community -

Earlier this month, a right-wing extremist and anti-gay church charged into Southeast Portland, guns a blazin', to convert the heathen masses of Portland to conservative Christianity.

At least that's what one would be led to believe by some of the headlines.

The pastor for Mars Hill Portland, a new location for the mega-church based in Seattle, says he was blindsided by negative media coverage and ensuing backlash from the community months before the new church was set to open. All the while, some LGBTQ leaders underscored a need for dialogue and tolerance-not belligerence and hysterics.

The Portland Mercury broke the story August 31 with the headline "Anti-Gay Megachurch homosexuality is a sin, though Moving to SE Portland." The Oregonian ran a story online September 1 with the word "antigay" in the headline (though it was later replaced with "conservative"). Just Out also ran a new Mars Hill branch is lostory, using the word "anti-gay."

"I don't feel like that word describes us," says the pastor of Mars Hill Portland, the Rev. on its website about the new Tim Smith. "To me, 'anti-gay' crosses over to Portland church, which shows attacking specific people and making people images of rainbow flags and a not feel safe."

Smith says the word and the media coverage in general depicted the church as extrem- dom as an end in itself with a ist, like the Westboro Baptist Church, which thriving sex industry that goes protests at military funerals with signs that back for more than a century." read "God hates fags."

ourselves at Mars Hill Church," Smith says.

They Came From Mars

(Seattle, actually.)

Mega-church's arrival stirs LGBTQ community BY AARON SPENCER

To be sure, Mars Hill is controversial, even among conservative Christians. Its Seattle pastor, Mark Driscoll, has been criticized for comments he made about male pastors behaving too effeminately.

The church also believes so do several churches in Portland, even some in the Sunnyside neighborhood, where the cated. Mars Hill also raised eyebrows with a video posted strip club while Smith says, "[Portland] values sexual free-

"That's absolutely not the way we handle homosexuality. He says his goal is to help lence against LGBTQ people. They decided to Mars Hill Portland plans to start regular services people learn about Jesus.



"Too many times LGBT communities and religious communities are satisfied with extreme caricatures of one another."

-REV. TIM SMITH, MARS HILL

"[Homosexuality] is not something that comes up in every sermon," he says.

In the aftermath of the media blitz, Smith contacted Q Center spokesman Logan Lynn, who in the Oregonian story had extended an invite to Smith to see the community hub. Smith took Lynn up on the offer.

fair in his comments about us," Smith says. "That was intriguing to me."

whole thing as the fight I queer community did."

Lynn gave Smith a tour of

But Smith says his priority is not to fight community, including recent incidents of vioin the future gather a group of individuals from in January at 3210 SE Taylor Street.

the LGBTQ community and evangelical Christians to further discuss these issues.

"Too many times LGBT communities and religious communities are satisfied with extreme caricatures of one another," Smith says. "The point of this dialogue is to hear more stories and learn what things we have in common. We want to know what's going on in the community."

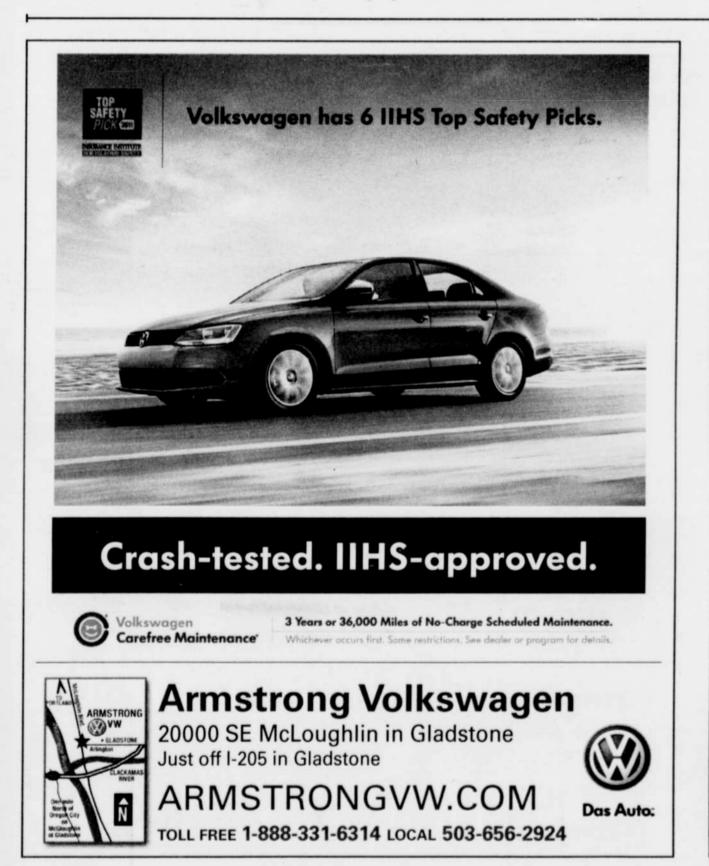
Some LGBTQ religious leaders echo this sentiment. The Rev. Tara Wilkins, executive director of the nonprofit Community of Welcoming Congregations, says she thinks progressive communities should have a dialogue with Mars Hill.

The Rev. Nathan Meckley of the LGBTQwelcoming Metropolitan Community Church of Portland says he isn't comfortable with Mars Hill's message about homosexuality, but that "Logan was very kind and the church should be free to express its views.

The Rev. Chuck Currie, United Church of Christ minister, posted an open letter August 31 to Mars Hill and Driscoll on his blog, in Lynn explains his side: "I which he wrote that he hopes "Mars Hill would didn't particularly view the find Portland a welcoming community."

But he went on to write, "If you're coming know some people in the here to save the sinners of Portland, don't

Smith seems to be in agreement with that Q Center and told Smith idea. "We're not going to shove our message about concerns in the LGBTQ down their throat," he says.



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