

# THE INDEPENDENCE MONITOR

A REPUBLICAN NEWSPAPER.

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Independence, Oregon, Saturday, June 8, 1918

### Support The Valley Towns

It is absolutely essential that every farmer and laboring man support his home town. The valley towns have been drained of their young men and of many of their laboring men. These towns must meet the war revenue calls made by the government on them and they can only do this by receiving the support of the laboring man and farmer. If you buy merchandise and supplies from other sections than that in which you live you make it harder for these merchants to pay their part of the calls made on their territory. Remember that the money spent at home helps the farmer, the merchant and the banker of the home community. It is your duty to buy everything you can of the home merchant at the present time.

### Flag Day June 14

June 14 is Flag Day and the flag means something to us this year. It is not only an emblem of our nationality, it is an emblem of universal freedom and democracy. Its stars represent forty eight states and each state is giving of its money, its men, its products to keep that flag in the front ranks of our war for liberty. Its blue represents the blue sky of heaven which is over every nation and every people. Its red represents the blood of our nation that is being shed to make the world free from the tyranny of autocracy. Its white represents purity of purpose, equality of man and universal equity. Every community should on June 14 this year have some public service in honor of this flag, designed by Betty Ross June 14, 1917.

### O. A. C. Recommends Buckwheat

A bulletin issued from the Oregon Agricultural College recommends that for a late crop you should plant buckwheat, stating that it is not too late to grow the crop and that it is a good producer. If your vetch or other crop has been destroyed or if you have land that you could not get in crop early in the season try the crop. Farmers of experience have stated to the editor of the Monitor that it is not too late to plant this crop.

### Use No Wheat in Home

The wheat saving program asks you as a housewife to use no breakfast cereal containing wheat, no wheat flour to "bake" cornmeal or other cereals in muffins or quick breads, barley flour, corn flour or cornstarch for thickening soups and gravies—no wheat at all and no bread containing wheat flour.

### American Teams to Teach Baseball to London.

A committee on public information representative in London, says: London has never heard of a baseball season before, but will get its chance this year when the American baseball league gets its schedule of games well underway. There are eight American and Canadian teams recruited from various organizations stationed in London, with games scheduled for each Saturday during the summer. The thousands of American soldiers who may pass through London, or be invalided or stationed here are in a fair way to be made to feel that England is

the next best place to home and that English hearts are kept warm for them.

"Make England the Sammy's blighty," is the way the English press puts it in urging readers to entertain the American troops. "Blighty" is the war word for everything the soldier wants in intervals of his fighting work; the place where friends, recreation and home-like comfort await him.

The Weekly Dispatch recently called for suggestions for a public entertainment to be offered American soldiers and an instant response made thousands of dollars available for amusements and entertainments. The idea that found greatest favor, however, was to throw open the homes of the nation to the Sammys.

An officer commanding an American squadron operating with the British fleet has reported on a late inspection and he speaks in high terms of the present state of efficiency in which we find both ships and men.

"Vessels show the most gratifying improvement in battery and fire control," he said. "Our ships are smart, spick and span, and have been recipients of many high compliments from British flag officers."

### Women's Meeting of Council of Defense to be Held

Meetings of the various community committees of the woman's committee of the Council of Defense have been arranged as follows:

Monday, June 10, 2 P. M.—Airlie.

Monday, June 10, 8 P. M.—Falls City.

Tuesday, June 11, 2 P. M.—Monmouth.

Tuesday, June 11, 8 P. M.—Independence.

Wednesday, June 12, 2 P. M.—Suver.

Wednesday, June 12, 8 P. M.—Buena Vista.

Thursday, June 13, 2 P. M.—Eola.

Thursday, June 13, 8 P. M.—West Salem.

Friday, June 14, 2 P. M.—Buell.

Friday, June 14, 8 P. M.—Ballston.

Saturday, June 15, 2 P. M.—Rickreall.

Saturday, June 15, 8 P. M.—Perrydale.

At these meetings Miss Edna L. Mills, Emergency Home Demonstrator, will speak on preparing the substitutes and the further need of conservation. Dr. V. C. Staats will present the Child Welfare work which the woman's committee has been asked to carry on in the state and Dr. A. B. Starbuck will present the plan of the W. S. S. for raising \$2,000,000. Oscar Hayter will speak of Council of Defense.

