## EDUCATION.

Education does not commence with the alphabet; it begins with a mother's look; with a father'a nod of approbation, or sigu of reproof; with a nister's gentle pressure of the haud, or a broths'a aulie actof forbearance; with pleanant waiks in shady lanes; and then come the bloom and buoyancy and dazaling hopes of youth; the throbbings of the heart, when first it wakes to love, and dreams of happiness too great for earth; when woman with her grace and gentleness, and fullness of feeling, and depth of affec. tion, and hiushes of purity, and the tonea and looks which only a mother's love can inspireand these are only a mmall part of our education.
Our education will only be finithed with our lives; day by day we leara by and experience some new phase of humanity; learn that the

## AGRICULTURE.

The great men of all time have ever sung the praises of agrieultures, Lord John Rasaell wrote: "In a moral point of view, the life of the agriculturist in the most pare and holy of muy clans of men; pure, because it is the most healthful, and vice can hardly find time to contaminate it; and boly, becaune it bringe the Deity perpetnally before his view, giving him thereby the most exalted notions of supreme power, and the most fucinating and endearing view of moral benignity." Swift, in hin off. quoted rentence, puts it thus, "that whoever could make two eare of corn, or two bladen of grase to grow upon a apot of ground where only one grow before, would deserve betur of mankind, and do more casential rervice to his country, than the whole race of politicians put together." Lord Chatham staten that "trade in.

## MOONLIGHT ON THE SUSQUEHANNA.

A peculiarity of Pennaylvanias geography is that the rivers have not the same dirvection at the mountains, bat geteraily run at anglen to them. Instead of aliding quietly between or along them, thoy neem to deeide which in their shortest route to the sea, and then push boldly forward for it, let what obetaele come that may. Of this eccentricity, as it may almont be called, the Susquehanas is chief representative. Numberless weem the monntain ridges and hills through which it has cleff in its oourse to the Chesapeake. In some places it pasaes through as many as five of the no-called "gape" or "uarrown" in the distance of 20 milee "Almost its entire course in throogh the moontaina, and it has all the characteristion of a genuine moun.


## MOONLIGHT ON THE SUSQUEHANNA.

friend in whom wo placed implicit confidence is unworthy of it-learn that all in vanity and vexation of apirit. Oar edncation teaches us that man wan made to mourn; that disappointment is the lot of man and woman. It teaches us how to fight the battle of life, but, alaa! it does not always teach us how to fight it iucces. fully. The knowledge that is gained from booky we would not undervalue; but it is worthlest unless we combine it with actual experience of iife. Py thagoras said if he did not, when night came, feel that he had learned something throogh the day, he felt that he had loat a day. Reader, every day of your existence should be to you no mach gain; and an we grow old and deerrease in phynical strength, we ahould increase our mental resources. Wo have aequaintances to-day who have learned nothing by experience; whose education is no more advancod than it Wha twenty years ago, and we can but think that they have lived a fruitlena life. Klucation be glas with our birth and ends with our death.
reaves the wealth and glory of a country; but ita real ntrength and stamina are to le looked for among the cultivators of the land." Our own poet Whittier, with his familiar verse, thus beautifully expresese the position of the huabandman:

Give fools thair zuid, and luares their jower,
Lat fortupe's babblerlos and tail;
Whe nows a held, of tralhe a Aover,
Or plastes tree, le tivire than all.
For he who blesses mont is blewt: And God and man shall own hle wurth Whotolle to leave, st has lequest,

As aidded besuty to the earth.
And, woon or late, to all that mey. The time of harven shail be given: The fiever shall bloedn, the frisis shall trow, It nit oe verth, at laet in besves I

Ir Mr. Edison will asly invent a process for making ounfectjonery out of angar, and five-cent cigari out of tobacco, he will be entitied to aielie 1. section A. Temple of Fam
aed rapid, with hero and there long stretches of calm, doep water, Its lod is very recky a ad in many plaoes is studded with boentiful litile isleta. In the lower portion of the rivur's courne its general vidth is about a mile, narrowing cocsaionally to half a mile or even las.
"Krowlenas is power." Not alwayes the boy that gathers up fis lishing tockle nas ompty backet as the san is siakieg in the webl hoots that hie mother stanis waihing sad weiting for him at the garlen yate, and the knowledget that the kindings woed remaina uncut, is tuch conice of wraknest to him, that to march aloug and whistle "What is Home Without a Mother $r^{\prime}$ le as utter imposibibility.
"Mantan! Mariah! plesen let me lb," nald a man to his wile, who was lookiog eut of the wia. dow watching him trying to open the doer with a toothpick, "1obl tread on my key, and lito all fattened out."

