

STRENGTH

STABILITY

SECURITY

No. 7701

REPORT OF THE CONDITION OF

The FIRST NATIONAL BANK OF MEDFORD at Medford, in the State of Oregon, at the close of business, February 16, 1927.

RESOURCES:

Loans and Discounts	\$ 78,815.50
Overdrafts, secured and unsecured	370.00
U. S. Bonds to secure circulation	42,000.00
Premiums on U. S. Bonds	1,654.37
Stocks, Securities, etc.	115,306.63
Banking house, furniture and fixtures	16,094.78
Due from National Banks (not reserve agents)	75.16
Due from State Banks and Bankers	5,337.85
Due from approved reserve agents	64,806.30
Checks and other cash items	1,886.75
Notes of other National Banks	1,060.00
Fractional paper currency, nickels, and cents	156.26
Lawful Money Reserve in Bank, viz:	
Specie	\$3,750.30
Redemption fund with U. S. Treasurer (5 per cent of circulation)	2,000.00
Total	\$264,206.74

LIABILITIES:

Capital stock paid in	\$50,000.00
Surplus fund	2,500.00
Undivided profits, less expenses and taxes paid	1,592.70
National Bank notes outstanding	30,200.00
Due to other National Banks	2,307.55
Due to State Banks and Bankers	561.59
Due to Trust Co.'s and Saving Banks	27.50
Individual deposits subject to check	\$47,557.50
Demand certificates of deposit	14,298.43
Time certificates of deposit	31,403.27
Total	\$264,206.74

STATE OF OREGON, County of Jackson—
I, M. L. ALFORD, Cashier of the above named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.
M. L. ALFORD, Cashier.
Subscribed and sworn to before me this 24th day of February, 1927.

D. T. LAWTON, Notary Public.
CORRECT—ATTEST: W. S. CROWELL, CHAS. STANG, GEO. W. DUNN, Directors.

First National Bank Medford, Oregon

TALENT ITEMS

All the orchards are being sprayed this fine weather.

Mr. Morrison is painting his new house this week.

Grandma Davidson is suffering from an attack of la grippe.

Grandma Morrison died Wednesday morning at 5:30 o'clock.

Mr. Stevens and family from Ashland are moving into the Garvin house.

Mrs. A. A. McConibey of Tacoma, Wash., is visiting her sister, Mrs. E. Shutt.

Mrs. Shutt, who has been suffering from an attack of la grippe, is slowly recovering.

Mr. Myers and family started for Centralia, Wash., where they expect to make their home.

Mrs. Forbes spent a couple of days in Medford the first of the week with her parents, Mr. and Mrs. Lawton.

Rev. Biedson, State Baptist Missionary, from Portland, is holding revival meetings in the Baptist church this week.

Prof. Chas. W. Felt, the hypnotist entertained the people of Talent Tuesday and Wednesday evenings in Conway's Hall.

Rev. McConnell, the Christian Evangelist, who is holding revival meetings in Ashland, preached for us Sunday afternoon. Rev. Millinger accompanied him.

Henry Shutt, after a brief illness of four days, died of la grippe Sunday afternoon, aged 71. Interment in the Stearns' cemetery. He leaves a wife and son to mourn his loss.

Bernie, the youngest son of Mr. and Mrs. Joseph Kerby, after a brief illness of thirteen hours, died of Proton poisoning Saturday afternoon, Feb. 23d. Interment in Stearns' cemetery Monday afternoon.

COIN MOTTOES.

Inscriptions That Were a Joy to the Cynics and Critics.

A collection of coin mottoes gathered by an Italian student, Amerigo Scarlatti, was published in *Minerva*, an Italian periodical. Scarlatti is of the opinion that such inscriptions, though not intended to be quoted, too often admit of such an interpretation through the irresistible habit of the public of ignoring the intention of the designer and applying the motto to the coin itself.

Thus when Charles II., king of the two Sicilies, had engraved on his silver denat the Latin words "Inus non Sufficit," meaning "One is not enough," all the world insisted on forgetting that the king referred to a single sealer and enthusiastically agreed with him that one denat wasn't enough for any one.

