

## SOCIETY

Hostesses for the Toulours Prete club Tuesday night were Mrs. Cleo Morelock, Mrs. Sam Veatch and Miss Evelyn Veatch, who entertained at the home of Mrs. J. T. Smith. The party was in keeping with St. Patrick's day and guests came in Irish costume. Mrs. Robert Stacey won the prize for the most clever costume. Irish games and contests were arranged for entertainment and a prize was awarded Dolly Pitcher. In an old fashioned taffy pull Mrs. C. C. Cruse and Mrs. Harold Whitlock received prizes for shaping the taffy in the most perfect St. Patrick motif. The entertainment was in the basement of the Smith home which was decorated to form an Irish setting with a Harney stone, ferns and cut flowers were artistic decorations. Guests numbered 28.

The Delphian society met Monday night for the study of "The Dutch Counterpoint" and "Sixteenth Century Music." Mrs. Alice Miller was program leader and the topics discussed follow: "Jouquin de Pres and His Pupils," Mrs. C. C. Cruse; "The Netherlands Musical Apostles," Mrs. James Dungan; "Ottavio di Lasso" and "Palestrina," Mrs. S. L. Godard; "Early Protestant Music," Mrs. W. M. MacGibbon; "Luther's Reformation," Mrs. F. E. Mendenhall; "The Choral," Mrs. Mary E. Johnson. A general survey of the period was given by Mrs. Miller following the topic discussion.

Mrs. Marie Woods entertained the M. P. G. club Tuesday night with a o'clock luncheon at the Colonial. A basket of vari-colored flowers formed an attractive centerpiece for the table. The afternoon was spent at Mrs. Woods' home. The hostess presided over the luncheon and the afternoon was spent at Mrs. Woods' home. The hostess presided over the luncheon and the afternoon was spent at Mrs. Woods' home.

The Tuesday Bridge club was entertained Tuesday afternoon at the Colonial by Mrs. W. L. Workman. A o'clock luncheon was served at small tables artistically centered with miniature baskets of vari-colored flowers. Dainty nosegays were favors and served as placecards. Baskets of green carnations and yellow daffodils made the luncheon room especially attractive. Four tables of bridge were in play. Tallies and score pads were of St. Patrick design. High jinks were enjoyed by the following: Mrs. C. S. Roberts, high; Mrs. James Dungan, second; Mrs. F. L. Grannis, third. Additional guests for the afternoon were Mrs. W. W. L. Workman, Mrs. George Matthews, Mrs. John Kelly, Mrs. Vinal Randall and Mrs. James Dungan.

The Tanglefoot club met Thursday night at the home of Mrs. J. T. Smith for a dancing party in I. O. O. F. hall. In decorating the hall a color scheme of yellow and green was used. The hall was transformed into a garden with spring flowers blooming among green shrubbery. The punch bowl and table were arranged to represent a Killarney lake. Hostesses for the evening were Mrs. W. J. Moyer, Mrs. Roy Short, Mrs. K. E. Miller, Mrs. W. A. Garoutte, Mrs. Schofield Stewart, Mrs. Raymond Grube (Penger), Mrs. Charles Brace, Mrs. F. L. Grannis and Mrs. Elbert Bede.

An appropriate program for the meeting of the Tuesday Evening club, March 17, was "Ireland Today," Mrs. B. R. Job and Mrs. George Matthews were in charge of the program. Mrs. Job spoke on "The New Republic and Its President," in which she described the Irish Free state and its latest developments. Mrs. Matthews reviewed the book, "Hibernia's History," by Donna Byrne. The book is descriptive of the old Irish traditions and history of its race.

The O. L. H. club met Friday at the home of Mrs. C. E. Frost for an afternoon of bridge. Mrs. A. W. Kline held high score and Mrs. A. W. Shofstall held low. Following cards dainty refreshments were served. Additional guests entertained with the club were Mrs. L. W. Colner, Mrs. Herman Lafky, Mrs. W. E. Lebow, Mrs. T. C. Wheeler, Mrs. Vinal Randall, Mrs. Kline and Mrs. Shofstall.

Mrs. W. A. Garoutte was hostess Thursday of last week for the Beau Monde club, entertaining at her home with a o'clock luncheon. The St. Patrick motif was used in decorating and daffodils and spring flowers added to the colorful arrangement. Bridge was played following the luncheon and Mrs. G. A. Sanders held high score. The club will meet next week with Mrs. Earl Garoutte.

