

PEOPLE YOU KNOW

They May Not Be Quite So Numerous as You Imagine.

GUESS AS TO THEIR NUMBER.

Then Do Some Thinking and Figuring and See How Far From Your Guess You Come and Incidentally Learn How Many Folks You Don't Know.

Did you ever have the experience of walking down Main street with a man who is running for office? All the time he is bowing right and left to people you meet. Several times in a block he will stop to shake hands with an acquaintance.

"You seem to know every one," you say to him almost enviously.

"That's right," he replies, not without some pride. "I guess I do know everybody worth knowing."

Yet how many people does he know? How many people do you know yourself? Did you ever try to figure it out?

What proportion of the people in the United States do you know? Certainly you don't know the one-hundredth part of them. Even the president of the United States doesn't and couldn't if he kept traveling all the time, making a host of new acquaintances every day.

To know the one-hundredth part of the people in this country would be to know in the neighborhood of a million persons. No; it is perfectly safe to say that there is no person in the whole world that knows a million other persons well enough to call each of them by name. Think what a million means!

Suppose you said the names of all the people you know as fast as you could. If you could enunciate twenty names a minute you would be doing marvelously well. Even at that rate, working steadily eight hours a day, it would take you nearly four months just to name the people you know. There isn't a memory in existence that would hold a million names.

Well, do you suppose you know a hundred thousand? Let's see; that would be about one-fifth of the population of Rhode Island. Imagine yourself sitting in the railroad station at Providence watching the people come through. No; that is hardly a fair test, for unless you live in Providence you do not know as many people there as in the city in which you live. Sit in your own railway station and count the people coming through. No matter how well known you are or how many people you know, you cannot help but be impressed with the fact of how many people there are that you do not know. If you know one in a hundred persons you know far more than the average.

Let us try to get at it in another way. You make on the average, say,

two new acquaintances a week. Of course there are weeks and weeks that you make no new acquaintances at all, and then there are times, such as picnic week and vacation week and church fair week, when you meet a lot of people, so that two a week is a fair average. You have been meeting people, say, for twenty-five years. That's 2,500, isn't it?

Is it possible that you know only 2,500 people? You thought the number would be far more than that? But hold on. You don't know nearly that many. There are lots and lots of people whom you know twenty years ago that you don't know now. You cannot even remember their names or what they looked like.

Just sit down and try to remember the names of all the boys and girls that were in the same room in the public school with you. You cannot remember half of them or a third of them or a fifth of them. It is safe to say that of every two persons you met in all your life you have forgotten one. The chances are that the number of people you know by name is nearer 1,000 than it is 2,000.

Of course a preacher with a thousand members in his church is expected to know them all by name. But all the same you will find him saying to his wife:

"My dear, who was that young lady who spoke to us just now?"

It is business, too, for a merchant to remember all of his thousand customers, but very few merchants are able to do it. Possibly some of the politicians and public lecturers may know a couple of thousand persons by name, but very few other persons know that many.

If this estimate seems too low it is easily disproved. All you have to do is to take pencil and paper and begin putting down the names of your acquaintances. Start with your own family and then put down your cousins and your second cousins and your wife's relations. Then put down the names of the people you know in the town you used to live in and the people you know socially. Follow that up with the people you know in business, then—

But you can't dispute these figures. It is too much trouble to think of all the people you know. You'll never do it.

—New York World.

The Methods of Barney Barnato in His Mining Ventures.

Barney Barnato before the tragic termination of his career was widely known because of his large fortune won in mining ventures. His rapid accumulation of wealth was popularly attributed to luck, but luck of the persistent variety usually rests upon a more solid basis than mere chance.

An insight to Barnato's methods is afforded by an incident recently related by A. A. Blow, an American engineer on an exclusive examination of a mine whose purchase was under consideration Blow prepared an elaborate and

voluminous report. It was accompanied by maps and sections and was a piece of work of which the engineer felt that he could be justly proud. When it was handed to Barnato to read, however, the latter laid it aside unopened.

