THE WEST SIDE

J. R. N. BELL, EDITOR.

—ISSUED BY—

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FRIDAY, APRIL 29, 1892.

Coming Political Events.

Republican National Convention, June 7.
Democratic National Convention, June 21.
State election, June 6.
Presidential election, November 8.

A vote for Hon. J. J. Shaw to succeed Judge Boise in this district will be a vote in the right direction.

HUGH BALDWIN'S prospects for the clerkship of Polk county grow brighter every day. If elected, he will let the citizens of the county know the financial standing of the county.

WE made several mistakes in our hurry last week in the initials of the candidates on both tickets. We hope those concerned will overlook our slip; we are more than willing to be forgiven.

BILLY KUYKENDALL is growing in popularity every day for sheriff, as he circulates among the people, with malice toward none. The voters have almost concluded that Billy will be the next sheriff of Polk county.

NOTICE our club offer with the New York *Standard* on our local page. As the election next fall will hinge on the tariff question, you cannot afford to neglect this opportunity to get the most complete and exhaustive work on that question.

PROFESSOR J. M. BLOSS, of Topeka, Kas., was elected president of the State Agricultural College at Corvallis last Thursday by the board of regents of said college. We know the professor personally, and would say without hesitation that a good selection has been made.

HON. W. R. BILYEU, of Albany, the nominee for district attorney upon the Democratic ticket, should be elected by all means. He is a fine lawyer; he is a man that attends strictly to business; he is a man of sobriety and uprightness, and will make a faithful, painstaking officer. If the voters will take the trouble to inquire into the standard and qualifications of the two nominees they will very likely come to the conclusion that we are about right.

THE press announces the serious illness of Justice L. Q. C. Lamar, of the federal supreme court. Mr. Lamar is one of the greatest men that this country has produced—a scholar, an orator, and a statesman. Nor is his moral worth one whit below his intellectual eminence. during all his years of public service, there has never been the slightest whisper of suspicion against his truthfulness, honesty, and integrity. His whole career has been absolutely clean. We trust that he may have a speedy recovery.—*Nashville Advocate.*

THE great reason why the Democratic ticket should be elected in Polk county is that if B. F. Burch, I. M. Simpson, Henry Byerly, W. H. Kuykendall, Hugh Baldwin, A. Cain, and others, are in charge of our county affairs, there will be no disposition to keep the actual condition of our county affairs in the dark. If the Republican nominees are elected they will be in duty bound to keep matters quiet to protect their predecessors in office. Does one voter in the county know this day what the indebtedness of the county is? Echo answers, Only two orthree men, and they dare not tell it, for to do so would be to make it nearly impossible to elect a man on the Republican ticket. Smash the ring.

REPUBLICAN TICKET.

The Republicans have put Mr. Keyt in the field for senator. He is a young man of exemplary character, and is held in high esteem by his neighbors.

D. C. Tuck and E. P. Gwinn, their nominees for representatives, are men of good moral character, and would make good representatives of the people, should they be elected.

Their candidate for county judge, Frank Butler, is a man foreign born, but a naturalized citizen of the United States. He is a man of good social characteristics, and would attend to any duties entrusted to his care with fidelity.

O. Green, their candidate for county commissioner, is a man whose character for honesty cannot be questioned.

The Republican candidate for sheriff, W. S. Wells, is widely known in Polk, and for us to say a word in his favor would be superfluous. In the performance of his duties for the past two years he has made a good officer.

Professor B. F. Mulkey, their candidate for clerk, is a man who receives the respect and esteem of all with whom he may have intercourse. He possesses good clerical abilities.

For treasurer, H. B. Cosper has been put in the field. He is a citizen of Dallas, and is trustworthy and reliable.

T. O. Hutchinson for superintendent of schools, is a young man of good education, has been a resident of Polk a good deal of his time, and has been long in the school business.

Their candidate for surveyor, J. C. Record, has a record of ability commensurate with the duties pertaining to the office for which he was nominated.

O. W. Becker for assessor was a fair selection, and stands highly esteemed in the community among whom he resides.

'T would be a waste of words to call attention to Dr. E. L. Ketchum, their candidate for coroner. A citizen of Independence, he has lived here for years without the least reproach being cast upon his name.

