chance for midight battles. "The trovpa retrasted under cover of the out of use in the history of faturn battion The olectric light promison to make fighting at
nifht a practial as fighting by thy as though nitht 4 practioal as fighting by dy -ri thoygh
there conid not enough bloodhbed be enacted thile the man in above the horiton. A number of tuterating experments have been meontit

 in the pparatuay it preetent in ute. Acoording
 bot 2on were illaminated by throwing the ovectric light upon them, when it $\pi$, foind that at A ooly builingg bot aloo nudividual men cooid be







 roveling the enemy' poititon and movemente
 Boxar, whinen mperintendento of the Hoopal Lat wich, in womewhat experaise in manafocture aull tather cumberrome in carringh an it firme. umbrelle 15 teet hieth, whem opene, the cap of toltara four miniteo and a halt, The star Ahall



 Hight hask over the tiring piaits and
ainnatage in faver of thio eumyy.
LIVE JEWELS.
$\begin{aligned} & \text { All nature is mado to contribute to woman'" } \\ & \text { love of self-.dorament. The demande vary ac- } \\ & \text { cording to the grade of culture or the carprice }\end{aligned}$
$\begin{aligned} & \text { foathern of bind, and the shells of mails and } \\ & \text { fiahes, to alon the head, ears, noos, neck, arma }\end{aligned}$
$\begin{aligned} & \text { and pritie. With the womien of the caltured } \\ & \text { world nothing, perthapm, in made to contribate }\end{aligned}$
$\begin{aligned} & \text { oolargely to gotatity vanity as the rechly yololored } \\ & \text { birke. Whole birda of paradise and other }\end{aligned}$
$\begin{aligned} & \text { species, and the feathern of the ostrich, peecock, } \\ & \text { marabon, aod many other bisrds. are mate to }\end{aligned}$
$\begin{aligned} & \text { serve an ornamment for the hoad But it in not } \\ & \text { grenally known that the Mexican women of }\end{aligned}$
$\begin{aligned} & \text { the dark, emit a bright. phoophoreneceat light. } \\ & \text { Thiy beloge to the fanily of leaping or pring. }\end{aligned}$
$\begin{aligned} & \text { ing beetes, and are called by whe spandid. } \\ & \text { cercuo. In orier to catch these bus, the Indi- } \\ & \text { ais tanten a live coal to a atick, and mave it to }\end{aligned}$
and fro in the dark. The cuecuje thinks thia
$\begin{aligned} & \text { cright point A rival, ani, in his angor taras or } \\ & \text { ward it, and finds he grave of his liberty in } \\ & \text { the hand of the Indian. The Indians find a }\end{aligned}$
$\begin{aligned} & \text { they aro boght by the wealthy lades at about } \\ & \text { two reals (as centi) a doum. They are kept in }\end{aligned}$
$\begin{aligned} & \text { clegnant little cagen, and fol on slicese of sugar- } \\ & \text { cane, and thathel twioe a day, vither by the }\end{aligned}$
The light these littule buga emit nurpanget in hri.
$\begin{aligned} & \text { which tis sometimes strong enough } \\ & \text { read by, -Applitan's Jownal }\end{aligned}$
vion of praime to nut the indifitith us tho highly
the hearted thertitict. Tvo huadrel offoren
of all runt the yomgert the the onal, in the
he chosech name all make rown for for forl,
this mark of distaction hat they wem, weeping
ing it ronnit leve tea
Robin Hool

ROBIN HOOD's smeacle.
Fair, fair wae the forson of Sherwood in the
yo of Robin Hood; long were the summern hat garmented tho the forestis with green, and nght were the antumns that browned the hunters a dad is in Litrenlng green, started the eer. The silver horras of Robin Hoodan merry in divided in the nurning, and their notee ouded again at Evening, echeoing at first from Tar and then drawing near.
Then merry werp ine
Then murry werv the tales of the humteri, athe rod moon rose in the duaky shadons,
nd poured her light over the forceta like a

## mirncle in his disy Perisys, thoog

## Perhaps, thongh, yon may not think it

 We will tell it to yon an a very old ballad Ope day Robin, being in a merry mood, tookinto $h$
 own, crucitix and hati, and walked of
alowly, hooking wory demirn and wou-begone Hi haid not sone lar, wheu he met two haty
 poor friar, who has been wh
moming, without meat or drink
"In
 robbed, anithaven't a penny to help ourselver,
Robin laid hood of the Rowin had hold of the proetn robes, aud
drow him form the bope. fohin war onstout a man that the priest could not ronit, and monat, he darod not thiwboy thim.
"Yeither hay you Lhave no mobey," ail Robin. "Yoo know how to pray", saill Holin.
"Yes," said the pricits" The let us all fall on cor kues, we three togother, and for muncy we will pray earnent
and we will weo what Heaven wil senil" The priens knelt down.
"Now pray," satil Robin. They prayed yery dolefully. At lat they