The W. C. T. U. met Friday at the home of Mrs. W. A. Hogate. Devotional were led by Mrs. J. R. Hendricks and Mrs. W. V. McGee was in charge of the program. Mrs. Loretta Shortridge was elected secretary to take the place of Mrs. L. H. Randle, who recently moved to California.

The women's relief corps met in regular session Saturday afternoon in I. O. O. F. hall. The group worked on plans for aiding a widow of a Civil War veteran in this community to obtain a pension. Comrade Fuson of the G. A. R. was a visitor.

Miss Dorothy Stewart entertained her Sunday school class of the Methodist church with a picnic Saturday afternoon. The group went to reservoir hill, where a picnic lunch was served. The afternoon was spent at the Stewart home with games and a taffy pull.

Mrs. Smiley Morris entertained at dinner Tuesday night, honoring her husband on his birthday. Among the guests included Mr. and Mrs. J. E. Tate, Mr. and Mrs. J. N. Town, Mr. and Mrs. I. B. Morris, Mr. and Mrs. Gene Oard, Mr. and Mrs. D. V. Snell (Eugene) and W. W. Lattie.

The Methodist ladies' aid society will meet next Wednesday afternoon in the church parlors. Hostesses for the afternoon will be Mrs. Ira Beidler, Mrs. Joe Saffley, Mrs. Welcome Hubble and Mrs. Bayard Reed.

The Friday Dinner club will meet this evening (Friday) at the home of Mr. and Mrs. Charles Adams in Eugene.

The Presbyterian missionary society will meet Wednesday afternoon, March 23, at the home of Mrs. A. W. Shofstall.

## First Telegraph Line Regarded as Mere Toy

In 1834 Thomas Davenport, a blacksmith at Brandon, Vt., exhibited at Springfield and at Boston a working model of an electric car running on a small track. He had studied the ideas of Michael Faraday with the object of applying the only half-understood electrical energy to the propulsion of a vehicle. Russell Gore writes in the Detroit News. Unfortunately, the world was not yet ready for electric street cars, even if it had available—which it had not till the Michigan deposits were developed—the copper to make them run.

But the discovery of the magic metal lagged just around the corner, while electricity took some shy peeks to see if the way was clear. By 1833 Morse was exhibiting a model telegraph machine based on the system of dots and dashes. Two years later the first telegraph line was installed on the London & Northwestern railway.

## Ball Playing Traced to

## Theory of Resurrection

It is interesting to read in Prof. Elliot Smith's "Human History" that the common origin of ball games may be traced to the fact that the ancient Egyptians' theory of the universe depended upon the view that the death and resurrection of the god Osiris was essential for the maintenance of life. In the periodical dramatic representations of this belief, Professor Smith explains, "the conflict of the Osiris with those of his enemy Set was enacted," and not only the bullfighting of Spain, and the cockfighting of Asia . . . but also the tug-of-war, football, hockey, tennis, cricket, polo, and in fact all ball games, are the modified survivals of the Osirian conflict in which the representatives of the rival parties struggled for the mastery of the king of the dead, the ball."—Montreal Herald.

## Island Dwellers

There are only two good ways to come to Stockholm. One is to approach slowly by the canal from Goteborg, and the other is to arrive by sea through the glorious archipelago between its 75 miles of islands. The rugged sea and landscapes of these rocky islets not only made artists happy, but many families of the city make their summer homes on an island, and the business men commute daily by launch to their work. Everybody has a yacht or some more modest craft and they spend nearly all day on the water.

## Valuable Health Rules

Irrving Fisher's health rules are: "Ventilate every room you occupy; wear light loose, and porous clothes; seek out-door occupations and recreations; sleep out of doors if possible; breathe deeply; avoid overeating; eat sparingly of meats and eggs; eat some hard, some bulky, and some raw foods each day; eat slowly; move the bowels regularly and frequently; do not allow poisons and infections to enter the body; keep the teeth, gums and tongue clear; stand, sit and walk erect; work, play, rest and sleep in moderation, and keep happy."

## Bad Telephone Manners

Alexander Graham Bell lived to deplore the casual manners his invention introduced. "Nobody," he said—according to Catherine Mackenzie in her biography of Bell—"would dream of coming to one's house and demanding an audience while one dined, or bathed, or slept; but every one made these peremptory interruptions by telephone."

