| CIITY NOT | NO | + + CITY NOTICES ${ }_{++++++}^{+}$ |  | CITY NOTICES. | CITY NOTICES. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| ordin | ${ }^{\text {li }}$ | allel with east line of said lot to |  |  |  |
| ment on the proverty benefited for the cost of laving a water muin on |  | the | f.\| |  | indirecty to the Atwrican Boll Tole- |
| rks street and directing the Record- |  |  |  |  |  |
| miter a statement thereof in the | ${ }_{5}$ | ${ }_{8}^{3}$ soum |  | main line residence serrice. | commany doiuk a combetitive tele- |
| water main lien docket The citv of Medford doth ordain as |  |  | 24 |  |  |
|  |  | ${ }^{\text {acres. }}$ in Ja |  |  | "en |
| ection 1. Whereas, the citv coundid heretofore by resolation de |  | i. Cla |  |  | a all harm and damages arising |
| ts intention to lay a 6 -inch | 72-10 cents: | pa |  |  | the part of the er erniteo whise |
|  | Weeks, commencing at the northwest | Ifeet: rat |  |  | ceting nad operating the naid |
| corporatior boundary |  |  |  |  | Medford. |
| to assess the cost therot |  |  |  |  |  |
| tion of said street in proportion to |  |  | Seetion 2, The recorder of the city | . |  |
| the frontace of said proverty, and did |  | ${ }^{\text {no }}$ |  |  |  |
| fix a time and plaze for hearing pro- tests amainst the lavinz of said wa- | within 30 feet of the sonth line of | ${ }_{\text {ton }}$ |  |  |  |
| nin on stid portion of said street |  |  |  |  |  |
| he ass |  |  |  |  |  |
| ereas, said resolution was dulv |  |  |  |  | uch company, associa- |
| ed and published as reauired by |  |  | Medford on the 22nd day of October |  |  |
|  |  |  |  |  |  |
| ereas. a meeting of the council eld at the time nad place fixed | gon: 189.42 feet: rate per foot, |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
| desesing of the cost hereor as |  |  |  |  |  |
| Hor teming |  |  |  |  |  |
| sad water main was and that | thence south 6 chains, 371, links to |  |  |  |  |
|  | Within 30 feet of south lime of said lot. thenee west paralle with and 30 | south, rauge 2 west of W, M., and run |  |  |  |
| the probable amount of the | feet |  |  |  |  |
|  | chaims, 70 links. thence north 6 |  |  |  |  |
| agaiist said proverty. did order said |  |  |  |  |  |
| Water manin theres, the cost of said water |  |  |  |  |  |
| main has been and herebv is de- |  |  |  |  |  |
| the sum |  |  |  |  |  |
|  | on | fr |  |  |  |
|  | side Clark |  |  |  |  |
| der |  |  |  |  |  |
| ertv fronting on |  |  |  |  |  |
|  |  |  |  |  |  |
| - | Assessment No. 6-J. C. Emerick, |  |  |  |  |
| 硣 |  |  |  |  |  |
|  |  |  |  |  |  |
| the descristion of such piece or par- |  |  |  |  |  |
| cel |  |  |  |  |  |
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|  |  |  |  |  |  |
| ASSESSMENT FOR A SIX-INCH |  | 103.29 feet: rate per foot. 72 2-10 |  |  |  |
| water main on clah | of Jackson county, Oreeon: 258.72 |  |  |  |  |
| Street. West, Throughout |  |  |  |  |  |
| PORATE LIMITS. | Assessment No. 7 -Paul Krutzler. |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| east corner of lot 5 , in block 2. Min- |  |  |  |  |  |
|  | north of southeast corner thereof and |  |  |  |  |
| M , and runnins thence north 6.45 |  |  |  |  |  |
|  | Iot. thence west on north line of said |  | Section 2. It shall be lawtul for |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | thonsand dolires ( $\$ 1000$, ) mava |
|  |  |  |  |  | (Continued on Pago 6.) |
| line of said lot S. Hence east parmile |  |  |  |  |  |
| line of said lot 5. 5.48 |  |  |  |  |  |
|  | Ja | Assessment No. 15-1. L. Hamilton. |  |  |  |
|  |  |  |  |  |  |
| West. described Vol. 49. page 175, | , |  |  |  |  |
| f |  |  |  |  |  |
|  |  |  |  | Section 14. It is further agreed |  |
|  |  |  |  |  |  |
|  |  |  |  | , |  |
|  | with aforeasid line 3 chains, 13 links, |  |  |  |  |
| on | thence north parallel with east | ${ }_{\text {di }}$ |  |  |  |
|  |  |  |  |  |  |
|  | dide Clark street. West, deseribed Vol. |  |  |  |  |
| links to the eenter of coumty rond. |  |  |  | dine resolinia |  |
| thence north 42 degrees. 15 minutes | 15 |  | har |  |  |
|  | cents: nmomut due, \$113.05. |  | tiol |  |  |
|  | con |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | coumty, Oregon. nud ruming thence |  |  |  |
| seribed Vol. 59, page 105. county re- |  | cast on south line of snid lot 9 and | arensonable charge and collect same |  |  |
|  |  |  |  |  |  |
|  | the | within 30 feet on north line of snid |  |  |  |
| f |  |  | his executors. administrators. |  |  |
|  |  |  |  |  |  |
|  |  |  | forth therein. file with the citv |  | as all |
|  | Or |  |  |  |  |
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