

Cottage Grove Sentinel
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WHEN THE FUSE BLOWS OUT.

By Doreen I. Cameron.

Last week the writer was sitting comfortably reading when suddenly the lights went out. I at once concluded that something was

ARCADE Theatre
WEEKLY PROGRAM

Thursday, December 17
Dramatic Story of the Life-Saving Service
"RUGGED WATERS"
with Lois Wilson, Warner Baxter, Wallace Beery and Phyllis Haver.
Comedy and International News.

Friday, December 18
Special Attraction.
"MILO'S ALL-WHITE MINSTRELS."
No pictures.
Prices 25 and 50 cents.

Saturday, December 19
Tom Mix in
"RIDERS OF THE PURPLE SAGE."
And a comedy.

Sun.-Mon., December 20-21
"CHARLEY'S AUNT"
with Syd Chaplin.
Don't miss this one. World's funniest comedy. A riot of fun for everyone.
And a comedy.

Tuesday, December 22
"NEW BROOMS"
A delightful human action comedy, with Bessie Love, Neil Hamilton and Phyllis Haver.
And a comedy.

Wednesday, December 23
"THE SILENT WATCHER"
with Glenn Hunter, Bessie Love and Hobart Bosworth.
A story that runs as close to real life as life itself.
And a comedy.

Thursday, December 24
"THE CALL OF COURAGE"
starring Art Acord with his talented pals, Raven, the wonder horse and Rex, king of dog stars.
Comedy and International News.

wrong with our power plant and we should surely have to get in touch with the genial manager. However, on looking out I found that lights were on in other places. Summoning my knowledge of electricity and its eccentricities, I happened on the idea that a fuse probably was blown out. Such proved to be the case and the matter was quickly righted and the reading went serenely on.

It occurred to me later that there was a real lesson to be learned in that incident. We may be in darkness while all about us is light. A man may be in poor health through some neglect or bad habit while all about him health is flowing like a river. We may be ignorant in the midst of books, schools and libraries and opportunities for education. You may be a bad man with a bible in your home, a church next door and good people as neighbors. Your fuse may be out and you may have no connection with the power house.

As we think of this we are reminded that a fuse is not a weakness but a source of strength, not a bane but a blessing. When an electric overload comes rushing along, or a bolt of lightning shoots down the wire, the fuse is burned out and the way is blocked, the electrical apparatus, the building and the inhabitants are saved from danger. The fuse is an imitator of what God has done to save us from high voltages that would destroy us.

We work all day with body or mind or both, muscles are sore and jaded nerves are on edge and threaten to snap under high tension, then the fuse blows out and we go to sleep, blessed darkness comes, and we are not only relieved from danger but the whole system recharges and we are refreshed. If the fuse did not blow out we should be physical wrecks or maniacs.

Common sense is one of God's great fuses. We get under high voltage of some dream world, building castles in the air, or some erroneous judgment causes us to do very foolish things, to be victims of fads and fanaticisms or some withering course of selfishness, or of some burning passion, some furious anger with thoughts of hatred and schemes of revenge; or it may be some great sorrow threatens to destroy all life—then the fuse blows—common sense intervenes and we get back to solid, rational big hearted, sensible, joyous life once more. Sometimes this common sense assumes the form of a sense of humor and the fuse blows out with a snap of genuine wit and the roar of hearty laughter. The trouble with a great many people who are called cranks, who are nuisances to or burdens on society, is simply that their fuses have never blown out.

The greatest fuse that is placed in human life is put there by the grace of the Father himself. When the overwhelming torrents of wickedness sweep down upon us, we should inevitably be destroyed, if they were not stopped by divine intervention. Paul was under this tremendous pressure when the spirit stopped his mad rush on the Damascus road, and since that time millions of men and women have had similar experiences. Every real man and woman can recall many times, when under terrible temptation, the spirit of God has intervened, a chasm has been created between him and evil and his life saved.

Of course the matter rests upon ourselves to see that the fuses are used. A man may wire his house and use no fuses, but he is running a great risk. A person may live apart from all dependence upon God, his love and mercy. One's

goodness may be burned out, one's life wrecked, one's very self consumed by the lightning forces of evil. However, let us always remember that God's grace is sufficient for each and every occasion, under His protection you may depend upon the fuse blowing out.

