just out

since 1983

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steppin' out



This is the Siberian delegation to the Soviet Union's first lesbian and gay pride celebration held July 23- Aug. 3 in Moscow and Leningrad. (See page 5.)

editorial Censorship and cultural bias

his issue of Just Out is devoted to lesbian, gay and bisexual youth - an invisible minority. They are out there, it was not hard for us to find them. I'm sure the majority of heterosexual America thinks most homosexuals just appear after age 21- so much for an informed public.

In May, E. Ann Hinds, creative director of Just Out, and steering committee member of the Task Force on Sexual Minority Youth, proposed dedicating an issue of the paper to youth. September seemed like the perfect issue.

The majority of the articles were written by members of Windfire, a support group for gay, lesbian and bisexual youth (see profile p. 5). Anndee Hochman and I met with Windfire members and gave them guidance when asked, otherwise the ideas and articles belong totally to the writers.

Hopefully, this issue of Just Out will help us all to learn more about what young people have to say-and that what they have to say is well worth listening to.

I believe that by not exposing a part of any culture, we help to keep that group invisible. The straight media has kept us invisible, or at best defined by their limited vision, for years. The queer press keeps queer youth invisible by not giving them a place to speak. This is a form of censorship, and can be applied to any group that is not given a voice. It may not be intentional, it is nonetheless censorship due to cultural bias. Regardless, we are responsible for our biases based upon assumptions of age, sex, race, ability and sexual orientation.

Mainstream news censors us everyday, by not exposing the fact that we exist, by not including us in their picture. When reporter Marsha Coffey did her "Looking for Love" series on KOIN-TV News last spring and included a lesbian as one of the people profiled, she was revealing gays and lesbians as a part of society. Coffey broke a code of censorship in the me-

Other forms of censorship are running rampant these days. Oueer artists are constantly under scrutiny when applying for

grants, especially those funded by the federal government, thanks to Jesse Helms. Books are being held at our borders because they might offend someone. And in our own community, we are trying to censor each other. Oh, we don't call it censorship. We call it good judgment.

Just Out received a letter to the Editor this month (see letters) telling the queer media to make judgment calls, to come down hard on those flaunting their sexuality publicly, accusing those people of shoving their lifestyle down the throats of straight people who would otherwise be tolerant.

The very idea that there is an "acceptable" queer behavior is offensive to me. With this attitude, we don't need mainstream culture to censor us-we have each other.

I feel strongly about this and I am going to make a judgement call and come down hard on censorship. Censorship is exactly what he is asking for. I will encourage gays and lesbians to be as out as they dare and then some. I will encourage straight people to look at their biases and educate themselves. I want much more than to be tolerated. I want to be valued, appreciated, respected and celebrated.

The only way we will get the rights we deserve is to be ourselves. To hide in a closet, even if it's as big as a house, is not the way to be accepted. Kissing my lover in public, no matter how long the duration of the kiss, is acceptable behavior. There may be people who are uncomfortable with my visibility, they aren't used to it. Obviously, we need more public displays of affection so more people, straight and gay, have a chance to get comfortable with what the future holds.

In this day and age of the Oregon Citizens Alliance, we need to be more tolerant of each other and accept the fact that our community is as diverse as the world. Picking and choosing who to discard and who to keep based on "acceptability" smacks of the very behavior that has kept us in closets for

Come out, come out, whoever you are!

Linda Kliewer

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