DEATH OP floba temple $\quad$ Charles lamb on the cause of

The Praine Furner, ayyn: At the adrancen aso-hur an equine-of 33 years, Flora Tvmples aver atepped upon the turf, died hast Priday, at Chertnut Hill steck farm, nat Philatelphin, She had not figuired in trotting eirolee to any lown to that time, whom the was netirol, buig, the was the acknowndyed quexa of the tur,. For proat ani inued mocios, retaining her monderfal poser until s ripe old age--bhe was uver 17 whim Ameriaan tarf, eseept the lately motiral queen, Temple was such an unmanagrable and vicious cuple whate that her owner was glal to rid him-
elf of her for the magniticent num of $\$ 13$ The elf of her for the magniticent sum of \$18. The man who bogha extrumely, plaid to male the
for sis, and wa
trade, foeling that be had rif himelf of a hai argsin at A goot priee The lust purchaser
dimpoeil of her, and ahe finally, in 1 SSo, turned


 Tom that time began her triumpths. Durlng
her turf carver of elesca yrans athe woin



 Shio ower retircy the ham toaled thre
two fillies and coe colt.
THE PYBAMIDS. THE PYBAMIDS
The pyramiks, an engraving of which we pro
tent to our r rualers, ane thowe to well known to


 vor suticent to waset the equitibrium of hit hat cted to drink to hat he espurienced the seand ask, both phyrical wil wentiencel the seans. ouferination of Drad the following from his Consemenate of a prium after Correscio, it which
Thave a tho nits fait boumer at the not of a man onsuality is soothing hime, Evill hatit is nailing Intant of time, is spylyigis a snake to his wide. ast rather thas peroption of preent deasumes,
nguid enjoyment of vil, with utter imbecility good, a ylaritio edfominacy a submiation to hroken clock, the sin and tue suffering cein. rmer, remorne preceling netions ant thin pre:
pret
 ought of my own coulition.

 Thom the havor of his tirst wine is delaciosa as mentivy -discovered rarailise, look itto my sary thing it is when a man shall feel lime igoileg down a prexipon with oven eyee and power will-to to pee his indentruction anid have ay emanating from himet to feed it all the
 ar alvat the piteons potacle of his wim, tolfith Couhi, he nee my feverod yeye foveriah og for thas ninthternpottion of the folly, coold roet the buly of the denth, out df which tery
 ride of tit manting temptations to make him


HOW TO CURE A BAD HOX.
Blisha M. Cargenter, whe has for more than 0 yours ieen Superimen. the Inslependent the weait of his wide nxpevience in curing laal boys. We quote a for yaragraphe:
During all them sass of experistece in a roCormatory the sete thought upperruest in his minal has been. "How is a had hoy curod of his
 Ofort is that ditretion. After the fint low
 formatory would not prinil a dimetrifient, dis:
hmeat biy iuto un demfient, hueat boy; that a



 will mot make until he ele, fint, that roform in



 You can intueuoe hith and bring to bear up
him those idvas whioh will work a chang in

 Bide, which wil work the ouly true and per-
sud pernatent chage-

$A$ merely outward changy of conduct, what-
ever the sourse purnual and nutivee inmented
 dimppoiatment. A change of thoush and


 and
atrenght of overemuen, every temptation gain
and thady wettle
Christian life.

To Ischeas Bravir.-There is a divine
 Mately color oljecto vith bur fancies and alfec:
tions or recive from thom a kimpal han. Thi principle jrevales all nature, physieal and
prone


 Chrough sur cyes, If a lovely womat woalh in-
crase lier chanms, let her gave lonig aud ardont. cy ue nill hanterou imagave let her pot infulge thoe pesions which deferm the featares.
 one gool feling syggets and napports another. thoss, and long hatith of thonght noud leceing




.
traws Wook--A triveler urites: Whan
 was cunsilerel alonost as good as if maile frum

began to weep and wrin
Rotin becanto datice The priests' prayern bocar
than over. Bat Robin naid:
"Pray' Pray's "Pray 1 Pray,
They jirayed a very long time.
N Nour pat your handa into your prayers" " The first priat felt in hin pockets, the Tolleduphis great very solomily pand taid:
"Nothing.
"Let me foel," said Rabin.



 Here ano tive hand
divile at
Aud divide it he did. He gare ech pried aify poundo for praying wo well, anil kepit th
reat himaelf. Bat tho pricts thil not ween
 "ooful than ever. "Aliay truth," naid Hobin to the



Coni he Hiwarrebis-lt is contilently otated hain a drug has at last heen foumid phithas, any hat in one cave, at leant, the ase of



 the pyanid oo Cheop, and cuosiutering un
amount of material employed in ito cinstraction

 the flote, it boing 850 feet hinh
rocolfoct that at the time of it o onatran

 RKill and peraeverance of almiration for the conlld nive by haman labor, blecks of stose
sompous, so beavy, that nem-a-layn it wual require mathinery of an unusual power to mave
them. Theen hugo blocka rive shove rach other the form of steps, which quable the travele btain aba
onntry.
How Mus Hayes Srume a Jukx- Mre
Hayee captured Mr. A. liadile, the novelint hiveer of Wallingtone, by oxcuniug his appear


 pryper. A peety lithe etary in ate that if hio











