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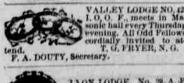
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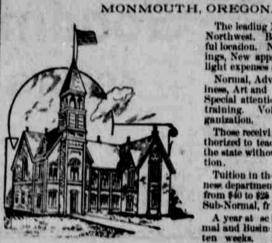


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HARVEST SCENE.

the vast harvest fields of the west came and gleaned in the field after dred of Elimelech."

country than the season of harvest. ling fires of martyrdom. Ruth and Naomif Naomi is too old the young and the beautiful, should THE LIFTING UP OF THE NATION. Gospel!

in the barvest field?" BOAZ SEES RUTH.

manly gleaner—an attachment full through darkness and storm and right arm. We have to ford the of undying interest to the church of trouble men, women, churches, narriver, we have to climb the moun-God in all ages-while Ruth, with an tions, are developed. Carriage Repairing ephah, or nearly a bushel of barley Again, I see in my text the beaubut, blessed be God, the day of rest goes home to Naomi to tell her the ty of unfaltering friendship. 1 sup- and reward will come. successes and adventures of the day. pose there were plenty of friends On the tiptop of the captured That Ruth, who left her native for Naomi while she was in pros- battlements we will shout the vicland of Moab in darkness and perity; but of all her acquaintances, tory; if not in this world, then in journeyed, through an undying how many were willing to trudge that world where there is no gall affection for her mother-in-law, is off with her toward Judea, when to drink, no burdens to carry, no in the harvest field of Boaz, is affi- she had to make that lonely jour- battles to fight. How do I know anced to one of the best families in ney! One—the heroine of my it! Know it! I know it because Judah, and becomes in after time text. One—absolutely one. I sup- God says so. "They shall hunger the ancestress of Jesus Christ, the pose when Naemi's husband was no more, neither thirst any more,

who has no trouble. It was sorrow fallen.

liant man, "Why is it that your Life often seems to be a mere earth. is cold and formal and unfeeling. tury plant. The reason is that all his life he has In this world, so full of heartless hell. been prospered. But let misfor- ness and hypocrisy, how thrilling it But the day of reward comes for

child. Perhaps he is very rough who adhered to him on the cross: in his prescription, and very rough Naomi had such a one in Ruth.

J. R. COOPER

question; but the years roll on, and there than been one dead in his own lodgest, I will go; and where thou there has been one dead in his own lodgest, I will lodge; thy people house; and now he comes into the shall be my people, and thy God day, Aug. 2.—Text of His Remarks, of my Charlie?" Trouble, the ought but death part thee and me."

Read With Interest.

Grant His Remarks, of my Charlie!" Trouble, the ought but death part thee and me."

Grant His Remarks, of my Charlie!" Trouble, the ought but death part thee and me." touch in the grandest painting: I

argument. he has been traveling and in his out by the foot of the winged horse suppose the people said: "Oh, present surroundings, suggestions Pegasus. I have often noticed in what a foolish creature to go away Nebuchadnezzar's furnace. I see them." It was a very dark morn-Within a few weeks I have been Paul's prowess best when I find him ing when Ruth started off with in North Carolina, Virginia, Penn on the foundering ship under the Naomi, but behold her in my text sylvania, New York, Ohio, Michi. glare of the lightning in the break- in the harvest field of Boaz, to be gan, Canada, Indiana, Illinois, ers of Melita. God crowns his affianced to one of the lords of the DAMON & HUBBARD Kentucky, Missouri, and they are children amid the howlings of wild land, and become one of the grandone great harvest field, and no sea- beasts, and the chopping of blood mothers of Jesus Christ, the Lord

The time that Ruth and Naomi It took the persecutions of Mar-very brightly. arrive at Bethlehem is harvest time. It was the old custom when and Justin Martyr. It took the oh, how dark was the hour of con-City Truck and Transfer Co. time. It was the old custom when and Justin Martyr. It took the oh, how dark was the hour of convest field for the reaper to refuse to gather it up; that was to be left for the poor who might happen to Mill Feed, Oak, and Ash Wood FOR SALE.

When you ever saw the field after the main harvest had the field after the field after the main harvest had the field after been reaped, instead of raking it Hugh McKail, the glorious martyrs harvest field of God's mercy; you up as farmers do now it was by the of Scotch history. It took the began to glean in the fields of dicustom of the land left in its place, stormy sea, and the December blast vine promise, and you had more so that the poor coming along that and the desolate New England sheaves than you could carry, as way might glean it and get their coast, and the war whoop of sav- the voice of God addressed you,

When amid the storms they sang,

It took all our past national dis-Boaz owns a large farm, and he tion on that high career where it We must go. The fiesh may shrink goes out to see the reapers gather will march along after the foreign back, but there is a voice within n the grain. Coming there, right despotisms that have mocked, and or a voice from above, saving, "You Guns, fishing Tackle, Sporting Goods, Doll Carriages Cash Grocery & Bakery behind the swarthy, sunbrowned the tyrannies that have jeered shall must go;" and we have to drink the gall, and we have to carry the man gleaning—a woman more fit to tent wrath of God, who hates op- cross, and we have to traverse the bend to a harp or sit upon a throne pression, and who by the strength desert, and we are pounded and Fresh Bread, Pies and Cates on hand every day accept sunday.

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Ah, that was an eventful day!