Isaac Butler, nominee for justice of the peace, has served in that capacity before, and proved himself thoroughly competent to judge all with justice and fairness.

W. H. Murphy, who has been placed upon the ticket for constable, is an energetic young business man of our town, and if elected, will discharge the duties of the office with such credit to himself and his party that he will be nominated again two years hence.

Much more might be said concerning the gentlemen composing the Republican ticket of Polk county, but we give a bird's-eye view of them in the foregoing to introduce them to our readers, and we can here say that we believe them to be good men, if elected will do their duty. Taking the two tickets together, we believe the Democratic, as a whole, is stronger in point of experience and on account of acquaintance with the several offices for which they are nominated. With few exceptions one ticket is as good as the other.

MR. SPURGEON'S STATEMENTS

When we received the intelligence of Mr. Spurgeon's death a few months since, in a short editorial in the WEST SIDE we felt like casting sprig of acacia on his grave, and in doing so we incidentally said that "Mr. Spurgeon was an open communionist," meaning that he admitted all Christians to the table of the Lord, whether they were Baptists or not, and at the same time believing that Mr. Spurgeon would not practice one thing and at the same time believe another thing contrary to his practice. The following week Rev. A. J. Hunsaker, pastor of the First Baptist church of this city, took us to task for saying that Mr. Spurgeon "was an open communionist," and asked us for the proof. At that moment we could not lay our hands upon the direct statements of the great preacher which led us to our conclusions, and several brief articles since then have appeared in the WEST SIDE pro and con, relative to this matter. Now it seems that the same controversy has arisen in other sections of our country touching the same points. We give below an editorial from the *Nashville Advocate*, by Dr. Hoss, whom we have known personally from boyhood, in reply to Dr. Smith, of Nashville, whom we also know; and Mr. Bennett we knew in the Sunny South before he began his pulpit work, his brothers and sisters having attended our school in Arkansas when we were engaged in the art of pedagogy. These gentlemen are wholly reliable, and scholars of the first degree. We also give a short editorial paragraph from the *Religious Telescope*, published at Dayton, Ohio, and edited by I. L. Kephart, D. D., all of which go to show that our first statement was absolutely correct. We might make other extracts, which we now have at our disposal, but the following we think sufficient. Mr. Spurgeon's letter to Mr. Bennett shows conclusively that the "limitation" was not placed because of baptism, but only to prevent an irresponsible class of people from forming in his curch, and that when such persons gave good reasons that such was not the case, then they were allowed to come to the table of the Lord whenever they so de sired, without being "immersed," or not being baptised at all, in the "sense" as to what constitutes baptism as held by the American Baptists, or even Mr. Spurgeon. A truly Christian experience was the great prerequisite necessary to gain admission to the holy eucharist as administered by Mr. Spurgeon. We are pleased to see such Christian spirit pervading these points of difference of opinion.

Here we rest, at least for the present; and following will be found several excerpts bearing on this subject, probably the most important of which is Mr. Spurgeon's own statement of what his views were:

In our issue of February 25, speaking of the "Convention of Baptist Workers" which had then recently met in this city, we said: "Mr. Spurgeon was fitly eulogized. We do not blame our brethren for counting him and making much of him, though with his views and practice on the subject of open communion, there is not a Baptist church in the United States that would have received him into fellowship."

To this statement our good friend and brother, Dr. W. R. L. Smith, pastor of the First Baptist church of this city, objected, and wrote for publication in the *Advocate* a brief note containing the following paragraph:

The open communion of Mr. Spurgeon extended to three services only, to the same individual. After that he must submit to Christian baptism as held by the preacher, or the privilege cease. You and I, from opposite points of view, think this inconsistent, but such was the fact.

We felt sure at the time that Dr. Smith's information was incorrect; but as we could not at once put our hands on the proof, we kept silent. The delay has hurt nobody. We are now ready to make answer. In March, 1889, Rev. Dr. Z. T. Bennett, editor of the *Arkansas Methodist*, who had a habit of going to first sources for information, wrote to Mr. Spurgeon as follows:

I inclose from our paper, the *Arkansas Methodist*, a quotation attributed to you, and also an editorial brevity, and ask of you the brotherly kindness to state in writing (or in printed matter) for my use, just what your practice is in the matter of inviting others to communion in your church; whether this privilege is limited to *three* or any *definite* number of times.

