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Better have one of our modern and up to date Safety Deposit Boxes to protect your valuables from fire and theft during your summer vacation.

The First National Bank Of Cottage Grove

City Briefs

Mrs. A. W. Kime and Miss Geneva Kime of this city and Mr. and Mrs. Roy Romaine and daughter of Salem returned Tuesday from Crater lake by way of McKenzie pass. Mr. and Mrs. Romaine and daughter went on to Salem.

Carbon paper, \$1.75 for 100 sheets. The Sentinel.

Mr. and Mrs. O. W. Hays and children and Mr. and Mrs. S. L. Mackin and children will leave Sunday on a vacation trip to Yellowstone national park. The Mackin family will visit in Seattle several days before going to Yellowstone.

After August 1, marceils will be 75c and \$1. Milady's Beauty Shoppe. Mrs. S. V. Allison. jy22-29c(2)

Miss Irene Griggs has as her house guest this week Miss Doris Helen Patterson of Eugene.

Mr. and Mrs. Clyde Leonard will move the first of the month to the Henry Hubbell house.

RED ROSE is quality butter.

WHEELS TIGHTENED THE FACTORY WAY West Side Garage

G. M. Marksbury had a small growth removed from the eyelid of his left eye yesterday.

Mrs. R. A. Livingston of Snowshoe, Pa., left Tuesday on her way to California and the east, after visiting Mr. and Mrs. F. C. Houser.

Phone 255 for quick delivery of ice. C. G. Ice Co. jnl0c

Mrs. A. W. Evans and Mrs. George Keable and two children, all of Penger, arrived Sunday for a visit with Mr. and Mrs. F. C. Houser. Mrs. Houser, Mrs. Evans and Mrs. Keable and her children were employed Monday and Tuesday by the Buster Keaton movie company.

Carbon paper, \$1.75 for 100 sheets. The Sentinel.

Mrs. James Potts, who underwent an operation Tuesday in a Eugene hospital, is reported as recovering satisfactorily.

Mrs. F. C. Fuhrer and daughter Hazel returned Tuesday from Washington, where they had spent three weeks.

Special Cash Sale

\$150 Worth of Flour, Canned Goods and Fruit Jars Slightly Damaged by Water.

49-pound sack Fisher's Blend flour, including one 25c gem pan. \$1.50
49-pound sack Feather Flake flour including one 25c gem pan. \$1.25
24-pound sack flour including gem pan 50c
25c Royal Club corn 15c
Two cans Royal Club corn 25c
20c can corn 10c
Three 20c cans corn for 25c
Half-gallon Economy jars, \$1.80 value 90c
Quart Ball Mason jars, 90c value 45c

McQueen's Grocery
PHONE 65

good used car at low prices and easy terms! N. J. Nelson Jr.

Miss Naomi Hoskins and Mrs. Jack Coyle and baby son drove to Portland Monday afternoon for a several days' visit.

Miss Nola Banton was taken to a Eugene hospital last night for medical treatment and possibly for an operation.

PLAYGROUNDS KIDS WILL HOLD PARADE AT 4:30 P. M.

A parade will be held at 4:30 this afternoon by children of the city playground under the supervision of Miss Juanita Jenkins, instructor. Each child will enter a pet and a first and second prize will be given the best entries. Judges are Miss Ruth Stewart, Miss Jenkins and George Marksbury. The parade will form at the city park and the line of march will be down Main street. Some of the entries already listed are cats, dogs, guinea pigs and a horse.

Fourteen children attended the regular weekly hike held Tuesday afternoon. Next Tuesday's hike will be to the steel bridge over Row river and will be followed by swimming.

Morrison Funeral Is Held.

Funeral services for John J. Morrison, who died suddenly Sunday morning, were held this afternoon at 2:30 from the chapel. Pastor Duncan P. Cameron of the Presbyterian church read the service. Interment was in the A. F. & A. M. I. O. O. F. cemetery. A brother, W. H. Morrison of Walla Walla, Wash., and a sister were here for the services.

Mr. Morrison was aged 60 and was born on the Isle of Man. He had been a resident here several years and was proprietor of the M. & M. variety store.



Moving To Our New Shop At 19 N. 6th St. (formerly Kem's Electric)

NELSON ELECTRIC SHOP
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PHONE-201 405 Main

Church News

Methodist Church.—John A. Linn, Pastor.—Sunday school at 9:45; preaching service at 11; Epworth league at 7:00; preaching service at 8:00. Midweek prayer hour, 7:30 Thursday. A welcome at every service.

Christian Church, the "home-like" church.—Kenneth J. Husby, minister. Sunday school at 9:45, sermon at 11. Christian Endeavor at 7:30, evening service at 8:00.

Presbyterian Church.—Duncan P. Cameron, minister.—Sunday school at 10 a. m.; public worship at 11 a. m.; Junior Endeavor 2:30 p. m.; Senior Endeavor 7:00 p. m.; evening service at 8:00.