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D. B. TAYLOR, Proprietor. all men free. And so it is individ- abuse, and we have to urge our It was love at first sight. Boaz ually, and in the family, and in the way through ten thousand obstacles forms an attachment for the wo-church, and in the world, that that have to be slain by our own

> Lord of glory! Out of so dark a living, and they had plenty of neither shall the sun light on them, night did there ever dawn so bright money, and all things went well, nor any heat, for the Lamb which they had a great many callers; but is in the midst of the throne shall I learn in the first place from this I suppose that after her husband lead them to living fountains of subject how trouble develops char-died, and her property went, and water, and God shall wipe all tears acter. It was bereavement, pov- she got old and poor, she was not from their eyes." erty, exile that developed, illust troubled very much with callers. trated and announced to all ages All the birds that sang in the bow-

> that made John Bunyan the better Oh, these beautiful sunflowers ing quizzed about his old boat that dreamer, and Dr. Young the better that spread out their color in the would never be of any practical poet, and O'Connell the better ora- morning hour! but they are always use; but when the deluge came, tor, and Bishop Hall the better asleep when the sun is going down! and the tops of the mountains dispreacher, and Havelock the better Job had plenty of friends when he appeared like the backs of sea monsoldier, and Kitto the better ency- was the richest man in Uz; but sters, and the elements, lashed up clopedist, and Buth the better when his property went and the in fury, clapped their hands over a trials came, then there were none drowned world, then Noah in the TENDERNESS COMES FROM TROUBLE. so much that pestered as Eliphaz ark rejoiced in his own safety and I once asked an aged man in re- the Temanite, and Bildad the Shu- in the safety of his family, and gard to his pastor who was a bril- hite and Zophar the Naamathite.

> pastor, so very brilliant, seems to game, where the successful player have so little tenderness in his ser- pulls down all the other men into denied a pillow, worse maltreated mons?" "Well" he replied, "the his own lap. Let suspicions arise than the thieves on either side of reason is, our pastor has never had about a man's character and he beany trouble. When misfortune comes like a bank in a panic, and lips in satisfaction after it had been comes upon him his style will be all the imputations rush on him draining his lost drop of blood, the different." After awhile the Lord and break down in a day that char-sheeted dead bursting from the took a child out of that pastor's acter which in due time would sepulchers at his crucifixion. Tell house, and though the pastor was have had strength to defend itself. me, O Gethsemane and Golgotha! just as brilliant as he was before, There are reputations that have were there ever darker times than oh, the warmth, the tenderness of been half a century in building those! Like the booming of the his discources! The fact is that which go down under some moral midnight sea against the rocks, the trouble is a great educator. You exposure, as a vast temple is con- surges of Christ's anguish beat sometimes see a musician sit down sumed by the touch of a sulphurous against the gates of eternity, to be at an instrument, and his execution match. A hog can uproot a cen-

> man, and he sits down at the instru- days of adversity as in days of pros- of this world are to be hung on his ment, and you discover the pathos perity! David had such a friend in throne, uncrowned heads are to in the first sweep of the keys. Hushai; the Jews had such a friend bow before him on whose head are Misfortune and trials are great ed- in Mordecai, who never forgot many crowns, and all the celestial their cause; Paul had such a friend worship is to come up at his feet, A young dector comes into a in Onesiphorus, who visited him in like the humming of the forest, sick-room where there is a dying jail; Christ had such in the Marys,

feeling of the pulse, and rough in leave thee, or to return from folhis answer to the mother's anxious lowing after thee; for whither thou sickroom, and with tearful eye he my God; where thou diest will I looks at the dying child, and he die, and there will I be buried; the says, "Oh, how this reminds me Lord do so to me, and more also, if

Again, I learn from this subje hear its tremor in the sweetest song; that paths which open in hardship GLENWOOD, Colo., Aug. 2.—A hear its tremor in the sweetest song; that paths which open in hardship sermon redolent with the breath of places of joy. When Ruth started Grecian mythology said that the from Moab toward Jerusalem, to indicates that Dr. Talmage has found in the scenes through which fountain of Hippocrene was struck go along with her mother-in-law, I of Gospel lessons. His text is taken life that the brightest and most from her father's house, to go off from Ruth ii, 3: "And she went and beautiful fountains of Christian with a poor old woman toward the comfort and spiritual life have been land of Judes! They won't live to the respers; and her hap was to struck out by the iron shod hoof of get across the desert. They will light on a part of the field belonging unto Boaz, who was of the kinson can be more enchanting in any splashed guillotine, and the crack- of Glory. And so it often is that a

path which starts very darkly ends bread. But, you say "What is the ages to show forth the prowess of saying, "Blessed is the man whose transgressions are forgiven and whose sins are covered." A very and feeble to go out and toil in the And the sounding aisles of the dim wood bright ending in the pardon, and the hope, and the triumph of the

So, very often in our worldly tresses, and it takes all our present business or in our spiritual career, national sorrows, to lift up our na- we start off on a very dark path.

NOAH AND THE SCOFFERS. the summit of Ruth's character. er while the sun shone have gone dure the scoffing of the people in First-class in every respect Special That is a very unfortunate man to their nests, now the night has his day while he was trying to looked out on the wreck of a ruined

> Christ, hounded of persecutors, heaven and all the dungeons of

tune or bereavement come to that is to find some friend as faithful in Christ; all the pomp and dominion

in his manner, and rough in the who cried out, "Entreat me not to Children Cry for Pitcher's Castoria.