This inquiry brought from Mr. Spurgeon a prompt and courteous reply, of date May 13, 1889. We publish it in full, underscoring certain lines which have a special bearing upon the point at issue. Here it is:

Members of other Christian churches are welcomed to the Lord's table with us as visitors; but if they come several times, it would be proper to inquire why they neglect to worship with their own church. *The limitation is placed to prevent the formation of a class who are not under the discipline of any church. Good reason being given, there would be a continuance of the permission.*

This makes it clear that Mr. Spurgeon had no thought of demanding immersion as a condition of Christian fellowship. The only reason why he raised any question concerning strangers that came repeatedly to the Lord's table in his congrgation was because he did not wish to encourage a sort of spiritual vagrancy. This is his own statement, and ought to be accepted as final.

The theory maintained by our American Baptists covers and includes two points: first, nothing but immersion is baptism; secondly, none but the immersed may come to the table of the Lord. Assenting the first point, Mr. Spurgeon denied the second. His practice, therefore, was perfectly consistent with his theory. But if he had adopted the plan of communing "three times only" with unimmersed believers, then he would have involved himself in inextricable contradictions—a thing almost impossible to a man of his robust common sense. "Such however was *not* the fact."

All this with perfect respect and great good will to Dr. Smith, who is a most delightful Christian, and with whom we hope to "sit down in the kingdom of God."

It would please us greatly if he and his brethren could consistently relax their terms of communion, so as to take in all who "hold the Head;" but we do not dream of calling in question their sincerity, nor shall we allow their seeming exclusiveness to abate our interest in them, or our love for them. We keep a warm place in our hearts for every man that is loyal to Jesus Christ and seeking to lead an upright life.—*Nashville Advocate, April 7, 1892.*

Mr. Spurgeon was once asked why he never went to America. His reply was: "Why, I would rather go to Hindoostan. I could be of much more service there; and then I am afraid that my views on communion would be so different from myrethren in the United States that I would scarcely feel at home with all their kindness. Do you suppose for a moment that I could sit down to a communion-table that separated me from my loving Christian mother, who taught me the divine truth of God's infinite love and mercy on her bended knee? No, never. —*Religious Telescope, March 30, 1892.*

Also; an iquirer writes to Dr. Hoss, April 14, 1892, asking the following questions:

I write to ask what branch of the Baptist church did Mr. Spurgeon belong to? The General Baptists of Northeast Arkansas claim him as belonging to their church. My opinion has been all the time that he was a member of the Missionary Baptist church. Am I right or am I wrong?

Dr. Hoss answers: "He was an Open-Communion, Calvinistic, Misary sion Baptist."

IT'S A GO.

THE BASE BALL ASSOCIATION.

Independence Will Join the Valley League With an all Professional Club.

For several days past there has been a movement on foot looking to the organization of a first-class base-ball club in this city, the idea being to join the valley league. The plan is the organization of a limited-liability joint stock company, with a capital of $1,000, divided into 100 shares of $10 each. Almost all of this stock has been taken, and the success of the undertaking is now assured.

Four cities—Salem, Albany, McMinnville, and Independence—will comprise the membership, and all will have professional players. The schedule will be made up so that about thirty games will be played in each city, three games each alternate week. Playing will begin early next month,—as soon as possible after the meeting to be held in Salem in a few days to select officers and complete the organization of the valley league.

This move will be of benefit to Independence in more ways than one. As an advertisement of the city, it will do a vast amount of good. As a stimulus to business it will greatly work to the advantage of our merchants, as it will bring people here who otherwise would never see our city, and all will spend more or less money. As a place for pure amusement and recreation the base ball game is without a rival, and people not only from this city but from all over the county will be glad of the opportunity to spend a pleasant hour following the intricacies of this exhilirating sport.

Yes, the ball association is a go, and no better thing than the organization of it could have happened.

If you are at all particular about the looks of your collars, cuffs, and shirts, you will send them to the Salem steam laundry, where they will be turned out with a glossy finish that is elegance itself. Prices very low. Leave orders at the Salem stage barn.

