

ADVICE

Here come the brides

Queers learn the meaning of cold feet



Ms. Behavior
by Meryl Cohn

DEAR MS. BEHAVIOR:

My partner, Phyllis, and I have been together for 3 1/2 years. Upon hearing the news that the Massachusetts courts paved the way for same-sex marriage, Phyllis got down on bended knee and proposed. It was so romantic, I couldn't refuse. We're planning to wed in P-town in June.

Here's the problem: While it's great that gays and lesbians can finally marry and perhaps get the legal protections that come with it, I think marriage is an outdated, sexist construct designed to preserve men's property rights and subjugate women. Wouldn't it be more meaningful for us to define our commitment to each other on our own terms rather than buying into some heterosexist ideal?

But what do I tell Phyllis? She's excited about planning a big, traditional, hetero-style wedding with matching dresses and a five-tier wedding cake. Do I burst her bubble and tell her I don't want any part of this sugarcoted charade—or do I just smile and register our china pattern?

—Not the Marrying Kind

DEAR NOT THE MARRYING KIND:

While many queer couples are doing somersaults of joy to celebrate their impending marriages, others are secretly pulling each other's hair out over where to marry, who to invite and what it all means.

Formerly the exclusive domain of heteros, the drama that surrounds marriage is a normal part of negotiating any huge emotional commitment. And as trying as it may be, such negotiations can actually make your relationship stronger.

You and Phyllis need to discuss your fantasies about marriage—itemizing the details that matter most and those that you might be willing to compromise.

Maybe you can figure out which traditional parts you can stomach (perhaps the majestic wedding cake?) and which ones offend you. Phyllis can decide which traditional aspects she can do without and which ones seem particularly meaningful to her. Ultimately, you should be able to work out a happy compromise.

Frankly, the only part of Phyllis' plan Ms. Behavior finds distressing is the matching dresses. Please try to come up with a sensible alternative.

DEAR MS. BEHAVIOR:

I met these two guys last year, and we hit it off. We had a lot of fun as a group, going to parties and out to the bars. I guess you can say I was their "boy." Sexually, I liked one dad better than the other, and it showed.

Things started to get bad for my two dads, and they are no longer

together. The one I liked more wants me to be with him. I'm all for it; I love him, and he is a great guy.

Here's the bad part: When they started to have problems, I met this guy on the Net. I knew that my two dads were breaking up and that I would be out in the cold, so I thought what I was doing was OK. The guy

from the Net lives way out of state. I'm thinking about moving to be with him.

I really like both guys a lot. The only thing that's not the same is the sex. Sex with one is really hot, and the other is good. What should I do? I have fallen in love with both and don't want to hurt anyone.

—Lost Boy

DEAR LOST BOY:

Your problem isn't which "dad" to pick, but rather that you're lost. Quickly snagging a new boyfriend on the Internet so you wouldn't be "out in the cold" suggests you feel anxious about being on your own. Maybe you're afraid you can't sustain yourself financially or emotionally. But if you're living in a panicked state, where survival feels dependent on someone taking care of you, it's hard to decide which man to use as your anchor (or boyfriend).

You need to identify and deal with your fears (i.e., through therapy) so you don't find yourself moving cross-country every time a relationship ends. That will soon grow tedious. Ultimately, you'll be happier choosing men based on mutual interest and attraction rather than fear of being alone.

Sex isn't always the best predictor of a successful relationship. A good relationship requires chemistry, but that doesn't seem to be your problem. Hot sex seems better than good sex, but it depends on why the hot sex is hot. If it's because you rarely see each other or because your hook-ups are surrounded by secrets or drama, the temperature may quickly drop if you live together or aren't titillated by the prospect of another party finding out.

Ultimately, you should figure out what you can give yourself that isn't dependent on someone else. So go to your room, young man, and take some time to sort it out. Pretend Daddy sent you, if that helps. ☐

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MERYL COHN is the author of *Do What I Say: Ms. Behavior's Guide to Gay and Lesbian Etiquette* (Houghton Mifflin). Signed copies are available directly from the author. Send questions or correspondence to msbehavior@aol.com.

