINERY SHOW GENERAL ADMISSION 50 CENTS CHILDREN 12 & UNDER FREE STARTS LABOR DAY IN SALEM

ALL DRY CLEANING TWO DAY SERVICE COTTAGE GROVE CLEANERS 401 MAIN PHONE 81 HATS CLEANED AND BLOCKED

SCHOOL SUPPLIES ZIPPER NOTE BOOKS \$3.25 plus tax KELLY DRUG CO.