Ayer's Sarsaparilla

Stands at the head of all blood medicines. This position it has secured by its intrinsic merit, sustained by the opinion of leading physicians, and by the certificates of thousands who have successfully tested its remedial worth. No other medicine so effectually

CURES

Scrofula, boils, pimples, rheumatism, catarrh, and all other blood diseases.

"There can be no question as to the superiority of Ayer's Sarsaparilla over all other blood-purifiers. If this was not the case, the demand for it, instead of increasing yearly, would have ceased long ago, like so many other blood medicines I could name."—F. L. Nickerson, Druggist, 73 Chelsea st., Charlestown, Mass.

"Two years ago I was troubled with saltrheum. It was all over my body, and nothing the doctors did for me was of any avail. At last I took four bottles of Ayer's Sarsaparilla, and was completely cured. I can sincerely recommend it as a splendid blood-purifier."—J. S. Burt, Upper Keswick, New Brunswick.

"My sister was afflicted with a severe case of

SCROFULA

Our doctor recommended Ayer's Sarsaparilla as being the best blood blood-purifier within his experience. We gave her this medicine, and a complete cure was the result."—Wm. O. Jenkins, Dewease, Neb.

"When a boy I was troubled with a blood disease which manifested itself in sores on the legs. Ayer's Sarsaparilla being recommended, I took a number of bottles, and was cured. I have never since that time had a recurrence of the complaint."—J. C. Thompson, Lowell, Mass.

"I was cured of Scrofula by the use of Ayer's Sarsaparilla."—John C. Berry, Deerfield, Me.

Ayer's Sarsaparilla

PREPARED BY

Dr. J. C. AYER & CO., Lowell, Mass.

Sold by all Druggists. Price $1; six bottles, $5.

L. L. WHITE, DENTIST.

S.E. Cor. 1st and Taylor,

PORTLAND, - - OREGON.

O. A. KRAMER,

With Buster & Shelley, wants your watch repairing. Satisfaction guaranteed.

SUMMONS.

In the circuit court of the state of Oregon for Polk county.

Nettie Nickols, Plaintiff, vs. Mathew Nickols, Defendant.

To Mathew Nickols, the above-named defendant: In the name of the state of Oregon you are hereby required to appear and answer the complaint filed against you in the above entitled suit, within the time herein named to wit, on the 1st day of the next term of the circuit court of Polk county, Oregon, to be held on the 9th day of May, 1892. And if you fail so to answer for want thereof, the plaintiff will apply to the court for the relief prayed for in the complaint, to wit, the dissolution of the marriage contract existing between plaintiff and defendant, and for costs and disbursements in this court.

Published by an order of publication signed by Judge R. P. Boise, circuit judge for said county, dated March 18, 1892.

2c-71 A. M. HURLEY, Attorney for Plaintiff.

A GOOD BARGAIN.

For sale in West Independence, eight blocks from main street on Monmouth street, four lots, a four-room cottage, with barn and other outbuildings, partly set to young orchard and small fruits. This is a good bargain if taken soon. Inquire at this office.

WE ARE WITH YOU

B. F. BURCH & SON.

We can be found four doors south of the First National Bank, and would be pleased to have you drop in and see us; and if you have anything in the real-estate line, we are the persons you are looking for. This is the best portion of the Willamette valley. People are beginning to learn the fact, and are coming this way. Because of that fact, we are here; going to stay! keep our eyes open and rustle! If you have property to sell, list it with us. If you want to buy, we can suit you.

We will insure your property, or do your collecting.

It will be to your interest to call and see us before you list or purchase property elsewhere.

Pure Blood

is absolutely necessary in order to have perfect health. Hood's Sarsaparilla is the great blood purifier, quickly conquering scrofula, salt rheum, and all other insidious enemies which attack the blood and undermine the health. It also builds up the whole system, cures dyspepsia and sick headache, and overcomes that tired feeling.

Scrofula Sores.