All women in the communities are urged to be present at these meetings and all members of the Council of Defense are invited to attend that they may assist the woman's committee in their work and that they may secure a definite idea about the campaign of the W. S. S. as the Council of Defense are to be asked to conduct this campaign.

All farmers having wheat on hand are urged to market through the usual channels at once. It is the hope of the Food Administration to secure enough wheat, flour from the stock in the hands of the grocers and flour that the housewives return to load three vessels that are being built in Portland and will be

completed about the 5th. Grocers have been instructed to accept flour in any amount down to a pint that the present need may be fulfilled.

# BOY SCOUTS

(Conducted by National Council of the Boy Scouts of America.)

### THE SIZE OF "SCOUT CITY"

The Boy Scouts of America has a membership of 295,768 boys properly registered in 13,787 troops, with 78,873 men council members and troop committeemen and scoutmasters.

If all the scouts and their leaders were in one city, then "Scout City" would rank eighteenth in the United States. This is larger than Minneapolis and almost as large as Newark or New Orleans.

The registered boy scouts alone could almost fill a city ranking with Indianapolis or Kansas City, and more than enough for St. Paul.

Counting the million or more scouts who have received during the past eight years the benefit of the scout program and who have entered man's estate, the Boy Scouts of America could move bodily into a deserted Cleveland and Boston and there would be a scout to represent every man, woman or child among the former inhabitants of both cities, or almost enough to fill Philadelphia.

There are 10,000,000 boys who could be scouts if there were men leaders enough. When the nationwide campaign of the Boy Scouts of America for scout leaders is over, it is expected that there will be room in the scout organization for 2,000,000 only registered boys. "Scout City" then might well be as large as Chicago. The scouts would overrun the several states.

The "boy power" of this nation is a mighty thing. The organized boyhood of America is one of its greatest forces.

### NATION-WIDE SCOUT SALUTE.

The big event each year in the calendar of the Boy Scouts of America is Anniversary week. This is observed each year from February 8 to 12, inclusive. This time it marks the eighth anniversary of the organization, which now has a federal charter.

At 8:15 o'clock on the night of February 8 the 295,000 scouts all over the country, wherever they were, rose and stood at salute and repeated the scout oath and renewed allegiance to the flag.

Greetings were carried to families with members in service. Flowers were sent to sick people in hospitals and in private families. Calls were made on local Red Cross chapters, war savings committees or other agencies doing war emergency work, with an offer of scout co-operation and service.

## IMPROVED GUNWOM INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. F. H. LITTLEFIELD, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)  
(Copyright, 1918, Western Newspaper Union.)

### LESSON FOR JUNE 9

#### JESUS FACES BETRAYAL AND DENIAL.

LESSON TEXT—Mark 14:10-12. GOLDEN TEXT—Watch and pray that ye enter not into temptation.—Mark 14:28. DEVOTIONAL READING—John 15:1-17. ADDITIONAL MATERIAL FOR TEACHERS—Matthew 26:36-46; Luke 22:37-46; John 13:21-30. PRIMARY TOPIC—Jesus and his disciples.—Mark 14:12-30. JUNIOR TOPIC—Jesus betrayed and denied.

I. Judas' Bargain With the Chief Priests (vv. 10, 11). This black crime was committed immediately following the beautiful act of devotion by Mary. The motive actuating Judas was avarice. This awful depth of infamy was not reached at a bound. Because he did not master this besetting sin at the beginning, he was conquered by it.

II. The Last Passover (vv. 12-25).

1. The preparation (vv. 12-15). In reply to the disciples' inquiry as to where they should prepare the Passover for him, Jesus told them to go into the city where they would meet a man bearing a pitcher of water, whom they should follow. In the house to which they were thus led would be found a guest chamber—a large upper room—where they could make ready the Passover. This is an example of Christ's superhuman knowledge. He not only knew that the disciples would meet this man, but he knew that Judas had bargained for his betrayal.