SPIRITUALITY

Metro: Spirituality

Ainsworth United Church of Christ is a multi-racial, multicultural, open and affirming church. Sunday worship is at 10 am; church school for children runs concurrently. (2941 NE Ainsworth St. 503-284-8767. aucc@teleport.com) (7/04)

Anawim Community of gay men meets weekly for Christian meditation and prayer. (7:30 pm Thursday. 503-281-0722.) (7/04)

Bridgeport United Church of Christ is a community of progressive, political people exploring and celebrating the Christian faith. We are sexual minority and straight, multicultural and multiracial, and our children are valued members. (10:30 am Sunday. 621 NE 76th Ave. 503-258-0992. www.bridgeportucc.org) (7/04)

City Church, Portland's "oldest gay-affirming Christian church," offers a spirit-driven church for today's diverse generations. (10 am Sunday communion and worship service, 6:30 pm Sunday worship service. 3830 SE 62nd Ave. 503-775-5024.) (7/04)

Congregation P'nai Or (Faces of Light) is a vibrant, egalitarian, Jewish Renewal congregation in Portland. Meets several times a month at Portland State University Campus Ministries. (PO Box 42187, Portland, OR 97242-0187. 503-248-4500. www.pnaiorpx.org) (7/04)

Eastrose Fellowship Unitarian Universalist, a welcoming congregation, offers Sunday service and children's religious education. (10:30 am Sunday. 1133 NE 181st Ave., Gresham. 503-665-2628. eastrose@teleport.com. www.eastrose.org) (7/04)

Faith United Methodist Church is a welcoming community of Christians in Troutdale that values and encourages all people in finding a place of belonging in the family of God. Sunday worship at 10:15 am; Adult Education at 9 am; children and youth at 10:30 am. Wednesday Prayers 6-6:30 pm. (27400 SE Stark St. 503-661-4520.) (7/04)

First Unitarian Church of Portland is an open and affirming liberal religious community offering a wide range of programs to nurture spiritual growth, community and social justice. Sunday service 9 and 11 am. (1011 SW 12th Ave. 503-228-6389. www.firstunitarianportland.org) (7/04)

Gay and Lesbian Outreach (GALO) of St. Philip Neri Catholic Church celebrates an affirming Mass followed by a social. (7:30 pm Friday. Paulist Center, 2408 SE 16th Ave. 503-231-4955.) (7/04)

Gay Men's Labyrinth Project meets quarterly for a walking meditation and wisdom circle on the labyrinth. (www.gaylabyrinth.com) (7/04)

Integrity is a group of sexual minority Episcopalians and friends. Various locations throughout Oregon. (Bruce 503-286-9111. brucepdxor@attbi.com. www.integrityusa.org) (7/04)

Interfaith Spiritual Center houses spiritual directors from various world religious traditions, who are available for guidance, classes and retreats. (Second Floor, 3910 SE 11th Ave. 503-233-2026, ext. 3. www.interfaithspiritualcenter.com) (7/04)

Keshet Portland is a potluck group for Jewish members of the sexual minorities community and their partners, spouses and supporters. Its purpose is to help build bridges with the larger Jewish community. Monthly social, religious and cultural events. (David or Laney 503-226-7079, ext. 14.) (7/04)

Koinonia Catholic Community is a progressive, small faith community that gathers weekly to celebrate Eucharist at Bridgeport United Church of Christ. A welcoming congregation, Catholic in tradition and Ecumenical in membership. (6 pm Sunday. 621 NE 76th Ave. 503-699-0473. www.koinoniacommunity.org) (7/04)

Longview United Methodist Church is welcoming and reconciling. (10 am Sunday. 2851 30th Ave. 360-425-4927.) (7/04)

Metanoia Peace Community United Methodist Church is a "house church" that brings gay and straight together. Daily morning prayer and Sunday

evening worship. (503-281-3697. www.tearsoup.com/metanoia) (7/04)

Metropolitan Community Church of Portland holds ecumenical Sunday morning worship services at 9 and 11 am. Sunday school for children is held during the 11 am service. (2400 NE Broadway. 503-281-8868. info@mccportland.com. www.mccportland.com) (7/04)

Nichiren Buddhist Temple of Portland offers several weekly gatherings. Everyone welcome! (10 am Sunday, 7:30 am Tuesday and Thursday, 7:30 pm Wednesday meditation. 2025 SE Yamhill St. 503-232-8064. www.nichiren-shu.org/portland) (7/04)

Peace Church of the Brethren is a welcoming congregation. (11 am Sunday. 12727 SE Market St. 503-254-6380.) (7/04)

Portland Center for Spiritual Growth is a center for worship, growth and leadership that adheres to an all-inclusive spiritual philosophy similar to 12-step, Unity and Religious Science. Impromptu wedding ceremonies available. (503-777-0727. www.portlandcenter.org) (7/04)

Want to get hitched?

Multnomah County issues marriage licenses to all couples 8 am-4:45 pm weekdays in the Marriage License Unit of the Multnomah Building, 501 SE Hawthorne Blvd., Portland. The application fee is \$60 cash or certified check.