Society

Mrs. James P. Graham very delightfully entertained the members of the O. L. H. club, of which she is president, also Mrs. C. E. Frost, Mrs. S. V. Allison, Mrs. W. E. Lebow, Miss Belle Burkholder and Mrs. Clara Burkholder Tuesday afternoon at her home. A Christmas spirit prevailed and the rooms were pretty with their decorations of Christmas greens. Following pleasant hours at five hundred a two-course luncheon was served. The dining room was a veritable fairy land with soft shaded red candles casting a warm glow over the table. The centerpiece was a miniature frozen cake with a beautifully trimmed tree nearby. Tiny red baskets, with dainty ribbons extending to the tree, on which candy canes had been hung, were favors. The gift exchange was held following the luncheon and, as an additional surprise, each guest was presented with a lovely bouquet of everlasting flowers by a club member, Mrs. H. A. Miller.

The Hikers club composed of six girls who have been school-mates ever since kindergarten days, met Wednesday at the home of Mrs. Charles Adams, sponsor for their Christmas party. They have recently completed six scrap books to be sent to the Shrine hospital in Portland. A basket of food was packed and sent to a needy family with Christmas wishes. Games and music provided entertainment for the guests, after which the hostess served dainty refreshments. Those present were Madelle Beidler, Dorothy Umphrey, Louise Wynne, Evelyn Smith, Francis Mackin and Adeline Adams.

The Research club met Tuesday afternoon at the home of Mrs. D. C. Bosley. Mrs. M. Powers was program leader. A very interesting study was made of Japan. Mrs. Roberts gave an outline of the geography and industries. Mrs. Van Osdal spoke of relations between Japan and the United States while Mrs. Sparrow explained features of their educational system, including music and art. Mrs. Spengler also displayed a wonderful collection of articles brought from Japan by her husband. Slides on the topic were shown; these were sent from the state university at Eugene.

The Tuesday Bridge club was entertained at a 1 o'clock luncheon this week by Mrs. Clyde Roberts, who took her guests to the Gray Goose tea room. A graceful little Christmas tree centered the table, while miniature candy trees served as place cards and favors. Later the guests went to Mrs. Roberts' home, where their annual gift exchange was enjoyed. Christmas greens added to the attractiveness of the rooms. At bridge Mrs. Schofield Stewart won high honors.

The girls of the Choral club will have their Christmas tree followed by a slumber party, at the home of Miss Harriet Ostrander, Saturday night. Mrs. Herman Edwards, teacher of the club, will chaperone the girls at a dance for a short while and then they will go to the Ostrander home for the Christmas tree.

The Tuesday Evening Study club met Wednesday evening in the city library rooms. Mrs. Elbert Smith, Mrs. Bert Trask and Miss Mariette Hannant were hostesses and program leaders. Each member had been previously assigned a current event topic. An open discussion followed the reading of these.

Mrs. C. A. Bartell, Mrs. H. W. Titus, Mrs. K. K. Mills, Mrs. Victor Chambers, Mrs. Earl Hill, Mrs. W. A. Garoutte and Mrs. Roy Short went to Eugene Wednesday to attend the luncheon of the Daughters of the Nile held at the Osburn hotel.

The Elmarts club will have a non-hostess luncheon at the Gray Goose tea room Thursday afternoon at 1 o'clock. Following the luncheon the club will go to the home of Mrs. Chas. Hall, where the annual Christmas tree will be held.

Mrs. George Scott will entertain the Past Matrons' club at a 1 o'clock luncheon in her home Monday, December 21. A Christmas tree will be another feature of the occasion.

The next regular dance of the Tanglefoot club has been postponed until after the first of the year.

HEBRON SUPPER AND BAZAAR ARE SUCCESS

One of the most successful suppers and bazaars ever held in this section was that last night at the Hebron Farmers' union hall. The auxiliary was in charge and the

proceeds will go to complete the hall. Residents of Cottage Grove were there in large numbers and many were present from the Row river country and Creswell.

An interesting program of songs, skits and recitations followed the supper and altogether the affair was an enjoyable get together of residents of the entire Cottage Grove community.

Church News

Methodist Church.—John A. Linn, Pastor.—Sunday school at 9:45; preaching service at 11; Epworth league at 6:30; preaching service at 7:30. Midweek prayer hour, 7:30 Thursday. A welcome at every service.

Presbyterian Church.—Duncan P. Cameron, minister.—Sunday school at 10 a. m.; public worship at 11 a. m.; Endeavor at 3:30; evening Morning service: "Peter's Great Confession"; 7:30 p. m., musical service and tabernacle by the choir.

