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HAL'S OPERATORS' LAW.

This writer has been looking for a long time for the opportunity to rip it into his bitter friend, Hal Hoss, elongated and efficient secretary of state.

When Hal was just a common newspaper man we used to have that opportunity often, and Hal kept himself in trim working about how he was going to get even. He used to pull that old one that if this writer was drowning he wouldn't throw him a rope. And the stereotyped reply was that if Hal did this writer wouldn't grab it.

But since Hal got to be secretary of state, with a bunch of assistants, clerks and stenographers to do his thinking for him, he has become so efficient that we haven't had the opportunity to do anything but compliment him. That is, not until now.

The other day we received an advance copy of amendments to the motor vehicle laws that would provide for examinations for those who would operate motor vehicles.

We're in favor of that, even if it would deprive our good friend, Claudius Clair Ingalls, who edits the postal cards in the Corvallis postoffice, of the privilege of driving his own car.

But we find some glaring inconsistencies in the proposed amendments.

The proposed amendments provide:

"An operator's license shall not be issued to any person under the age of 16 years."

"The chief of police of any incorporated city . . . is hereby authorized to issue learners' permits to persons over 16 years of age. A learner shall mean any person who . . . has not operated or driven a motor vehicle for a sufficient length of time to pass the regular examination."

"Any person over the age of 14 years may make application for a permit to operate motor vehicles over the highways of this state as a means of transportation to and from any school, college, etc."

Upon receipt of such application the secretary of state may issue a special permit to such person if satisfied that such person has had sufficient experience in the operation of motor vehicles to enable him to operate the same without endangering the safety of the public."

Here are the inconsistencies:

The law would specifically prohibit anyone from operating a motor vehicle over the highways before becoming 16 years of age, yet an operator's license may be issued to one who has reached 16 years of age and has had sufficient experience to enable him to operate a motor vehicle with safety. In other words, the law or girl who has violated the law and has gained sufficient experience is given an operator's license at once. The boy or girl who has obeyed the law is penalized.

The same inconsistency applies to applicants for student permits and the kid under 14 years of age who has had sufficient experience is granted a permit at once.

If a kid of 14 may be safely given a student permit, there is no sense in requiring any other kid to be 16 years of age, for the student permit amounts to the same thing as a full operator's license. Cottage Grove kids with student permits drive wherever they please whenever they please, and often however they please, and whoever heard of a student permit being revoked because the operator used highways and streets other than those necessary in going to and from school?

If Hal will wipe out these inconsistencies we'll say he has done a job that we don't believe he can do.

A candidate consents to run upon the earnest solicitation of scores of friends who forget to go to the polls.

YOU'LL SAVE A LOT OF TIME AND WORRY BY COMING IN AND LETTING US EXPLAIN HOW QUICKLY AND EASILY WE CAN ARRANGE . . .

CASH LOANS

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EUGENE, OREGON

ACCEPTING ENGAGEMENT RINGS.

A Chicago girl has been sued for overdue payments on an engagement ring.

There are a number of things that young women should learn from this incident.

In the first place, a young man who lets payments become overdue on an engagement ring is likely to be late to his meals and is likely to get behind on the osculatory caress that should be imparted whenever he leaves for the office or returns home.

A young man who lets payments become overdue on an engagement ring could be expected to let payments become overdue on the car, the radio, the electric refrigerator, the vacuum sweeper and the baby buggy.

A young man who forgets to make payments on an engagement ring might forget to be present for the wedding ceremony.

The young man who forgets the payments on the engagement ring might forget his alimony payments.

In the case of the Chicago girl the ring had been returned to the young man, and he evidently had given it to another girl.

A young man who would let one girl be sued for an engagement ring that he had taken from her and given to another might be expected to take kisses from one girl and give them to another.

The wise girl, upon accepting an engagement ring, should insist that the young man show a bill of sale before she permits him to collect on it.

NOT SO BAD.

The other day a Cottage Grove business man said to a man who had recently sold a bunch of turkeys, "Well, the price for turkeys wasn't so good this year, was it?"

Of course, it is impossible to stop all talk about depression and the price of things we have to sell, but this remark by a business man, carelessly made, is the kind of remark that is helping to continue the depression.

The reply somewhat astonished us: "Well, the price wasn't so bad when you consider how others are getting hit. We haven't much to complain about here, should we?"

That's the kind of talk that makes one feel better, that makes one feel that maybe things haven't gone to the demitition bow-wow after all.