Church services Sunday forenoon will be held with the Baptists in the chapel car. Pastor J. D. Chappelle, chapel car missionary, will speak.

First church of Nazarene.—Eleventh and Adams, Nellie Robbins, pastor. Sunday School at 9:45, preaching services Sunday at 11 and 8; prayer meeting Wednesday at 8. All are cordially invited to attend.

Seventh Day Adventist Church.—Saturday. Sabbath school at 10, church service at 11; prayer meeting Wednesday, evenings at 7:30.

Christian Science Society—corner of Jefferson avenue and Second street. Sunday services at 11 a. m. Wednesday services at 8:00 p. m. Everybody welcome.

First Baptist church.—The chapel car Good Will, one block north of depot, J. D. Chappelle, Th. G. missionary in charge. Church school at 10; sermon at 11; B. Y. P. U. at 7:30 p. m.; evening services at 8:00. Prayer meeting and bible study at 8 p. m. every Thursday. Visitors cordially received in chapel car at all hours.

Church of God—W. O. W. hall.—Sunday school every Sunday at 10 o'clock. Preaching second and fourth Sundays at 11 o'clock.

Free Methodist church—Corner of Monroe avenue and south Fifth street—Chester Smith, pastor. Sunday school at 10, forenoon services at 11, evening services at 8:00. Prayer meeting at 8:00 Thursday evenings.

Loose Leaf Fillers. Sentinel. Students Comp. Book. The Sentinel.

Marriage Rites That Are Old as Humanity

The girl who today treads the aisle to the tune of the wedding march is still the victim of certain marriage rites so old that the idea originally underlying them has been forgotten. Her wedding veil, for instance, is a relic of the canopy that used to be held over the bride to shield her from profane gaze. The ancient Romans attached great importance to the custom of veiling the bride. Its primary object was to protect her against the evil eye, a superstition current among many tribes and nations.

With some people the veiling was required because the bride's own glance was considered to be dangerous. Misfortune would surely befall any person or animal the bride looked at before she had seen her husband on her arrival at his house.

From the early Romans is handed down the custom, not infrequently observed by an American bride of today, of being married in a previously worn marriage veil. Great luck is supposed to attend the practice, especially if the former wearer had been happy in the married state.—Eileen Bourne, in Liberty Magazine.

"Information" Tired of Old Man's Stale Joke

The new sales clerk who was "learning all about the store," had been placed by her section manager next to an information booth with instructions to "stay there and hear the questions customers ask."

They ranged all the way from the sensible to the insane.

The prize query came from a little elderly gentleman with a white beard.

"What floor's the basement on, eh?"

The new sales clerk stared. He didn't seem to be kidding; anyhow, one could never tell, and it was best to abide by the rule: The customer is always right even if occasionally crazy. So she said, "Over there," pointing to the stairs.

The little man walked away muttering, "What floor's the basement on, ha, ha." Then the information clerk, who had ignored all this, turned and said: "Didya see I didn't notice him? He comes around every month or so and asks that pet joke of his. Asked me the first time I was here; he always picks a new girl to spring it on."—New York Sun.

Wrestling Bouts in Japan

Every year the Japanese wrestling championship is decided at the Kokugikan in Tokyo, says the Pathfinder Magazine. Here the wrestlers from the east and west of Japan struggle for supremacy. The championship bouts, which are always picturesque, sometimes last for ten days or more. The matches begin early in the morning and last until late at night. Each wrestler has a stage name, like our actors. In fact, they are the heroes of the Japanese flappers, some of them being as popular as matinee idols in this country.

The wrestlers all use the "catch-as-catch-can" method. Each match continues until one man is thrown. The man who wins the championship becomes a popular national hero.

Common Phrase Explained

The origin of the phrase, "mind your P's and Q's," is not too explicit, but is supposed to have arisen in the reign of Louis XIV of France, when wigs of unwieldy size were worn and bows made with great formality, says London Tit-Bits. To do the salaaming properly, two things were specially required: a "step" with the foot and a low bend of the body. It was an easy thing for the wig to become deranged by a clumsy bow—even fall off. To caution against this the French dancing master would say: "Mind your P's (piled, feet) and Q's (queues, wigs)."

Snake Hunts Horseman

A youth on horseback rounding up cattle on the wild near Fochestown, South Africa, was confronted by a huge yellow snake, which reared up hissing in front of the horse.

He spurred his horse away, but the snake, moving with great rapidity, with the front portion of its body erect, closely followed for some distance, until it was finally shaken off.

This story is well vouched for. It interests naturalists and hunters, whose stories of people being chased by snakes are sometimes discredited.

The Hero

As a tall, athletic-looking young man entered the theater the whole audience rose and applauded.

"A popular hero?" asked a stranger of his neighbor.

"Yes," was the reply. "He distinguished himself when the circus was here."

"In what way?"

"A lion escaped, and when everybody was yelling and trying to get away, he walked quietly to the lion's cage and shut himself inside."

