

tend. Workshop is a benefit for the NW Women's Spirituality Network. For more information or work exchange: 241-2853.

## 9 SUNDAY

**Honey Bee and the Stingers** perform at the **Primary Domain**, 8:00, \$3 cover.

## 14 FRIDAY

**The City Nightclub** presents the 8th annual **Sweethearts Ball** and show featuring the introduction of the 1986 candidates for Rosebud and Thorn. Doors open 10 p.m., show at midnight. The City Nightclub, 624 S.W. 13th, Portland. For information call 224-CITY.

Members of **Do Jump Movement Theatre** display their diverse backgrounds, skills and talents in **Collage**, a Studio Concert.

Eight women dancers combine mime, martial arts, ballet, trapeze, gymnastics, modern and South American dance forms, powerful compelling images. See

## 18 TUESDAY

Prepare yourself for a lively discussion on **Lesbian S/M** at the **Lesbian Forum**, in the Great Hall of Westminster Presbyterian Church, 1624 NE Hancock, 7:30 p.m.

The Lesbian Forum is a women-only event, offers free supervised childcare and is wheelchair accessible. A \$2.00 suggested donation helps defray costs.

**Divine**, star of cult classics **Pink Flamingos**, **Polyester**, **Lust in the Dust** and **Female Trouble** will appear live on stage at **Starry Night** at 8:30 p.m.

Recently, Divine has released an album and done music videos for **I'm So Beautiful**, **Walk Like A Man**, and **Hard Music**.

Tickets are \$10.50 in advance.

## 20 THURSDAY

**Susan Arrow and The Quivers**, at **East Avenue Tavern**, with special guest artists — BETA SITE (techno-folk music).



**Divine** appears live on stage at **Starry Night**.

Grotto. From 8:00 pm to 1:00 am, Anderson will be playing the piano and will be accompanied by local singers.

## 1 SATURDAY

Portland's only non-profit feminist bookstore, **A Woman's Place**, is celebrating its 13th year in business with an autographing party and reading by acclaimed author **Lee Lynch**.

**Lee Lynch** is the author of **Toothpick House**, **Old Dyke Tales**, and the **Swashbuckler**. Her monthly column, **Amazon Trail**, is printed locally in **Just Out** and is syndicated in other papers throughout the U.S.

The autographing party will be at **A Woman's Place** at 2349 SE Ankeny from 1-3 p.m. All of Lynch's novels will be available for autographing and refreshments will be served.

At 6:30 Lynch will do a reading from her works in the banquet room of **Old Wives Tales Restaurant**, 1300 E. Burnside. A donation is requested.

## PUBLIC INTEREST

**Overeater's Anonymous (O.A.)** — for gay men is now meeting every Tuesday evening at 7:30 p.m. at the **Live and Let Live Club** on 2403 SE Ankeny. OA is a self-help program for men and women with eating disorders (obesity, anorexia, and bulimia). The program is based on **Alcoholics Anonymous**. If you would like more information regarding O.A., this meeting, or if you would be interested in establishing an O.A. meeting for lesbians, please contact either **Kay**, 236-6710 or **Tom**, 222-5194.

**GMT (Gay Males Together)**, a non-membership gay support group, meets Wednesday nights, from 7:15-9:30 at **Portland State University's Smith Hall** in room 229. Spend a relaxing evening meeting good people, good conversation, some laughs, and dealing with problems and experiences that confront gay, bi, and heterosexual men.

**For Lesbians with life-threatening illness**, an on-going weekly peer support group meeting on Thursday nights at 7 p.m. For more information call **Zane**/236-3449.

**The Bisexuality Exploration Group** meets the second and fourth Monday of each month, at **Old Wives Tales** at 8 p.m. in the **Banquet Room**.

**The Gay Bridge Club**, a rap and social group for young adults 18 and up, meets every Wednesday at the **First Congregational Church** on SW Madison and Park at 7:30 p.m. Use side entrance on Madison. Call 244-3225 for more information.



**Desert Hearts**, based on a **Jane Rule** novel, plays at the **Northwest Film and Video Center**.

**Do Jump's** first in-house choreographers' showcase at 8 p.m. Friday and Saturday, February 14 and 15 at **Echo Theatre**, 1515 SE 37th. General admission is just \$5. Children and seniors are admitted for \$3 each. Reservations may be made by calling 231-1232.

**St. Valentine's Day Party** at **Primary Domain**.

**Valentine's Dance** for Gay Women. Sponsored by the **Portland Professional Organization of Women**. Friendly House, 2617 N.W. Savier. \$5 non-members, \$3 members, B.Y.O.B.

Come and hear our new mystery bass player. \$3 cover.

**Radical Women Meeting** to commemorate **Black History Month**, at 6:30 p.m. at the **Multnomah County Central Library**, 801 S.W. 10th Avenue. Everyone is welcome. For more information, call 249-8067. Wheelchair accessible.

## 22 SATURDAY

**Northwest Film and Video Center** presents one of the most attractive inde-

pendent features of recent years, **Desert Hearts**, based on the novel by **Jane Rule**, at 7 p.m. Set in **Reno** in the '50s, **Desert Hearts** follows an uptight 35-year-old English professor as her emotions unravel in the face of a six-week "quickie divorce" and an encounter with a young woman who works in a local casino.

Remarkable for its winning performances and sensitive treatment of subject matter seldom addressed with honesty or artistry in the movies, **Desert Hearts** is refreshing in its story of two women falling in love and experiencing sexual passion.

Showing at the **Northwest Film & Video Center** in the 9th **Portland International Film Festival**. The Festival runs February 20-March 9, 1986.

Call the Center at 221-1156 for ticket information and/or a complete Festival Schedule.

## 23 SUNDAY

Support **Take Back the Night** and **Ragtimes** newspaper by attending a **Spaghetti Feast**. Just \$5.

Both vegetarian sauce and meat sauce will be served. Live Entertainment will be provided by the **Women's Musicians Network** at **Riches' Delicatessen**, 430 N.E. Glisan at Grand Ave.

For more information, call 232-3842.

## 25 TUESDAY

**Joe Anderson** is sponsoring a benefit for **Northwest Gender Alliance (NWGA)**. It will be in the **Outrigger Room** at the **Fish**