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# Classifieds

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**ANNOUNCEMENTS**

**ALCOHOLICS ANONYMOUS.** Every Wednesday and Thursday, 12:05 p.m., at the Presbyterian Church at 4th and Washington. Side entrance.

**OVEREATERS ANONYMOUS.** Fridays at 8:45 a.m. at the Presbyterian Church. Alley entrance to "Noah" room.

**NARCOTICS ANONYMOUS.** Every Monday, Thursday and Friday at 8:00 p.m. at the Episcopal Church on First St.

**AMERICAN LEGION.** First Thursday of every month. Auxiliary at 6:30 p.m., Post at 7:00 p.m., 2129 2nd Street, Baker City.

**VFW.** Second Thursday of each month, 6:30 p.m. 2005 Valley Ave., VFW Hall.

**ROTARY CLUB.** Mondays, noon, at the Sunridge Inn.

**KIWANIS CLUB.** Tuesdays, noon, at the Sunridge Inn.

**SOROPTIMISTS.** Wednesdays, noon, at the Sunridge Inn.

**LIONS CLUB.** Thursdays, noon, at the Sunridge Inn.

**CELEBRATE RECOVERY.** Northeast Compassion Center on Hughes Lane, 6:15 p.m., Tuesdays.

**CHURCHES**

**AGAPE CHRISTIAN CENTER.** Sundays, 10 a.m. 650 Hwy. 7.

**BLUE MOUNTAIN BAPTIST CHURCH.** Sundays, 10 a.m. 2998 8th Street.

**CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.** Sunday school, 9:30 a.m., Sunday worship times vary per Ward.

**CHURCH OF THE NAZARENE.** Sunday worship, 9:45 a.m.

**FOURSQUARE CHURCH.** Baker City. Sun. School 9:30 a.m. Worship at 10:45 a.m. 1839 3rd Street.

**ELKHORN BAPTIST.** 10:45 a.m., 6 p.m. 3520 Birch.

**SEVENTH-DAY ADVENTIST.** Call 523.4913 for info.

**ST. FRANCIS DE SALES CATHEDRAL.** 2235 First St. Sundays, 9:30 a.m.

**HAINES UNITED METHODODIST.** Sunday, 9:45 a.m., 10:45 a.m.

**BAKER UNITED METHODODIST CHURCH.** 1919 2nd Street. Sunday services, 8:30 a.m. and 11 a.m.

**BURNT RIVER COMMUNITY CHURCH.** 30271 Hwy 26, Unity, Ore. Call 541.446.3317 for information. Sunday School, 9:30 a.m. Morning Worship, 10:45.

**HELP WANTED**

**REPORTERS WANTED**  
The Baker County Press is currently accepting letters of interest for reporters. Pay is per article/photo. The first opening is for a reporter to steadily cover **Haines and North Powder** news, including community and school events, City Council meetings, etc. The second opening is for the **Richland / Halfway** area and will focus primarily on City Council coverage in that area. Serves as backup for event coverage. Flexible hours. Great supplemental part-time work. Must be able to write in article format, have an excellent grasp of English, be dependable and meet deadlines. Not seeking social columns. We've been very blessed with our current team and are looking for the right fit. Contact editor@thebakercountypress.com.

**EXPERIENCED COOK needed.** Pay depending on experience. Apply in person at 2715 10th Street. 8.14

**BAKER SCHOOL DISTRICT 5J**  
is currently accepting applications for **Baker Middle School Volleyball Coach**. For a complete description of the position please go to [www.baker.k12.or.us](http://www.baker.k12.or.us) or contact the employment division. You may also call 541-524-2261 or email [nnemecc@baker.k12.or.us](mailto:nnemecc@baker.k12.or.us) 8.14

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**ATTORNEYS**

**Damien Yervasi Yervasi Pope P.C.**

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9.25

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[danihuck51@hotmail.com](mailto:danihuck51@hotmail.com)  
Facebook: Dani Huck - Penny Found



8.28

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**ESTATE AUCTION**  
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**August 15th - Open at 7a.m.**  
Bidding 11 a.m. - 3 p.m.  
No Early Visits  
Photos and information at [www.SilverAuctions.com](http://www.SilverAuctions.com)  
1.800.255.4485

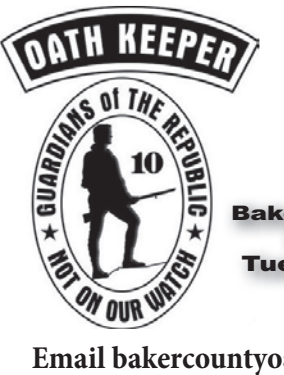
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**COMMUNITY PREPAREDNESS**

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GUARDIANS OF THE REPUBLIC  
NOT ON OUR WATCH

- Protect the Constitution.
- Uphold oaths of office.
- Work with elected officials to prepare and educate our community for emergencies & disasters.
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**BakerCountySolutions.com**  
We meet the third Tuesday of each month, 6 p.m at the Sunridge Inn.  
Email [bakercountyoothkeepers@gmail.com](mailto:bakercountyoothkeepers@gmail.com)



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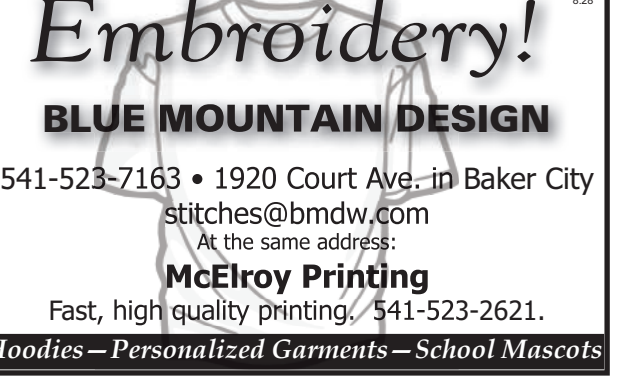
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[tvandiepen@farmersagent.com](mailto:tvandiepen@farmersagent.com)



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**INSURANCE**

**Bisnett Insurance**

**Debbie Poe, Agent**  
Bisnett Insurance  
1798 Campbell St  
Baker City, OR 97814  
(541) 523-4267 - Ext # 602  
(541) 523-4126 - Fax  
(800) 303-0419

**Home & Auto, Farm & Ranch, Business Insurance, Life & Health**



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7.31

**TOWING AND RECOVERY**

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