"Tell me about it," he said. Blow proceeded to make an oral report.

Barnato dozed. Finally he exclaimed:

"I employed you because I think you know something about this business, and I do not. Now, I do not want to hear all of this scientific rot about this mine. All I want you to tell me is whether it is good business?"

Blow told him "No," said Barnato. "You are willing to accept the responsibility of turning down this property at the price offered?"

"Yes," was Blow's reply, "but I want you to examine the reports, maps, assays, plans, etc., and see the reasons I have for my conclusions."

"Why should I do this?" Barnato inquired. "You tell me that it is not good business. And as I cannot understand your report why should I waste my time on anything that is not good business?"—Moody's Magazine.

THE PROFESSIONS

Dr. R. T. McIntire
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Mails made up
8:00 a. m. for Salem.
10:15 for Dallas, Monmouth and south points.
2:00 p. m. for Monmouth and north points.
4:10 p. m. for Salem and east side points.
6:00 p. m. for Dallas and Monmouth.

8:00 p. m. for 8:10 a. m. train for Dallas, Portland, etc.

Mails arrive
10:25 from Salem and east side points.
10:45 from Portland and north points, Monmouth and Dallas.
2:30 p. m. from Corvallis and south points.
7:15 p. m. from Portland and north points.

TRAIN AND BOAT SERVICE

Southern Pacific System
Passenger Number 1 leaves Independence for Corvallis at 10:45 a. m. Passenger Number 2 leaves Independence for Portland 2:20 p. m.

Independence and Monmouth Line.
No. 66 leaves Independence daily at 2:30 p. m. and Monmouth at 2:40 p. m. and arrives at Dallas at 3:05 p. m.

No. 64 leaves Independence daily at 6:15 a. m. and Monmouth at 6:35 a. m. and arrives at Dallas at 7:00 a. m.

No. 65 leaves Independence at 10:50 a. m., Monmouth at 11:05 a. m., and arrives at Dallas 11:30 a. m.

No. 70 leaves Independence at 6:15 p. m. and Monmouth at 6:30 p. m. and arrives at Dallas at 6:55 p. m.

No. 61 leaves Independence at 6:30 a. m. and Monmouth at 6:40 a. m., and arrives at Airle at 7:25 a. m.

No. 73 leaves Independence at 3:35 p. m. and Monmouth at 4:10 p. m. and arrives at Airle at 4:45 p. m.

No. 73 leaves Dallas daily at 3:30 p. m. and Monmouth at 3:55.

No. 65 leaves Dallas daily at 8:30 a. m. and Monmouth at 8:55 a. m. and arrives at Independence at 9:15 a. m.

No. 69 leaves Dallas daily at 1:00 p. m. and Monmouth at 1:25 p. m. and arrives at Independence at 1:40 p. m.

No. 71 leaves Dallas daily at 7:20 p. m. and Monmouth at 7:45 p. m., and arrives at Independence at 8:05 p. m.

No. 62 leaves Airle daily at 7:30 a. m. and Monmouth at 8:05 a. m. and arrives at Independence at 8:15 a. m.

No. 72 leaves Airle daily at 5:00 p. m. and Monmouth at 5:35 p. m., and arrives at Independence at 5:45 p. m.

No. 124 leaves Independence daily at 8:20 a. m. and arrives at West Salem at 9:00 a. m.

No. 126 leaves Independence at 4:05 p. m. and arrives at West Salem at 4:45 p. m.

No. 123 leaves West Salem daily at 9:50 a. m. and arrives at Independence at 10:25 a. m.

No. 125 leaves West Salem daily at 5:00 p. m. and arrives at Independence at 5:40 p. m.

Boat leaves Independence and connects at East Independence as follows:
No. 1 7:50 a. m. for Albany.
No. 5 10:30 a. m. " "
No. 9 4:15 p. m. " "
No. 13 5:25 p. m. " "
No. 8 7:50 a. m. for Portland and Salem.
No. 12 10:30 a. m. for Portland and Salem.
No. 16 2:50 p. m. for Portland and Salem.
No. 20 5:25 p. m. for Portland and Salem.
No. 22 8:20 p. m. for Portland and Salem.

