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MEDFORD PUBLISHING COMPANY GROBGE PUTNAM, Editor and Manager.

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SUBSCRIPTION RATES.

IMMORTALITY.

Intracrtality is the faires: flower in the garden of faith the Northern Pacific Railway company -some call it superstition. The promise of a hereafter, where all present wrongs are righted in the light of eternal day, is solace to the afflicted, hope to the discouraged and inspiration to the world-worn. It is the blossom of facilities for transportation. For the brimming June, which in all ages has cheered the heavyladen.

To see once more long-lost loves, to touch again the silent chords of memory, to awaken the forgotten melodies of the soul, to clothe our dreams with the cloth of golden realities, to magically rebuild from the ashes of failure the splendor of desires-was not this promise allurement manner in which the road has been mindeled. Although promises are mindeled. enough to hold humanity in its spell for centuries?

The belief in immortality, like so many of the softer and more beautiful theories of religion, is probably of pagan origin. It was brought from wieked Babylon by the Hebrews who had absorbed it during the captivity. There was no rainbow promise of heaven in the stern religion of Moses, who taught God-fearing virtue. Jehovah of the ancient Jews, punished transgressions in the flesh and rewarded the faithful with substantial prosperity. Confucius, the philosophers of Greece and Rome, and nearly all early religious leaders taught virtue as its own reward and enunciated the principle of the golden rule as the guide to happiness.

With the scientific progress of the world in the last century came a reaction against the stereotyped beliefs. of religion, and a wave of materialism swept the nations, People refused to believe longer in such doctrines as the eternal-damnation of innocent babes and a host of cherished delusions went overboard. The orthodox hell, aptly described as

A boiling, seething, bottomless pit. Where poor damned sinners forever sit, And boil and stew and bake and fry. Gnawed by the worms that never die"

was discarded as a discord in a gospel of infinite love. So was the orthodox heaven, with its endless processions of chanting angels. Agnosticism ruled the circles of culture and the popular conception of heaven and hell conformed high priced and the low pricest markets, more nearly to that of the old Persian Omar:

"I sent my soul into the invisible, Some letter of the after life to speil; And bye and bye my soul returned to me And said: 'I myself am heaven and hell: Heaven but the vision of fulfilled desire, And hell the shadow of a soul on fire,

There are indications now that another reaction is replacing the unbelief of the materialist with faith—faith so great that it moves mountains and accomplishes mirac-ulous curves. We know so much nowadays that we are be-ginning to realize how little we really do know about this complex creature called man. There are a dozen new re-ligious movements in America, all of which are alive with The wondrous vitality of faith. As taught by Christ, both body and soul are mended. We do not know how, but we know that faith makes the lame to walk, the deaf to hear and the blind to see now as in the days of the deaf to hear and the blind to see now as in the days of the lowly Nazarene.

WHAT PAPERS SAY

(Northwest Horticulturist) The great apple show which has just closed in Spokane, was an innovation to the commercial world. It was a inspiration to all fortunate enough to see it, and the growers have been stin ulated with confidence, zeal and newed determination. The captains of transportation have at last caught the dea that the future apple crops of the Pacific Northwest will command more than ordinary service. Up to the tim-

came under the control of the Hill family of financiers the policy to foster in every way possible the fruit industory, by providing ample factorizes for transportation. For the past four years, as along the Great Northern.fruit growers have complained bitterly and for neglect of proper at tention in time, one of these lines at

least, has been punished by having ha pay heavy damage claims to shippers e stockholders of this company seem be slowly getting their eyes open to least one inconsistence as for adequate service, commercial fruit growers would be canaderably warried were it not for new lines new building to the cost. Like the apple show inset the new lines are an inspiration even to sent operating roads as well as to the

mit growers. The Pacific Northwest is fast become or a leader in the production of upples or the commercial markets loth for That fast is e by all in position to know. It. It to favorable elimatic conditions contain a high per cent of avail this supply to potash and other necess-iry elements of fortility combined with suple moisture under perfect control or proper application at sensors of rowing compensatore. Strict horizontation at laws have served to fix a high stand rd in the minds of growers and the econopolitiza spirit of our people while a friendly rivalry from a local star attand no. unit in developing div murberts.

In the control of insect posts, appl wers are becoming the hanks to the workers at the experment stations, who are saving thousands of dollars in this one class of fruit. The planting of countercial apple orchards may be safely obtimued, but attention should be given to the Adopt the most modern wethods of

adopt the headling in order to keep down as low as possible the cost of producing, a good, or high class, sala producing, a good, or high class, salo hie product, Apple sating will never g out of fashien and markets will be de veloped more easily in the future than in the past, and they will also come to us, for the population will become very dense in this part of the country. Also thus to meet the demands of both the es to realize a profit in either case

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Through the blight of materialistic pessimism, the hope of immortality still lingered like

"The sound of music heard ere birth A spirit lute touched on a spirit sea."

The finite mind cannot grasp the infinite. The why and wherefore remain unsolved mysteries. We know not whence nor whither; yet in each of us lurks & mething of infinity-the whispers and the shadows, suggestions of other days and times, "of births far back, of lives in distant stars."

of the heart or final convulsive twitch of the nerves. Even those who believe in a future existence can give no log-ical reason for the belief. Yet as all life is evolutionary, and nothing is lost in nature, human life seens but a stage is the path of the inst, "a shining light, growing more and more unto the perfect day."

times during the night to pass the se-cretions. I was subject to hgeadaches se-and was very dizzy, especially when I stoeped. I did not get relief and be-came discouraged. Dean's Küney Pills finally came to my attention, and I precured a box at Haskins' drug store. They soon banished the trouble and T have not had a return since. I cannot vond 35 years.

other

MARK TWAIN INSURES HIS NAME TO FAMILY

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 41
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tion."

NEW YORK, Dec. 26 .-- Mark Twain insured to his family the use of his name and the benefits that may be de-

The following letters remain uncalled for at the Midford, Oregon, postoffice