Distingecisied Visitohs.-Hon. F. M. Pixiey, the accomplished editor of the San Francisco Argonant, and Hon, A. A. Sargent, late U. S. Senator from California, are honoring the Northwest with a visit. Both genthemen arrived here on the new steamship "State of California."
OKEGON WHEAT WHO CAN HEAT TT?
We herely certify that we recently ground some ninety-day or Centennial wheat, for David D. Prettyman, Esq., of Polk county, Oregon, and that the said wheat made forty-six pounds of flour to the bushel-ascertained by actual weighing. The flour was of the best quality.

Buckisamam \& Smitu, of Excelsior Mills.
Sale:m, Onkgon, May 4, 1579 .

When Disracli took his seat in the totype. Between friends and strangers, British Pariament, both the Jewish and the line of demarkation is nicely drawn. Gentile world looked upon the redemp- A Syrian, meeting either a fellow-countion of Palestine as near at hand; and tryman or a foreigner, salutes him by when, during the darkest days of its touching, with his right hand, his breast, last sore tribulation, the Sublime Porte, lips and forehead. Thus signifying as was said, made definite overtures to that the person saluted is cherished in the Rothchilds to sell for ready cash the heart, praised by the lips and esJerusalem, and so much of Syria as teemed by the intellect. A greater would comprise Galilec, Judea and deference for fancied or real superiSamaria, the long wished-for year of deliverance was thought to be at hand. But so surely as the Turkish power is waning, so surely will this priest-ridden and enthralled country, cre long, arise from its slumber of ages and take its place among the civilized, if not enlightened nations of the earth. As a whole, its people are civilized already, and a
ority is shown by lowering the right hand almost or quite to the earth, thus honoring the ground trodden upon by the person encountered. The highest respect of all is shown by kissing the hands and feet. A stranger entering the tent of a Bedawy or cottage of a Fellah, is sure to be respectfully received, notwithstanding what may after-


CASTLE HUNIN-SYRIA.

YOREIGN CORKESPONDENCE
Anshl Mhlaka, Neaz Ifenin, Svaia, Marth is, isy9.
Emitor West Shoni; If it takes another Russo.Turkish war to so impoverish the Ottoman empire that the Sultan will have no other recourse but to turn over the Holy Land to Jewish bankers, oriental tourists will not care how soon it comes. I aminclined to the belief that many of the more intelligent Mohammedans who have valuable posessions scattered through these regions, would gladly exchange the brazen despotism of their land for any form of government that would emandipate them from the abject servitude that goads them on every side.
few roving bands of Bedouins, too indolent to work and too ignorant for busihess, are its only tramps. The peasantry of Galilee and Judea are, to-day, in a far better condition, financially and socially, than similar classes in the refined nations of Northwestern Europe. This may sound like a broad assertion, but my fellow-travelens here, and among their number are several English gentlemen of high culture, fally endorse all 1 have said on this point. The common people of Syria retain and cherish with almost religious fidelity, very many of the ancient customs and usages. Let us take a single instance. The act of salutation adheres strictly to its original and beautiful pro.
wards transpire. The population of Palestine mainly comprises the three religious denominations, Jews, Christians and Mohammedans. The Jews throughout the country would number, perhaps, from 10,000 to 15,000 , and are mostly of Spanish origin; they reside almost wholly in the four cities, Jerusalem, Hebron, Tiberius and Safet. The Christians are generally of the Syrian race, and belong, nominally, to the Greek church. Their "Patriarch" resides at Jerusalem and has ecclesiastic dominion over the whole of Palestine. Under this functionary there are eight bishops, whose sees are Nazareth, Acre, Lydda, Gaza, Sebaste, Nabloos, Phila-
(Cuasluded on pase 15L)