2. The betrayal announced (vv. 17-21).

The betrayal was to be by one of the disciples who was eating with Jesus. This betrayal had been predicted, though such prediction did not interfere with the free act of Judas in the betrayal. It was because of this act of treachery being freely committed by Judas that Jesus pronounced upon him the awful doom—"Glad were it for that man if he had never been born."

3. The bread and the cup instituted (vv. 22-25).

III. The Disciples' Cowardice Foretold (vv. 26-31). In spite of their cowardly turning from the Saviour, he assures them that after his resurrection he would go before them into Galilee. Peter

protested against such an act of disloyalty to the disciples, and assured the Lord that though all the rest should forsake him, yet he would not. The Lord showed him how little he knew even of his own best resolve, to tell him that on that very night he would deny him thrice. All the disciples said the same thing.

IV. The Agony in Gethsemane (vv. 33-42). The clear vision of the coming anguish of the Cross, accentuated by the utter failure of the disciples to understand or believe, brought upon him an indescribable anguish of soul, so he took Peter, James, and John, and went apart to pray. The cup of agony was not mere death, but the sacrificial death for sin, under the weight of the world's guilt.

1. The first prayer (vv. 35-38). Notwithstanding the darkness of the hour, he prayed in faith accompanied with a willingness to obey. When he came and found the three sleeping, instead of praying, he commanded them to watch and pray so as to be fortified against temptation.

V. The Betrayal and Arrest of Jesus (vv. 43-52).

1. The sign to the mob (vv. 43-47). With the baseness of hypocrisy Judas pointed out Jesus to the mob by a kiss, the sign of love.

2. Jesus forsaken by all (vv. 48-52). At the sight of the Master's betrayal and arrest, one of his disciples attempted to defend him by resorting to the sword; but seeing that Jesus made no attempt at resistance, they all fled. Their courage failed them in the hour of trial. How little man knows of his weaknesses until the crucial hour.

VI. Jesus Before the Sanhedrin (vv. 53-65).

1. Contradictory testimony of false witnesses (vv. 53-59).

High Priest's Questions: (vv. 60-65).

(1) "What is it that these witness against thee?" To this Jesus was silent, showing that no evidence had yet been given worthy of answer.

(2) "Art thou the Christ?" To this he definitely replied: "I am" and quotes a Scripture passage which they recognize as referring to the Messiah. This claim they answer with buffeting and the most shameful treatment.

VII. Peter Denies Lord (vv. 66-72).

Though Peter loves Jesus, yet in the hour of supreme trial he fails. Grievous as his sin is, it is not like that of Judas. His failure was due to:

1. Boasting self-defense (vv. 29-31).

2. Lack of watchfulness (v. 37).

3. Neglect of prayer (v. 38).

4. Service in the energy of the flesh (v. 47).

5. Following Jesus afar off (v. 54).

6. Seek comfort among the Lord's enemies (v. 67; compare Luke 22:35).

7. Open denial (vv. 68-72).

His backsliding really began when he shrunk from the Cross.

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Trains Leaves Independence

NO. 1 leaves Independence at 6:50 a. m. arrives Monmouth 7:00, connects with train for Airlie.

No. 3 7:05 a. m.

No. 5 7:15 a. m.

No. 7 10:35 a. m.

No. 9 11:50 a. m.

No. 11 1:30 p. m.

No. 13 2:20 p. m.

No. 15 3:50 p. m.

No. 17 7:00 p. m.

Leaves Monmouth for Independence

No. 2 7:05 a. m.

No. 4 8:20 a. m.

No. 6 9:05 a. m.

No. 8 10:50 a. m.

No. 10 12:00 m.

No. 12 1:45 p. m.

No. 14 4:05 p. m.

No. 16 4:55 p. m.

No. 18 4:55 p. m.

No. 20 7:29 p. m.

No. 21 2:20 a. m.

Independence auto stage meets all trains but No. 2, 20, 21.

### AT THE CHURCHES

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Dr. H. C. Dunsmore, Pastor

10 a. m. Sunday school.

11 a. m. Public Worship with

7:30 p. m. Sermon.

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Thos. D. Yarnes, Pastor.

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11 A. M. Morning service.

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7:30 P. M. Evening service.

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