On the contrary, a storm of iracund opposition was aroused when Louis de Bourbon, king of Ferrara, in the early part of the last century inscribed "Videtur Pauperes et Lactentur" on his coins. The words mean "Let the poor see and rejoice," and of course every one wanted to know why a poor man should rejoice at merely seeing a piece of money.

On the paper coinage of 1573 bearing the arms of Gregory XIII. are the words "Et Super Hanc Petram" (And upon this rock). Of course the pope and the artist who designed the coin meant the words to refer to the papacy, but the evil minded applied them so maliciously to the coin itself that the issue was speedily stopped. A similar opportunity for evil tongues was afforded when the Knights of Malta coined an issue of dollars with the sign of their order, the Maltese cross, and their motto, "In Hoc Signo Milliamus" (In this sign we combat). The ribald affected to take it as a confession that with their money was truly the slayer of war.

A Venetian lira dated 1474 has the somewhat ambiguous motto "In Tibi Solo Gloria" (To thee alone the glory). A sequin coined by Cardinal Resonico in 1744 bears the words "Veni Lumen Cordium," or "Come, thou light of hearts." Clement XI. issued a coin with an image of the Madonna, with the legend "Causa Nostrae Lactitiae" (Cause of our joy), and a Venetian piece with an allegorical figure of Justice, with the words "Nostra in hac signata" (Our happiness in this). All of these inscriptions were ironically diverted by contemporaries from their true object to the money itself.

AN AERIAL HORROR.

The Very Dreadful Thing That Groteschneider Did.

A group of aeronauts were talking aeronautics.

"Did you ever hear of Strohschneider?" said a German. "I'd like a dreadful thing once, I'll tell you about it."

"Strohschneider appeared in a certain village and advertised that he would take the landlord of the village up with him on a trapeze hanging from the ear of his balloon."

"Though the landlord's wife made a kick and the authorities, upholding her, forbade the man to accompany Strohschneider, the landlord sat in state on the trapeze beside the famous aeronaut when the ascension began."

"But those nearest to him noticed that he was paler than a sheet and that his arm was thrown around Strohschneider's neck as if in terror. And noting these things, the people nodded ominously to one another."

"Up and went the balloon, and now a murmur of horror arose among the multitude. The aeronaut and the landlord were quarrelling; they were fighting. High up there in the clouds perched on the swaying trapeze, they struggled, thumped, kicked."

"Suddenly the aeronaut, in a mad burst of rage, seized the landlord by the throat, thrust him backward and flung him into space. Down the poor fellow dropped like a stone, turning over and over. He alighted on his head."

"The people mad with horror and rage, rushed to the spot. And there, to their amazement, stood the landlord, laughing heartily. The figure that had fallen was a manikin dressed up in his clothes."

"And this," the speaker concluded, "is the only practical joke that has ever been played from a balloon."—New Orleans Times-Democrat.

FOUR SHIPS.

WHICH WILL YOU TAKE?

A sermon by the Rev. W. C. Reuter at the Methodist Episcopal Church.

Text: "Prove all things; hold fast that which is good."—1 Thess., 5-21.

I am glad that God does not ask me to lay aside my reason, when he asks me to become a Christian. In point of fact he appeals to man to use his reasoning powers.

In the first chapter of Isaiah God says: "Come now and let us reason together." The Apostle Paul calls the Christian life "a reasonable service." He does not say that Christianity is without mystery. On the contrary he declares: "Without controversy great is the mystery of godliness." But it does not follow, because there is mystery connected with the Christian system that therefore it is unreasonable. Because reason cannot grasp a thing, it has no right to pronounce it absurd.

Our text says: "Prove all things." Test, try and examine. That is what we propose to do at this time.

The human family is like a multitude of travelers standing near a harbor where a large number of ships are anchored. Some of these have made the voyage many times. Some have met with accidents. Some are unfit for service. Some are entirely new and have never made the voyage. The agents are out with circulars soliciting the patronage of the people. If you were among the multitude, about to take passage on one of these ships, you would inquire into its past history, and present condition. You would endeavor to ascertain something about its pilot, the captain and the crew, into whose hands you were about to entrust your life. Prudence would dictate such a course.

