

Southwest Washington Electricians PAC #48

HAS ENDORSED THE FOLLOWING CANDIDATES
IN THE TUESDAY, NOV. 3
WASHINGTON GENERAL ELECTION

President/VP

Joe **BIDEN**/Kamala **HARRIS**

U.S. Congress

Carolyn **LONG** District 3

Statewide

Lt. Governor
Denny **HECK**

Secretary of State
Gael **TARLETON**

State Treasurer
Mike **PELLICCIOTTI**

Attorney General
Bob **FERGUSON**

Public Lands Commissioner
Hilary **FRANZ**

Supt of Public Instruction
Chris **REYKDAL**

State Supreme Court

Raquel **MONTOYA-LEWIS** Pos. 3

Charles **JOHNSON** Pos. 4

Helen **WHITENER** Pos. 6

Debra **STEPHENS** Pos. 7

STATE SENATE

Daniel **SMITH** Dist. 17

Dean **TAKKO** Dist. 19

Annette **CLEVELAND** Dist. 49

STATE HOUSE

Tanisha **HARRIS** Dist. 17, Pos. 1

Donna **SINCLAIR** Dist. 18, Pos. 2

Brian **BLAKE** Dist. 19, Pos. 2

Monica **STONIER** Dist. 49, Pos. 1

Sharon **WYLIE** Dist. 49, Pos. 2

CLARK COUNTY COUNCIL

Jesse **JAMES**, District 3

Matt **LITTLE**, District 4

Klickitat County Commission

Joanna **TURNER**, District 1

CLARK COUNTY CHARTER REVIEW

Michael **MARTIN**, Dist. 1, Pos 1

Terri **NILES**, Dist. 3, Pos 2

In addition to these official endorsements,
IBEW Washington PAC 48 recommends
the following for Clark Co Charter Review

Doug **LASHER**, At Large Pos. 1

Eric **HOLT**, At Large Pos. 2

Mike **DALESANDRO**, at Large Pos. 3

Steve **PERKEL**, Dist. 2 Pos. 2

Eric **LABRANT**, Dist. 1 Pos. 3

Charles **GREEN**, Dist. 2 Pos. 2

Kelsey **POTTER**, Dist. 2 Pos. 2

Maureen **WINNINGHAM**, Dist. 3 Pos. 1

Jesse **JAMES**, Dist. 3 Pos. 3

John **LATTA**, Dist. 4 Pos. 2

Candy **BONNEVILLE**, Dist. 4 Pos. 3

Friday, Oct. 16: 18-day voting period begins

Monday, Oct. 26: Deadline to receive new
registrations and voter updates online and
by mail for the General Election

Tuesday, Nov. 3: Deadline for in-person reg-
istration and voter updates for the Novem-
ber General Election

You can register and vote on Election Day.



.....
**PORTLANDERS
FOR PARKS
YES ON 26-213**

RE-ELECT ANTHONY MARTIN FOR HILLSBORO CITY COUNCIL

Key Issues:

- Infrastructure Maintenance
- Small Business Support
- Community Building

Endorsed By:

- NW Oregon Labor Council
- Washington County Democrats
- Hillsboro Firefighters Association
- UFCW Local 555
- And more!



ANTHONY WANTS TO HEAR ABOUT YOUR ISSUES AND
HOW YOU WANT TO MAKE HILLSBORO A BETTER PLACE.

**ANTHONY
MARTIN**
FOR CITY COUNCIL

EMAIL: ANTHONYFORHILLSBORO@GMAIL.COM
FACEBOOK: @ANTHONYFORHILLSBORO
WEBSITE: ANTHONYFORHILLSBORO.COM
PAID FOR BY ANTHONY FOR HILLSBORO



**SHEET METAL
INSTITUTE**

UNION APPRENTICESHIP
OREGON • SW WASHINGTON

Now accepting online applications
for the Building Trades apprenticeship.



Visit our website for more information:
www.sheetmetal institute.org