Warship Needed Mascot

The bad luck that attended the United States battleship Texas was attributed by old men-o'-warships to the fact that she had no mascot. Geese as mascots have a bad reputation with sailors. And most seamen believe that if a cat falls overboard and is drowned the vessel is doomed.

Pineapple Plant Peculiar

The pineapple plant produces one fruit and then dies. "Suckers," or shoots, become bearing plants for the following year.

Historical Edition

On August 9 or 16

The Sentinel's historical and progress edition will appear on August 9 or August 16, probably the first named date. A large part of the copy is ready and will be put into type at once. A page will be devoted to the activities here of the Buster Keaton company and there will be a comprehensive description of the cold seasoning business developed here by R. Z. Drake. The issue will be one that every resident should wish to send his friends located elsewhere and will be of great advertising value to the city.

NEWSPAPER advertising makes big stores out of little ones and keeps them from going back to little ones. xx

Society Stationery. Sentinel.

NOTICE OF SALE OF GOVERNMENT LAND OFFICE.

Washington, D. C., July 8, 1926. Notice is hereby given that subject to the conditions and limitations of the acts of June 9, 1916 (39 Stat., 518), February 26, 1919 (40 Stat., 1179), June 4, 1920 (41 Stat., 758), and departmental regulations of April 14, 1924 (50 L. D., 376), the timber on the following lands will be sold August 30, 1926, at 10 o'clock a. m. at public auction at the United States land office at Roseburg, Oregon, to the highest bidder at not less than the appraised value as shown by this notice, sale to be subject to the approval of the Secretary of the Interior. The purchase price, with an additional sum of one-fifth of 1 per cent thereof, being commissions allowed, must be deposited at time of sale, money to be returned if sale is not approved, otherwise patent will issue for the timber which must be removed within ten years. Bids will be received from citizens of the United States, associations of such citizens and corporations organized under the laws of the United States or any State, Territory or district thereof only. Upon application of a qualified purchaser the timber on any legal subdivision will be offered separately before being included in any offer of a larger unit. T. 17 S., R. 6 W., Sec. 31, NE 1/4 NW 1/4 red fir 920 M., T. 17 S., R. 7 W., Sec. 31, NE 1/4 NW 1/4 yellow fir 900 M., NW 1/4 NE 1/4 yellow fir 1000 M., T. 29 S., R. 11 W., Sec. 25, Lot 15 yellow fir 2090 M., white cedar 105 M., white cedar poles 125, Lot 16 yellow fir 535 M., white cedar 225 M., white cedar poles 90, none of the timber on these sections to be sold for less than \$2 per M for the white cedar and \$1 each for the cedar poles. T. 21 S., R. 4 W., Sec. 25, NE 1/4 NE 1/4 red fir 790 M., red cedar 30 M., SE 1/4 NE 1/4 red fir 930 M., NE 1/4 SE 1/4 red fir 980 M., SE 1/4 SE 1/4 red fir 1100 M., T. 23 S., R. 9 W., Sec. 19, NW 1/4 SE 1/4 yellow fir 350 M., T. 28 S., R. 10 W., Sec. 35, NE 1/4 SE 1/4 yellow fir 150 M., white cedar 250 M., none of the timber on these sections to be sold for less than \$1.75 per M for the red fir, \$1.50 per M for the yellow fir, \$7.50 per M for the white cedar, and 50 cents per M for the red cedar. T. 29 S., R. 9 W., Sec. 31, lot 1 yellow fir 335 M., white cedar 172 M., red fir 175 M., white cedar poles 280, lot 2 yellow fir 460 M., white cedar 344 M., white cedar poles 255, lot 3 yellow fir 430 M., white cedar 108 M., red fir 80 M., white cedar poles 25, SW 1/4 NE 1/4 yellow fir 275 M., white cedar 90 M., white cedar poles 45, SE 1/4 NW 1/4 yellow fir 200 M., white cedar 120 M., white cedar poles 75, none of the timber on this section to be sold for less than \$1.50 per M for the fir, \$7.50 per M for the white cedar and 50 cents each for the cedar poles. T. 17 S., R. 7 W., Sec. 33, SW 1/4 SE 1/4 yellow fir 460 M., red fir 895 M., red cedar 20 M., none of the timber on this section to be sold for less than \$2.50 per M for the fir and \$1.50 per M for the cedar. T. 18 S., R. 7 W., Sec. 11, SW 1/4 SW 1/4 red fir 2675 M., none of the timber on this section to be sold for less than \$2.75 per M. WILLIAM SPRY, Commissioner. jy22ag19c(2)



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with us today

BANK of COTTAGE GROVE

Cottage Grove, Oregon

Union Services at Tabernacle.

Union church services will be held at 8 o'clock Sunday evening in the tabernacle at the camp ground in connection with the annual Methodist Oregon conference. The preacher will be either Dr. C. D. Hicks or Dr. Fred Ross, speakers at the camp meeting.

CARD OF THANKS.

I wish to express my sincere appreciation to members of the fire department and to others who assisted in saving my grocery stock from destruction in the recent fire.

G. W. McQUEEN.

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