"Friends, we are all standing along the shores of time. We are all travelers to eternity. As I look out upon the ships, I see a large and pretentious one; it has a long flag, and on it 'Materialism' is letters of gold. It does not pretend to be sailing toward another port. It says there is none; and makes the voyage, simply for the pleasure attending it. Everything is gotten up in the grandest style; excellent entertainment; loaded with passengers, who are singing and shouting 'Let us eat, drink and be merry, for to-morrow we are dead.' All is well, so long as there is smooth sailing; but when the storm of death comes, fear and terror may be seen upon the countenances of its passengers, for destruction is its doom.

And what has materialism done for mankind? Has it sacrificed self for the amelioration of the condition of the race? Does it go to hospitals and utter words of comfort to the afflicted? Does it go to jails and penitentiaries, and point convicts to a higher life? Does it leave its comfortable home and sacrifice its best powers to convert an island of cannibals into an island of saints? Point to such a monument if you can! And how do Materialists and Atheists die? It is true, some have died without fear, but never has an Atheist left the shores of time in triumph. In the very nature of things he could not. There was nothing to triumph over. In the Great Day, God will write over Materialism, what He wrote in Belshazzar's palace: 'Weighed in the balances, and found wanting.'

I look out upon the ships, and I see another ship called Deism or Rationalism. What has Deism done for mankind? It denies supernatural revelation and consequently repudiates the bible. It has filled the world with fine-spun theories, but has never emancipated a soul from the power of sin. It has been pointing at the mote in the eye of Christianity, but has never succeeded in removing its own. It has made effort after effort, to undermine the Christian system, without offering anything equally good as a substitute. It has been crying "blind faith" at Christianity because of the mysteries connected with it, and asks us to exchange it for something that contains as many, if not more insolvable problems.

It is true it has written some beautiful poetry, but for some of this, it has like a thief, crawled through the window, into the palace of Christianity. It has painted some beautiful pictures, but never purified a heart. It has talked about, and written about, and sang about a God, but has never brought Him into the hearts as a loving redeemer. And does it illuminate the last station on life's voyage? Nay, verily. It is true, some deists have left the world without fear, but where is there one that has left the world, with the words of John Wesley on his lips: "The best of all is, God is with us." Friends, don't go sailing on the ship of Deism or Rationalism. The voyage may be pleasant for a season, but its destiny uncertain."

As I look out upon the ships I see another called Self-righteousness. Ever since Christ's day it has been crowded with passengers, from all ranks of society, from the king in his palace, down to the beggar in his hut. Many times its passengers have said: "God, I thank thee, that I am not as other men are; extortioners, unjust, adulterers; I fast twice in the week, and give tithes of all that I possess." Great attention is given to the externals of religion, but its internal nature is overlooked. They go to church, hear the Gospel preached 52 Sabbaths in the year, have the form of godliness, but lack its power. They speak well of the church, but have never tasted the power of an endless life. They are hard about, and sang about the water of life, but have never drank of it by

faith. They have come to the wedding, but without the wedding-garment. What they say and do may pass for Christianity among men, but in the Great Day when they stand before Him who has eyes as flames of fire, they shall have to hear those awful words, "Counterfeit, to the left; depart from me; I never knew you."

We turn next to the ship of Christianity, the most beautiful, most pleasant, and safest ship anchored in the harbor. Its crew has had long experience; its chart and compass are the product of the Omnipotent God. Its pilot is perfectly familiar with everything connected with the voyage, and has never failed to bring it to a safe landing. It is true it has passed through many storms, but whenever the pilot said: "Peace, be still," a great calm followed. Celsus tried to sink it, Voltaire tried to sink it, and Tom Paine tried to make it go to the bottom, but the ship moves on, distributing its blessings to the nations of the earth, while its opponents have made shipwreck. Gibbon's room at Lake Leman has been used as a place to sell bibles, and the press that printed Voltaire's infidel works has been used to print the word of God, and the Young Men's Christian Association hall in Peoria, Ill., now stands on ground once owned by the infidel Ingersoll. Yes, it is true, that during the past 1900 years, the hurricanes and cyclones of infidelity have raged upon the ship of Christianity, but it still moves triumphantly upon the waters, for the gates of hell shall not prevail against it.