Christian Church, the "home-like" church.—A. J. Adams, minister. Sunday school at 9:45, sermon at 11, Christian Endeavor at 6:30, evening service at 7:30.

Christian Science Society.—corner of Jefferson avenue and Second street. Sunday services at 11 a. m. Wednesday services at 7:30 p. m. Everybody welcome.

Free Methodist church.—Corner of Monroe avenue and south Fifth street.—Chester Smith, pastor. Sunday school at 10, forenoon services at 11, evening services at 7:30. Prayer meeting at 7:30 Thursday evenings.

Seventh Day Adventist Church.—West Main street. Services every Saturday. Sabbath school at 10, church service at 11; prayer meeting Wednesday evenings at 7:30.

First church of Nazarenes.—Elevens and Adams, Harold E. Botte miller, pastor. Sunday school at 9:45, forenoon service at 11, evening service at 8. Prayer meeting at 7:30 Wednesday evenings.

Your home newspaper is always glad to give assistance in the preparation of advertising copy. xx

NOTICE OF SALE OF GOVERNMENT TIMBER.

GENERAL LAND OFFICE, Washington, D. C., Nov. 21, 1925. Notice is hereby given that subject to the conditions and limitations of the acts of June 9, 1916 (Stat. 218), February 26, 1916 (40 Stat., 1179), and June 1, 1922 (41 Stat., 758), and pursuant to departmental regulations of April 14, 1924 (50 L. D., 376), the timber on the following lands will be sold Jan. 18, 1926, at 10 o'clock a. m. at public auction at the U. S. land office at Roseburg, Oregon, to the highest bidder at not less than the appraised value as shown by this notice, sale to be subject to the approval of the Secretary of the Interior. The purchase price, with an additional sum of one-fifth of one per cent thereof being commissions allowed, must be deposited at time of sale, money to be returned if sale is not approved, otherwise patent will issue for the timber, which must be removed within ten years. Bids will be received from citizens of the United States, associations of such citizens, and corporations organized under the laws of the United States or any state, territory, or district thereof only. Upon application of a qualified purchaser the timber on any legal subdivision will be offered separately before being included in any offer of a larger unit. E. W. Sear, Sec. 9, Saw 5, lot 1 fir 2010 M, hemlock 60 M, cedar 40 M, lot 2 fir 3130 M, hemlock 75 M, cedar 285 M, SE¼ NE¼ fir 1555 M, hemlock 45 M, cedar 250 M, SW¼ NE¼ fir 1830 M, hemlock 200 M, cedar 300 M, lot 3 fir 3120 M, hemlock 150 M, cedar 195 M, lot 4 fir 2650 M, hemlock 170 M, cedar 180 M, SE¼ NW¼ fir 1460 M, hemlock 70 M, cedar 130 M, Sec 7, NE¼ NE¼ fir 1200 M, cedar 40 M, NW¼ NE¼ fir 1910 M, hemlock 150 M, cedar 90 M, NE¼ SE¼ fir 1590 M, hemlock 140 M, cedar 250 M, NW¼ SE¼ fir 1240 M, hemlock 100 M, cedar 130 M, SE¼ SE¼ fir 1500 M, hemlock 110 M, cedar 280 M, NE¼ SW¼ fir 1670 M, hemlock 130 M, cedar 130 M, NW¼ SW¼ fir 2130 M, hemlock 130 M, cedar 150 M, SE¼ SW¼ fir 2050 M, hemlock 140 M, cedar 200 M, SW¼ SW¼ fir 2240 M, hemlock 100 M, cedar 100 M, Sec 7, NE¼ NE¼ fir 1200 M, cedar 40 M, NW¼ NE¼ fir 1440 M, cedar 40 M, SE¼ NE¼ fir 2000 M, cedar 250 M, NW¼ NE¼ fir 2120 M, cedar 200 M, NE¼ NW¼ fir 3380 M, cedar 40 M, lot 1, fir 3444 M, cedar 50 M, SE¼ NW¼ fir 2500 M, cedar 180 M, lot 2 fir 3620 M,