## Nowhere Not Popular

If you received a letter addressed to you at Nowhere, would you like it? You would have to if you lived in the town of Nowhere, England. Residents of the place want the name changed now that the people of Bugsworth have renamed their village Bugworth. Citizens of Botten End, Ugley, Pig street, Swinehead, Swineside and Swine, all in England, are considering new names for their town or village, and Much Island, Ireland, also has the question up. But Houndsditch, England, objects to changing its historic name.

## America makes her own laws, but Irishmen are enforcing them.

Wife: I don't like the color of your shirt. Hubby: Don't worry dear, it'll all come out in the wash.

## Efficiency Experts: The girl who drinks gin so that her folks won't smell tobacco on her breath.

Wasted Energy: Trying to get syrup out of a wooden leg.

## Too many folks use money for almost everything but paying debts.

Street cars were invented so that girls who have arguments in automobiles could have something to go home on.

## Church News

## Highway Baptist Church—Church

school, 9:45, W. L. Leonard, superintendent; morning worship, 11, sermon by Rev. Curtis M. Cochran of southern Oregon; Junior and Hi Y. P. U. 8:30; evening worship, 7:30, sermon by Rev. Cochran.

## Church of Christ, Sixth street and

Gilbs avenue, where more meth than women attend evening services—Bible school, 9:45, Clem Sariff, superintendent; the men of this school meet at this hour each Sunday with the community men's bible class at the 13-acre; communion of the Lord's supper, 11, morning sermon subject, "Jesus, the Shepherd;" C. E. groups, 6:30; evening worship, 7:30, subject, "Why Be Baptized?" Christian chorale, Monday evening; choir practice, Tuesday evening; ladies' aid society, Wednesday afternoon; studies in "The Acts," Thursday evening, I. G. Shaw, minister.

## First Methodist Episcopal Church,

Ira R. Aldrich, pastor.—The next three Sundays will tell the tale in the airplane contest. The women and girls are at present in the lead. Sunday school will meet at 9:45. It is necessary to be on time to count in the contest. The pastor will begin Sunday a series of five special sermons on "Present Day Methodist Beliefs." At the 11 o'clock Sunday service the theme will be "Why We Conceive God as a Person." At the Sunday evening service the subject will be "Why We Baptize by Sprinkling." High grade special music has been arranged for these services. Epworth League will meet at 6:30 Sunday with Ernest Shelburne as leader. There will be a called meeting of the official board at 7:30 Monday night in the church. The young people's study class and covered dish supper will be held as usual Wednesday night and prayer meeting will be at 7:30 Thursday night. The supper to be given by the Sunday school board for the winners in the airplane contest will be at 6:30 April 10. Troop boy scouts will meet in the church at 7:30 Sunday night.

## Presbyterian Church, Duncan P.

Cameron, pastor.—At the 11 o'clock Sunday service the pastor will preach on "Drastic Operations." At the 11 o'clock Sunday service the pastor will preach on "Drastic Operations." At the 11 o'clock Sunday service the pastor will preach on "Drastic Operations."

## Church of the Nazarene, Eleventh

street and Adams avenue, T. J. Orr, pastor.—Sunday school, 10; morning preaching service, 11; young people's meeting, 6:30; evening preaching service, 7:30; mid-week prayer service, 7:30 Wednesday night.

## Free Methodist Church, — Corner of

Monroe avenue and south Fifth street—G. O. Crow, pastor. Sunday school, 9:45; H. H. Crawford, superintendent; preaching, 11; Y. P. U., 7; evangelistic services, mid-week prayer service, 7:30 Wednesday night. Pastor's residence, 512 south Fifth street.

## CAN I Learn

## to Fly?—By

WILLIAM R. NELSON

## Gliding and Landing

"WELL, do take off and land without my help," said my instructor. "The landings will be easier than you think." I had heard other students say how difficult landing an airplane seemed at first, and I had misgivings about that maneuver. My instructor apparently sensed my fears and attempted to dissipate them.

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## My instructor helped me straighten

out and as we neared the ground he spoke again: "Start bringing the stick back slowly at about twenty feet from the ground. Just level out slightly there and hold the stick still. Now work it back slowly. Not too fast. Now back some more. See that nose come up? Not too fast. Make it come up without climbing. Bring the stick back some more."

## As the stick came full back we

settled onto the ground in a forward sliding movement. For forty-five minutes we kept it up. Each time I made mistakes. And each mistake he corrected. (Ed. 1933, Western Newspaper Union.)

