## fosition in sleeping.

If is better to lay on the right side,
for then the stomach is very nuch in for then the stomach is very inuch in
the position of a bottic turned upide the position of a bottic turned uppide
down, and the contents of it are aided in pasing out by gravitation. If one goos tosfeep on the leff side, the operaton of emptying the stornach of its
contents is more tike drawing water contents is more like drawing water
from a well. After going to sleep, let trom a well. After going to seep, let
the body take its own poition. If you slep on your back-ctpecially woon if
ter a hearty meal- the weight of the digettive organs, and that of the food, resting on the great vein of the body, near the back bone, comprisses it, arrets the flow of blood more or less.
If the arrod is purtial, the seep is disturbel, and there are unpleasantdreams. If the meal has heen rocent and hearty, the arrest is more deciled; and the various semations- woch as falling over a precipice, of the pursuit of $a$ wild beast,
or other impending danger,aul the desperate eflorts to get rid of it-aronses us, and sends on the stagnated blood and we wake in a fright, or trembling, or prespiration, or feeling exhaustion,
acceording to the degree of stagnation, and the length and strength of the ef. forts made to escape the danger. But when we are mon able to escape the dan. ger-when we fall over the precipice-
when the tumbling brilding cruphes $u$ When the tumbling building crushes un
What then? That is Death! That is the death of these of whom it is said when found lifdess in the moming: were the day hefore," and offen it in anded: Hand ate beartier than common"" This last, an a frequent came of death to thone who have gone to beet to wake no more, we give merely an a truth is coough to deter any rational man from a tate and bearty meal. This We do know, with certainty, that waking up in the night with painful diarin iceath in a very short time, is prop. erly traceable to a hate large meal. The truly wise will take the safe side. Fo perons who eat three times a day, it in amply sutficient to make the lasi meal of cold bread and butter and a cup of some warm drink. No one can starve
on it; while a perreverence in the habit on it; while a perseverence in the habit
soon legests a vigorous appetite for soon begets a vigorows appetite for
lireakfist, so promising of a day of comfort.

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