Both parties must sign any marriage license, and you do not have to be an Oregon resident to obtain a license.

Marriages are being performed for donations 9 am-4 pm Fridays at Holocene, 1001 SE Morrison St. Visit www.basicrights.org for more suggested officiants (as well as up-to-the-minute info on the legality of your marriage in Oregon). Officiants may also be available at one of the churches in the *Just Out* Spirituality section.

A list of Multnomah County judges is available at the marriage license unit or at www.co.multnomah.or.us/dcbcs/assess_tax/judges.pdf. The fee for an in-chamber appointment is \$25.

Portland Radical Faeries meet twice a month with potlucks and circles at the full moon and the new moon. Open to all men seeking alternative spiritual growth and community. Coffee hours start 9:30 am Saturdays at 3 Friends Coffeehouse, 201 SE 12th Ave. (503-235-0826. offer@pceez.com) (7/04)

Seventh-Day Adventist Kinship is a support organization for queer people, their families and friends. (PO Box 7320, Laguna Niguel, CA 92607-7320. 866-732-5677. office@sdakinship.org. www.sdakinship.org) (7/04)

SisterSpirit offers women's spirituality celebrations, discussion groups, a drumming circle, workshops and classes. Schedule of events available. All women are welcome. (Suite 102, 3430 SE Belmont St. Mailing address: PO Box 9246, Portland, OR 97207. 503-736-3297. sistersp@teleport.com) (7/04)

Southminster Presbyterian Church is an active member of the Community of Welcoming Congregations. Sunday school and nursery care. Classes, community service activities and events for all ages and interests. (9-9:30 am Sunday chapel service, 10 am Sunday community worship service. 12250 SW Denney Road, Beaverton. 503-644-2073. staff@southmin.com. www.southmin.com) (7/04)

St. Andrew Catholic Church invites all to join a diverse faith community for prayer and fellowship. (9:30 am Sunday. 806 NE Alberta St. 503-281-4429.) (7/04)

St. James Lutheran Church, a Reconciled in Christ congregation, welcomes all people for traditional, liturgical worship where we experience God's reconciling love that sets all people free. (9 and 11 am Sunday. 1315 SW Park

Ave. 503-227-2439. www.stjameslutheranportland.org) (7/04)

St. Stephen's Episcopal Church has been welcoming all people since 1863. (12:10 pm Wednesday and 7:45 and 10 am Sunday. Sunday school and child care at 10 am. 1432 SW 13th Ave. 503-223-6424.) (7/04)

University Park United Methodist Church believes in giving to the community, caring for one another and making a difference one person at a time. Come celebrate God's diversity with us! (10 am Sunday. 4775 N Lombard St. The Rev. Jeannie Knepper 503-289-7843.) (7/04)

Waverly Heights United Church of Christ is open and affirming with worship, children's school and child care. (10 am Sunday. 3300 SE Woodward St. 503-238-1337. www.waverlyucc.org) (7/04)

Wyeast Unitarian Universalist Congregation is an open and liberal religious community offering intergenerational services and religious education for youth and adults. We welcome gay, lesbian, bi and trans members and nurture spiritual growth living by Unitarian Universalist principles. (4 pm Sunday. 3915 SE Steele St. 503-777-3704. www.wyeast.pnwd.uua.org) (7/04)

Zion United Church of Christ, an open and affirming congregation, is open to gay, lesbian, bi, trans and heterosexual people who wish to worship in a Christ-centered, warm, caring, multiage/race/cultural faith community. (11 am Sunday. 2025 NE 23rd Ave., Gresham. 503-665-8741.) (7/04)

Central Oregon: Spirituality

United Church of Christ Congregational is an open and affirming congregation in The Dalles. (9:20 am adult Sunday school, 10:30 am Sunday worship. 111 E Fifth St. 541-296-2909. ucccong@netconet.net. www.forministry.com/usorucfucccc) (7/04)

Washington: Spirituality

Abundant Life Center is a New Thought Community for spiritual awakening and transforming lives through love. A safe place where children learn to embody spiritual principles. (10 am Sunday. 10006 NE Ninth Ave., Vancouver. The Rev. Kathleen Verigin 360-573-2626.) (7/04)

East Vancouver United Methodist Church is reconciling and welcoming. (10 am Sunday. 5701 MacArthur Blvd. 360-693-4761.) (7/04)

First Congregational Church, United Church of Christ, holds services in an open and affirming congregation. (10 am Sunday worship, 11:15 am adult education. 1220 NE 68th St., Vancouver. 360-693-1476. vanucc@aol.com) (7/04)