cedar 90 M, NE¼ SE¼ fir 1920 M, cedar 420 M, NW¼ SE¼ fir 2350 M, cedar 220 M, SE¼ SE¼ fir 490 M, cedar 220 M, SW¼ SE¼ fir 340 M, cedar 340 M, NE¼ SW¼ fir 3200 M, cedar 140 M, SE¼ SW¼ fir 450 M, cedar 460 M, lot 4 fir 2279 M, cedar 890 M, Sec. 9, NE¼ NE¼ fir 2050 M, hemlock 170 M, cedar 120 M, NW¼ NE¼ fir 2700 M, hemlock 180 M, cedar 135 M, SE¼ NE¼ fir 2480 M, hemlock 80 M, cedar 40 M, SW¼ NE¼ fir 2430 M, hemlock 160 M, cedar 90 M, NE¼ NW¼ fir 2849 M, hemlock 165 M, cedar 155 M, NW¼ NW¼ fir 3120 M, hemlock 260 M, cedar 160 M, SE¼ NW¼ fir 2950 M, hemlock 220 M, cedar 175 M, SW¼ NW¼ fir 3080 M, hemlock 150 M, cedar 350 M, NE¼ SE¼ fir 1420 M, hemlock 30 M, cedar 20 M, NW¼ SE¼ fir 1590 M, hemlock 100 M, cedar 50 M, SE¼ SE¼ fir 1150 M, SW¼ SE¼ fir 800 M, SE¼ SE¼ fir 100 M, cedar 200 M, SE¼ SE¼ fir 100 M, cedar 200 M, SE¼ NW¼ fir 100 M, cedar 200 M, NE¼ SE¼ fir 300 M, cedar 250 M, NE¼ SE¼ fir 300 M, cedar 250 M, SE¼ SE¼ fir 150 M, cedar 200 M, NE¼ SW¼ fir 100 M, cedar 350 M, NW¼ SW¼ fir 100 M, cedar 300 M, SW¼ SW¼ fir 150 M, cedar 250 M, Sec. 21 NE¼ NE¼ fir 2000 M, hemlock 350 M, NW¼ NE¼ fir 1200 M, cedar 180 M, hemlock 200 M, SE¼ NE¼ fir 2000 M, hemlock 100 M, SW¼ NE¼ fir 2800 M, hemlock 300 M, NE¼ NW¼ fir 3800 M, cedar 100 M, hemlock 100 M, NW¼ NW¼ fir 1200 M, cedar 300 M, hemlock 100 M, SE¼ NW¼ fir 800 M, cedar 50 M, hemlock 100 M, SW¼ NW¼ fir 1400 M, cedar 600 M, NE¼ SE¼ fir 125 M, NW¼ SE¼ fir 2200 M, hemlock 200 M, SE¼ SE¼ fir 1000 M, SW¼ SE¼ fir 1800 M, cedar 150 M, hemlock 100 M, NW¼ SW¼ fir 100 M, cedar 50 M, hemlock 100 M, SE¼ SW¼ fir 2800 M, cedar 100 M, hemlock 200 M, SW¼ SW¼ fir 3200 M, cedar 50 M, hemlock 100 M, Sec. 29, NE¼ NE¼ fir 2700 M, cedar 450 M, NW¼ NE¼ fir 1500 M, cedar 900 M, SE¼ NE¼ fir 300 M, cedar 250 M, NE¼ NW¼ fir 200 M, cedar 150 M, NE¼ SE¼ fir 450 M, cedar 100 M, Sec. 31, SW¼ NE¼ fir 450 M, NW¼ NE¼ fir 550 M, cedar 100 M, SE¼ NW¼ fir 2400 M, cedar 400 M, lot 2 fir 2000 M, cedar 600 M, lot 3 fir 400 M, none of the timber on these sections to be sold for less than \$2.00 per M for the fir, \$7.00 per M for the cedar and \$0.50 per M for the hemlock. T. 21 S., R. 4 W., Sec. 27, NW¼ SW¼ fir 530 M, cedar 40 M, none of the timber on this section to be sold for less than \$1.75 per M for the fir and \$0.50 per M for the cedar. T. 28 S., R. 11 W., Sec. 7, NE¼ NE¼ fir 600 M, NW¼ NE¼ fir 1700 M, SE¼ NE¼ fir 1600 M, SW¼ NE¼ fir 1050 M, none of the timber on this section to be sold for less than \$2.25 per M.

IMPERIAL
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630 Main, P. S. Bukowski, Prop.
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Near the Bridge—Cottage Grove

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Fifth—Because it is always in funds to loan on good approved notes or on farm security.

Sixth—Because its condition is healthy and if you be a depositor your money is always ready and cheerfully paid over to you.

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