If we have been able to live comfortably and have been able to keep our bills paid, we may at least brag about that. Those who have done that are in splendid shape for the revival that is bound to come, and as this is Christmas Sunday all are expected to attend. At the 11 o'clock service the pastor will preach the annual Christmas sermon. There will be special music by a large choir. At the 7:30 evening service the choir, under the direction of C. E. Umphrey, will present the annual Christmas concert program, consisting of anthems, solos, quartets and other harmony numbers. There will be a reading by Mrs. Wilbur Watkins. Epworth League will meet at 8:30. The boy scout troop will meet Monday evening. On Tuesday night the annual Sunday school Christmas tree and Christmas eve program will be given, starting at 7:30. A Christmas night prayer meeting will be held at 7:30 Thursday night. The adult class in bible appreciation will meet at 7:30 Friday night.

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Church News

Presbyterian Church—The choir will present a Christmas cantata, "The Christ Child," at 4 o'clock Sunday afternoon. Mrs. Edna Pearson will direct the production. The Sunday school will have its program and Christmas tree at the 7:30 evening service. Pastor Duncan P. Cameron will preach at the 11 o'clock service on "God's Supreme Gift to Humanity." The singing of old Christmas hymns will be a feature. Sunday school will meet at 10 o'clock and each child will bring a gift to be given to the needy.

The Highway Baptist Church, Louis Henry Randle, pastor, Church school, 9:45. W. L. Leonard, superintendent; the church school will present a Christmas program at the 11 o'clock service; Junior B. Y. P. U., 8:30; H. B. Y. P. U., 8:30, subject, "Joy to the World," the pastor will have charge of the meeting. There will be no evening preaching service. This is to make it possible for the congregation to attend the special Christmas services being given in other churches. The choir will give a special program of Christmas music, including the cantata, "The King in Zion," at 7:30 Monday evening, December 23. There will be no prayer service Christmas evening.

The Church of Christ, Sixth street and Gibbs avenue, where more men than women attend evening services—Bible school, 9:45. Clem. Sarff, superintendent. The men of this school are with the community men's bible class at the Arcade. The bible school will give the holiday treat at the bible school session. Following the recitation period there will be a short program. Communion of the Lord's supper will be observed at 11 o'clock and the sermon subject will be "The Christ Who Makes All Days Alike." Christian Endeavor will meet at 8:30. The evening worship will be in charge of the Four-Square class. The young people will present a pageant, "Bethlehem Inn." This will be a White Christmas program to which gifts will be brought in the name of the King for His poor. I. S. O. T. W. will meet at 7 Wednesday evening, choir practice at 7:30 Tuesday and prayer circle and workers' conference at 7:30 Thursday. I. G. Shaw, pastor.

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CHINA'S GRAIN GOD.

C. P. O. Box No. 1234, Shanghai, China. Nov. 6—Dear Editor: You doubtless have many readers, among farmers whom the Chinese class as second only to the officials. They may be interested in the god I enclose. He is "San-da-loh-loh" the one Chinese farmers worship to get good harvests.

Though "highly civilized" China is a country of idols and idol-worship. The people have gods for every purpose and need and for each and every class and occupation. I sometimes think China has as many gods as people! This farmer's god is really named "Koh-zen," meaning "grain-god." "San-da-loh-loh" the one Chinese farmers worship to get good harvests.

The Chinese often call men and gods this way, as Mr. One-eye or Mr. Pot-mark, or Mr. Crooked-foot, or Mr. Iron-crutch. You will notice that the god I send has six hands. In the upper two hands he carries the sun (red) and the moon (green). If he turns the sun and moon properly the seasons come to the advantage of the farmers. If not, then spring, summer, autumn and winter are bad.

In the second pair of hands are the "rain-bell" and the "wind-charm" (seven stars of great bear). With these he governs the winds and the rain so as to give the farmers (if he is pleased with them) sufficient wind and rain to make crops grow quickly and abundantly. Koh-zen's third two hands grip two swords. With these he slashes all the devils who would destroy or harm the crops or farms. Koh-zen has two eyes for each of his three heads and an extra one for good measure. Seven is a "perfect number." With his seven eyes he can see everything perfectly. He can see the needs and supply them. He can see the dangers and devils and repel them. Is he not a useful sort of fellow? But they must worship him faithfully to keep him pleased. He is worshiped chiefly in the spring enough to last the whole year. They set a fine feast before him and burn candles and incense, themselves eating what he leaves!

The eight red characters express their prayers, "S-kyi ling-an, zan-zei." H. Crawford, superintendent; preaching at 11:30 p. m. Sunday services; mid-week prayer meeting, Thursday, 8 o'clock. Pastor's residence, 512 south Fifth street.

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