Metropolitan Community Church of the Gentle Shepherd in Vancouver welcomes you. (10:30 am and 6:30 pm Sunday worship, 9 am Sunday Bible study. 2200 Broadway. The Rev. Harriet Barshofsky 360-695-1480.) (7/04)

Michael Servetus Unitarian Universalist Fellowship, a Welcoming Congregation, provides a home for the liberal religious spirit. (9:30 and 11:15 am Sunday. 4505 E 18th St., Vancouver. 360-695-1891.) (7/04)

Willamette Valley: Spirituality

First Congregational Church, United Church of Christ is an open and affirming congregation offering worship and church school. Child care provided and wheelchair accessible. (9:30 am Sunday learning hour, 10:30 am worship. 700 Marion St. NE, Salem. 503-363-3660.) (7/04)

Metropolitan Community Church Two Rivers is a Christian church with primary outreach in the sexual minorities community. (6:30 pm Sunday. 1166 Oak St., Eugene.) (7/04)

(541-889-3119 or 866-248-8369. ecol@aol.com. www.ecol.org) (7/04)

Washington: Youth

Triple Point offers education, support and advocacy to gay, lesbian, bi, trans and questioning youth in Vancouver, Wash. Meets 6-8 pm Tuesdays in the basement of Youth House, 1112 Columbia St. in Vancouver. (John 360-695-1325.) (7/04)

Willamette Valley: Youth

Gay, Lesbian, Bi, Transgender and Questioning Youth Group for ages 13 to 18 offers support, information and fun in Eugene. Free, confidential, adult-facilitated. (Drop in 4-6 pm Friday. Amazon Community Center, 2700 Hilyard St. 541-694-3466.) (7/04)

Lesbian, Gay, Bisexual, Transgender Youth Group for ages 25 and younger meets every Monday in Eugene. (5 pm. Koinonia Center, 1414 Kincaid St. 541-346-1134.) (7/04)

Rainbow Youth is a safe, confidential support group for young gay men, lesbians, bisexuals, transgender, questioning and friends. (6-8 pm Wednesday. Micha Building, 690 State St., Salem. www.salemrainbowyouth.org) (7/04)

YOUTH

Metro: Youth

Flavors, a social support group for sexual minority youth of color 21 and younger, meets on weekends for food and socializing. Regular events and activities. Flavors is a project of Love Makes a Family's MultiQueer program and is supported by Brother to Brother. (Kristy 503-228-3892. multi queer@lmfamily.org) (7/04)

The Gay, Lesbian and Straight Education Network (GLSEN) fights to end anti-gay bias in K-12 schools. (Suite 180, 12700 SW North Dakota St. #129, Tigard, OR 97223. 503-525-1177. glsen@gsenoregon.org. www.gsenoregon.org) (7/04)

MultiQueer, a project of Love Makes a Family, provides advocacy to sexual minority youth. Offers resources and support in the community and the school systems, with a focus on support for queer and questioning youth of color. (Kristy 503-228-3892. multi queer@lmfamily.org) (7/04)

Outside In operates a clinic for anyone who can't qualify for the Oregon Health Plan as well as needle exchange services that include those who inject hormones. Can provide transitional housing for youth 20 and younger as well as for those HIV+ and younger than 23. Needs volunteers of all ages. (10 am-6 pm Monday-Friday. 1132 SW 13th Ave. 503-535-3800. www.outsidein.org) (7/04)

Sexual Minority Youth Resource Center (SMYRC), a program of Cascade Behavioral HealthCare, offers support and recreation to gay, lesbian, bi and trans youth 23 and younger. Offers drop-in computer access, pool tables and an informal place to hang out. Weekly support meetings includes Trans Youth Group and the creative group Personal Deity Proxy. (4-8 pm Monday and Wednesday, 4 pm-midnight Friday and Saturday. 2100 SE Belmont St. 503-872-9664. TTY 503-231-9288 www.smyrc.org) Other programs include: **Clackamas County Sexual Minority Youth Connection (COSMYC)** provides opportunities for queer and questioning youth ages 23 and younger to get together for free, fun and supportive social activities. Offers one-on-one support, referrals and information on HIV and STD prevention and resources for adults who work with queer and questioning youth. (503-969-0060. cosmycyouth@yahoo.com) **Pride Project** brings together Washington County queer and questioning youth to plan and attend monthly social events. Also information, referral and advocacy services in Washington County. (Molly 503-260-5792. molly@prideproject.org) (7/04)

Eastern Oregon: Youth

Eastern Oregon Center for Independent Living offers support and advocacy to gay, lesbian, bi, trans and questioning youth in Eastern Oregon.