## CANADA

## Canadian Pacific Railway

## Company

## Irrigated Land in Sunny

## Alberta

## \$35 to \$50 per acre

## including water rights

## 35 Years to Pay

## First payment 7% of the purchase

## price to which one year's

## free use of land without interest

## or water charge, then 34 years

## on the balance.

## Specified settlement conditions

## give you second year's free use

## of land and water.

## SOIL—exceptional depth and

## fertility, free from rock, stumps

## and brush.

## Good Climate

## Tomatoes, beans, corn, etc., and

## less tender products grown suc-

## cessfully. Alfalfa and grain are

## staple products.

## Excellent Opportunity for

## Dairying and Stock Raising

## Especially Sheep

## Water supply more than ample.

## Water maintenance only \$12.25

## per acre. Good market, schools

## and churches. Low taxes. No

## personal tax. Also large areas of

## park land and some prairie from

## \$8 to \$20 an acre on 35 year

## terms. Good transportation.

## For further information

## call or write

## M. E. Thornton, Dist. Sup't

## 148 Broadway, Portland, Oregon

## Arcade Theatre

## Weekly Program

## Friday and Saturday

## March 20 and 21

## "MEN WITHOUT LAWS"

## Buck Jones News

## Sunday and Monday

## March 22 and 23

## "DANCE, FOOLS, DANCE"

## Joan Crawford and

## Lester Vail News

## Tuesday, Wednesday and

## Thursday, March 24, 25, 26

## "THE CONQUERING

## HORDE"

## Richard Arlen and

## Fay Wray Acts

## Comedy

## WEST-MADE

## Office Desks

## MACEY AND SHAW-WALKER LINES

## Steel Desks

## THE SENTINEL

## Fifth street.

## Church of Christ—(London, 13 miles

## south of Cottage Grove)—Sunday ser-

## vices: Bible study 10 a. m., worship 11

## a. m., scripture study 7:30 p. m.

## Lutheran mission—Arlene church,

## west Main street; Martin P. Simon, pas-

## tor. Bible service 4:30 each Sunday.

## All Lutherans, irrespective of nationality,

## are cordially invited as well as those

## who are without a church home.

## Seventh Day Adventist Church—West

## Main street Saturday, Sabbath school at

## 9:45 a. m., church service at 11 a. m.

## Prayer meeting at 7:30 p. m. Wednesday.

## Any one welcome.

## Pentecostal Church, 1025 east Main

## street, F. W. Spradley, pastor.—Sunday

## school, 9:45; worship, 11 a. m. and 7:30

## p. m.; bible study, Tuesday night; pray-

## er and worship, Fridays.

## Choir Music Evidently

## Had Grated on Pastor

Music in parish churches was not always distinguished by its charms. This was partly due to the fact that it often was wrung from ancient instruments of the harmonium order and before that, of course, by the village fiddlers and hands armed with wind instruments.

## It was probably after suffering

severely from those that the vicar of Ashton, 80 years ago, was driven to record in the register that "On the second Sunday after Trinity the wind instruments in the choir happily ceased, and no instruments allowed but a violoncello."

## To the Puritans an organ was a

pagan instrument, and even the late Charles Haddon Spurgeon resisted all attempts to have one installed in his tabernacle. He compromised by allowing a cornet player to lead the singing. On one of his evangelizing tours he and his cornet player were supping with a country host, who asked, "Tell me, Mr. Spurgeon, can a cornet player be a Christian?"

## "Yes," he answered, "he might re-

main a Christian, but his next-door neighbor cannot."—London Morning Post.

## When the Light Dawned

## on Obstinate Merchant

The editor of the local paper was unable to secure advertising from one of the business men of the town, who asserted stoutly that he would never read ads, and didn't believe anyone else did.

## "Will you advertise if I can con-

vince you that folks read the ads?" "If you can show me" was the sarcastic answer. "But you can't." In the next issue of the paper, the editor ran a line of small type in an obscure corner. It read:

## "What is Murphy going to do

## about it?"

The business man, Murphy, hastened to seek the editor next day. He admitted that he was being pestered out of his wits by the curious. He agreed to stand by the editor's explanation in the forthcoming issue, and this was:

## "Murphy is going to advertise, of

## course."

## Having once advertised, Murphy

is still advertising.—Forbes Magazine.

## NURSERY STOCK

## Landscape Service

We offer a complete assortment of fine quality, well rooted fruit, shade and nut trees, Evergreens, flowering shrubs, roses and vines. Low cash prices.

## Expert Rock Garden Construction

that looks right and is right when completed.

## WOODRUFF'S CASH NURSERY

Salesyard, 10th and Charnelton St., across from public market.

Phones 1678-J and 36-F-2

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