

The Indian children of both sexes display a natural aptitude for music. The girls are given instruction on both the piano and organ, as well as in vocal music, and many of them become quite skillful performers and pleasing singers. The music furnished by them at their graduating exercises, last June, was not inferior to that given by the scholars of an average white school upon similar occasions. The boys have a band of sixteen pieces, and execute a large number of selections in a very creditable manner. Love of music is one of the most elevating influences that can be brought to bear upon the human soul, and there can be no doubt that the culture of this humanizing instinct will do much to sustain these avant-couriers of Indian civilization, in the hard struggle against the degenerating influences by which they will be environed after leaving the protecting care of their friends at Chemawa.

The management of the school is excellent, and has been reduced to a simple and most satisfactory system, by the superintendent, Col. Lee, and his wife, the matron. In the October number of the *Citizen*, the routine of duty is simply, but succinctly, stated, as follows:

The machinery of this school has been set in motion for another year. It runs just like clock works. We get up every morning at 5.00 o'clock, prepare our toilet, make our beds and clean our rooms, and at 5.30 answer the roll call. At 6.00 o'clock we go to breakfast. At 7.00 o'clock we have chapel; after chapel all go to work, on the farm, in the carpenter shop, shoe shop, blacksmith shop, harness shop, tailor shop, tin shop, laundry, sewing room, kitchen, dining room or some place else. From 9.00 o'clock until 12.00 o'clock half of us are in the school room. At 12.00 o'clock we all meet in the dining room. At 1.00 p. m., those who spent the morning in the school room go to the farm, the work shop, etc. Those who worked during the morning go to the school room. At 4.00 p. m. school is out. At 5.00 we have supper. From 5.30 to 6.00 we drill. At 7.00 we all march to the school rooms to get our lessons for the next day. At 8.40 the

retiring bell rings, all lights must go out and everything be quiet. This is repeated day after day, except on Wednesday evenings we have prayer meeting in the place of study hours. On Saturday afternoon we do not work, but we take a bath and are given clean clothes. On Sunday morning we "dress up," black our shoes and go to Sabbath school. In the afternoon, unless some of the city ministers come out to talk to us, we are allowed a half holiday, and take a walk. In the evening we have religious exercises in which all who wish are allowed to take part. The Indian boys and girls are always ready to do what they are told, and to do it the best they can. We are not well educated yet, and do not know how to work well, but in the near future we hope to become a credit to ourselves, our country and our people.

The discipline of the institution, so far as the conduct of the boys is concerned, is in the hands of D. E. Brewer, a graduate, who has unrestricted control. It would be difficult to conceive of an institution where better order is preserved than Mr. Brewer succeeds in maintaining at Chemawa. The officers and employes at Chemawa are as follows: Col. John Lee, superintendent; H. H. Booth, clerk; Laurence M. Hensel, M. D., physician; Joseph A. Sellwood, principal teacher; Mrs. E. B. Hensel, teacher; W. F. Weatherford, teacher; Miss Leona Willis, teacher and instructor in music; Mrs. Letitia M. Lee, matron; Miss Elsie Murphy, assistant matron; John Gray, carpenter; W. H. Utter, tailor; Samuel A. Walker, shoemaker; W. S. Hudson, blacksmith; Wm. L. Bright, farmer; U. G. Savage, gardner; Luther Myers, engineer and tinsmith; D. E. Brewer, disciplinarian; Mrs. E. Hudson, laundress; Mrs. Fiducia F. Howell, cook; Mrs. K. L. Brewer, assistant cook. The following Indian boys have special duties to perform: Alexander Duncan, issue clerk; Philip Jones, laundry help; Sam'l Shelton, butcher; James Maxwell, hospital steward; Henry Steve, head printer; Walter Burwell, head baker. There are also nine cadet sergeants.

There are in attendance, at the pres-