CHURCH ANNOUNCEMENTS

Calvary Presbyterian Church
H. CHAS. DUNSMOKE, D. D. PASTOR
Morning Services, 11 A. M.
Evening Services, 8 P. M.
Sunday School 10 A. M.
Ladies Needlecraft, each alternate Thursday.

Christian Church
Bible School at 10:00 a. m. every Sunday. Prayer meeting services Wednesday evenings.

Baptist Church
Sunday School at 10:00 a. m.
B. Y. P. U. Sunday evenings at 7:00 p. m. Prayer meeting Wednesday evenings.

Methodist Church
REV. A. F. SANDIFUR, PASTOR
Sunday School 10:00 a. m.
Morning Service, 11:00 a. m., Evening Service, 8:00 p. m.
Epworth League, 7:00 p. m.
Midweek prayer service, Wednesday evenings.

CITY OFFICERS AND CLUBS

Independence, Polk Co., Oregon.
Population 1800, has water, sewer and electric light systems, \$25,000 high school, public school, city park, hotel, paved streets, two banks, fine railroad and boat connections, and city hall.

The city officers are:
Mayor, K. C. Eldredge.
Marshal, A. J. Tupper.
Recorder, B. F. Swope.
Treasurer, R. R. DeArmond.
City Councilmen, J. L. Hanna, M. W. Mix, J. S. Bohannon, J. H. Dixon, W. F. Campbell, A. L. Spurling.

Meets 1st and 3rd Wednesdays of each month.

Independence Commercial Club
Meets First and Third Tuesdays of each month. Membership over 100.
J. S. Cooper, President.
K. C. Eldredge, Treasurer.
J. G. McIntosh, Secretary.

DIRECTORY OF LOCAL LODGES

Lyon Lodge No. 29
A. F. & A. M.
Meets every Saturday on or before the full moon, and two weeks thereafter.
Claire Irvine, Sec. H. Mattison, W. M.

Independence Chapter No. R. A. M.
Meets every first Friday following full moon of each month.

Adah Chapter No. 34
O. E. S.
Meets Second and Fourth Tuesdays of each month in the Masonic Hall.
Margaret Pomeroy, Secretary.
Helen Kirkland, W. M.

Valley Lodge No. 42
I. O. O. F.
Meets every Thursday at 8 P. M. in their own hall on corner Main and C streets.
A. Moore, Sec. O. B. Travis, N. G.

Model Encampment No. 35
I. O. O. F.
Meets Second and Fourth Tuesdays each month in I. O. O. F. Hall.
F. L. Hooper, S. C. W. Henkle, C. P.

Clover Leaf Rebekah Lodge No. I. O. O. F.
Meets 1st & 3rd Tuesdays of each month in I. O. O. F. Hall.
Ruth Conkey, Sec. Edith West, N. G.

Homer Lodge No. 45
KNIGHTS OF PYTHIAS
Meets every Monday in their Castle Hall on Main and C streets.
J. W. Richardson, K. of R. & S.
H. F. McInturff, C. C.

Independence Camp No. 201
WOODMEN OF THE WORLD
Meets First and Third Fridays of the month in their hall in the Campbell building on Main street.
Clair Thorp, Clerk O. D. Byers, C. C.

Independence Circle No. 69
WOMEN OF WOODCRAFT
Meets Second and Fourth Fridays in W. O. W. Hall.

Independence Lodge No. 212
FRATERNAL UNION OF AMERICA
Meets Second and Fourth Wednesdays of each month in K. of P. Hall.
Ella Hart, Sec. Ida Collins, W. P.

Willamette Camp No. 2489
MODERN WOODMEN OF AMERICA
Meets Second and Fourth Wednesdays of each month in their own hall in the Whiteaker building on Main street.
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