"My adopted boy, aged 14 years, suffered terribly from scrofula sores on his leg, which spread till they at one time formed one great sore from the calf of his leg up to his thigh, partially covered with scab, and discharging matter continually. The muscles became contracted so that his leg was drawn up and he could hardly walk. We tried everything we could hear of, without success until we began giving him Hood's Sarsaparilla. In just a month, after he had taken two-thirds of a bottle, the sores entirely healed, his leg is perfectly straight and he

Can Walk as Well as Ever.

Hood's Sarsaparilla is the best medicine I ever saw for scrofulous humor. It has done its work more than satisfactorily." WILLIAM SANDERS, Rockdale, Milam County, Texas.

Hood's Sarsaparilla

Sold by druggists. $1; six for $5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

REDUCTION

The Elgin and Waltham factories notified us last week of a reduction in the price of all 6-size ladies' movements. We will give you the benefit of this reduction by buying of us.

Have you ever had the bow (ring) Wrenched from your watch?

"No?" Perhaps not, but thousands have, and YOU may meet with a similar accident.

The Non-pull-out Bow

Made only on Jas. Boss Gold Filled Cases, and other cases made by the Keystone Watch Case Company, is the only bow that can neither be pulled, twisted, nor wrenched from the case either by accident or design. Proof against a plow handle or a pick pocket. Remember this when buying. See model at Patterson Bros'.

PATTERSON BROS.

DRUGGISTS,

INDEPENDENCE.

THE BAKERY!

R. H. WILCOX & CO.

We are now better prepared to sell you goods than ever before. We have increased our stock until it is complete, and our conservative methods of buying enable us to give you more for your money than you can possibly get at other places. We do not trust Tom, Dick, and Harry, or every person who asks for credit; we only trust those who can pay their bills on presentation, and consequently we know just what we are doing, and do not tax our customers with high prices to get pay for bad accounts. So when you buy from us you can depend on getting the FULL WORTH OF YOUR MONEY.

This is a very plain statement of facts, and is certainly plain to everyone who reads them. We invite you to compare our prices, and be convinced of the practicability of conservative business methods, which are always to your interest as well as to our own.

R. H. WILCOX & CO.

Grocers and Bakers,

INDEPENDENCE, OREG.

O'DONNELL & IRVINE

Have a "clear title" to this space.

WATCH IT!

Independence Steam Laundry.

JUST OPENED.

Is now ready to do all work in the Laundering line in a neat and first-class manner

Our delivery wagon will call for and deliver work both in Independence and Monmouth. Satisfaction guaranteed.

We will be responsible for all goods damaged.

Prices as Low as any City.

F. M. GATES, Prop.

Main st., Independence.

LOOKING AFTER THE DOLLARS.

It is all right to look AFTER the dollars, but if you are really desirous of saving them, you will exercise a little foresight and buy your

School Books, Tablets, Inks, and School Supplies.

SEWING MACHINES, ORGANS, AND PIANOS,

from W. H. Wheeler. It needs no prophet to tell that if you look after the dollars now, they will look after you when you need their aid.

CONFECTIONERY AND TROPICAL FRUITS.

W. H. WHEELER,

Independence, Or.

THE FAIR.

Is fairly in it! We wish to announce to the public that we have a full line of glassware, tinware, notions, gents' furnishing goods, and many other articles, which we are selling at prices never before offered in this city. We have more than fifty articles on our

5c COUNTER

None of which have ever been sold for less than a dime, and many for a quarter. To see is to know. Come in, inquire prices, and be convinced.

Second door south of First National Bank.

GEO. W. REED, Proprietor

If you want

Furniture, Bedding, Carpets, Wall Paper or Picture Frames,

GO TO

W. O. COOK

He has the best and most complete stock this side of Portland, and will always treat you right. Wall paper trimmed free of charge.

INDEPENDENCE STABLES.

Stylish Turnouts Always in Readiness.

Having lately purchased the entire interest in the stables of J. N. Jones, we are now better prepared than ever to meet the demands of the public, as we are now making and are preparing to make many substantial improvements. Teams boarded by the day or month. Traveling men a specialty.

SALEM STAGE—We operate a daily stage line between Salem and Falls City. Stage leaves Falls City for Independence at 4 a.m.; leaves Independence for Salem at 9 a.m. From Salem for Independence, stage at 1 p.m.; leaves Independence for Falls City at 4 p.m.

DAMON & COOK, Proprs.