

HERE'S HOPING THAT YOU'LL WIN THE RACE

I'LL LEAD AT THE FINISH JUDGE WITH THE REAL TOBACCO CHEW



THE CANOEIST ASSURES THE GOOD JUDGE

MEN, you chew tobacco for the satisfaction and comfort you get from it. "Right-Cut," the Real Tobacco Chew does satisfy. Gives you the taste, the substance of rich, sappy, mellow tobacco. Seasoned and sweetened just enough.

That's why "Right-Cut" users tell others about it. You'll like it better than the old kind.

Take a very small chew—less than one-quarter the old size. It will be more satisfying than a mouthful of ordinary tobacco. Just nibble on it until you find the strength chew that suits you. Tuck it away. Then let it rest. See how easily and evenly the real tobacco taste comes, how it satisfies without grinding, how much less you have to spit, how few chews you take to be tobacco satisfied. That's why it is *The Real Tobacco Chew*. That's why it costs less in the end.

It is a ready chew, cut fine and short shred so that you won't have to grind on it with your teeth. Grinding on ordinary uncut tobacco makes you spit too much.

The taste of pure, rich tobacco does not need to be covered up with molasses and horset. Notice how the salt brings out the rich tobacco taste in "Right-Cut."

One small chew takes the place of two big chews of the old kind.

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Should any PURULA Product fail to give ENTIRE satisfaction, the entire cost will be cheerfully refunded by your local dealer.



THE INDEPENDENCE MONITOR

AN INDEPENDENT NEWSPAPER

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THIS PAPER REPRESENTS FOREIGN ADVERTISING BY THE



GENERAL OFFICES
NEW YORK AND CHICAGO
BRANCHES IN ALL THE PRINCIPAL CITIES

Independence, Oregon, Friday, April 2, 1915

It should be "Straight United States" says Theodore Roosevelt when he objects to certain factions of our citizens hyphenating themselves (for example but not in particular, German-Americans) and embarrassing our government in its efforts to maintain a strict neutrality by their outspoken sympathy and near-rebellious acts in behalf of a European country or countries now at war. When a man abandons the old world and becomes a citizen of the United States, he should not abuse the privileges and rights that that citizenship has given him, and which in most cases were denied him in the country from where he came.

Former Vice President Fairbanks is being booed extensively by democrats for the republican nomination for president. They want to make it easy for Wilson.

Go to Church Because:

It Will Make Everybody Who Is Interested In Your Success Happy

GO TO CHURCH every Sunday in the year! **THERE ARE SOME MEN WHO ARE NEVER SEEN IN CHURCH EXCEPT ON CHRISTMAS DAY. THEY SEEM TO THINK THAT IF THEY GO ON THAT DAY THEIR DUTY IS DONE. OCCASIONALLY THEY MAY BE SEEN IN CHURCH DURING A GREAT REVIVAL. THIS APPEAL IS MADE FOR THESE MEN. CHRISTMAS IS APPROACHING. SO IS THE DAWN OF A NEW YEAR. IT IS POSSIBLE THAT THEY HAVE FORGOTTEN JUST HOW TO ACT WHEN THEY ENTER CHURCH. LET THEM PREPARE NOW FOR THE CHRISTMAS AND NEW YEAR SERVICES.**

Let the man who goes to church on Christmas day only speak truthfully. Is he not uplifted by the sublimity of the service? Doesn't he feel a pang because he doesn't go to divine service oftener? If he has some father, mother, brother or sister who has departed this life the church gives him a sense of resignation in the loss of his loved one. There is nothing that will relieve the sorrows of this world like the word of God in the house of God.

DON'T WAIT UNTIL CHRISTMAS TO GO TO CHURCH. START NOW. GO NEXT SUNDAY. GO EVERY SUNDAY. IT IS NEARING THE BEGINNING OF A NEW YEAR. NO MATTER HOW YOUNG YOU ARE, NO MATTER HOW OLD, YOU ARE GETTING NEARER THE DAY WHEN YOU'LL HAVE TO FACE YOUR GOD.

The man who goes to church on Christmas day only is not a bad sort. The fact that he goes on that day shows that religious feeling within him is not dead. All that he needs to make him go every Sunday in the year is a reminder. If he doesn't read this it may catch the eye of you, his mother, his sister, his wife, his sweetheart. **SHOW HIM THIS. Ask him to go next Sunday. COAX HIM. HE'LL GO.** Get others to **GO TO CHURCH!**

WHERE TO GO

PRESBYTERIAN

Grover C. Birtch, A. B., Pastor

Services of the church for the week beginning Sunday, April 4:

A special Easter program by the Sunday School at 10:30 A. M. Note the hour. The regular Sunday School hour and the hour for morning worship will be united in the one Easter service beginning at 10:30. A special feature of this service in addition to the special singing by the choir and a number of individuals will be the baptism and reception of members. A number have signified their desire to unite with the church at this time, and will be received this Sabbath morning.

In the evening at 7:30 the pastor will preach on "The Miracle of Miracles." Midweek prayer and praise service Wednesday evening, 7:30. A smile and hearty welcome to all.

METHODIST

W. C. STEWART, Pastor.

The services this week have been well attended. The addresses which have been given have been of a most uplifting and elevating order. Next Sunday will be a great day. Sunday School, 10 A. M. At 11 A. M. the pastor will preach on "The Immortality of the Soul." Let every member of the church be in attendance. We will cel-

brate the Holy Communion at this service. Epworth League at 7 P. M. Topic, "The Promise of Immortality." Leaders, Ethel Newton and Mary Purvine. At 8 P. M. the Sunday School will give their missionary program, "The Living Christ for Every Life and All of Life." Don't miss any of these services.

CHRISTIAN

Sunday School at 10 A. M. Preaching and communion at 11 A. M. Prayer meeting every Wednesday evening at 7:30. Why not attend these glorious services, hear good music, good singing and fine sermons that will do every one good? Come to the Easter services Sunday. Everything beautiful and good in the worship of the Lord. Come, we need you and you need these services. All welcome.

BAPTIST

W. S. STEWART, Pastor.

Easter will be observed throughout the day on Sunday. Sunday School at 10. Preaching at 11. Subject is "The Eternal Hope." After the sermon the Lord's Supper will be celebrated. B. Y. P. U. at 6:30. Preaching at 7:30. Subject will be "Whitewashing Sin, or Washing It White." Special music by the choir at both services.

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