And behold, its record! It was born in Heaven, and came to this world on the wings of love. It closed hundreds of pagan temples and established the worship of the one true God. It is transforming the desert into a garden, and making the wilderness blossom as the rose. It removed the stone from the sepulchre of the world and revealed two shining angels, the one pardon; the other everlasting life. It brought into the world, the river of life, at which millions have refreshed themselves, and shouted, "Hosanna! to the Son of David."

And what has Christianity done for the soul? It found it down and is lifting it up. It found it in darkness and is giving it light. It found it in slavery, and is giving it liberty. It found it feeding on the husks of this world, and is giving it a place at the banquet of grace. It found it in the way of destruction, and put it in the way that leads to that City, the glories of which mortal tongue cannot describe.

Our text says: "Prove all things." We have been proving, testing and comparing, and experience, observation and history combine in declaring that the ship of Christianity is the best and safest anchored in the harbor. Now will we hold fast to it?

On July 2nd, 1881, James A. Garfield was struck by the assassin's bullet. For weeks he lingered between life and death. On a Sabbath evening, in the month of August that year, a great meeting was held in Cooper's Institute, New York. Ira D. Sankey, the great gospel singer, was in the audience. While that great meeting was being held, the telegrams were flying all over the country: "The President is dying." Mr. Sankey was requested to sing. Complying with the request of the audience he came forward to the platform and sang President Garfield's favorite:

"Beyond the smiling and the weeping:
I shall be soon;
Beyond the farewell and the greeting,
I shall be soon."

The beloved President lingered a few more days and then crossed over the river. Friends, we are all standing along the shores of time. I look down the stream and I see a sinner getting into his boat. Now it leaves the shores of time; now it contends with the billows of God's justice. Down it goes to the gates of Hell. I look up the stream and see a Christian getting into his boat. But look at him, he is not alone. Some one is in the boat with him. And the form of the second is like that of the Son of God. See them steering across the river; and when they reach the other side, Jesus says to the angels: "Take this man up to my Father's house."

Friends, what ship are we traveling on? On the ship of Infidelity, Self-righteousness, or Sin? God help us to leave it and take passage on the ship of Christianity, for it is the only one that takes its passengers to the haven of eternal rest.

Machinery for Sale

We have for sale a three stamp Haddon mill, one rook crusher, one 15 horse power boiler, one 12 horse power engine, one four horse power boiler, one three horse power engine, and one eight horse power gasoline engine. Duplex 6x8 boiler engine, also one-fourth drill air compressor two lat mould orients used sixty days.

Medford Iron works.

Baths.

Hot-air, Steam, Medicated, sea salt, for Men only, with massage \$1. plain 50 cents. For rheumatism, colds, stiff joints, paralysis, etc. Massage is equal to an Osteopathic treatment. Corner 7th and A streets. 3-1m

APPLICATIONS FOR GRAZING PERMITS.

Notice is hereby given that all applications for permits to graze cattle, horses, and sheep within the Cascade (Squaw) National Forest, during the season of 1927, must be filed in my office at Roseburg, Oregon, on or before March 1st, 1927.

Full information in regard to the grazing fees to be charged, and blank forms to be used in making applications, will be furnished upon request.

S. C. BARTRUM, Supervisor.

BANK

YOUR MONEY IN SOILS OF EVANS CREEK VALLEY

One grower sold \$110 strawberries from 1/2 acre rows 3 feet apart. Another grew 15 tons of pumpkins on less than 2 acres. Sold berries to local store \$97, besides giving quantities of fruit for picking from 40 hills raspberries and 35 Logan berries. Less than 1/2 acre of onions produced 14,000 lbs., sold \$280. 225 Salway Peach trees in four successive years sold: 1904, 1800 boxes; 1905, 2800 boxes; 1906, 1300 boxes; 1907, 1000. One Royal Ann Cherry, 16 years, picked 500 pounds in 1907. One D'Anjou Pear, 7 years, picked 6 boxes. You can get such results as these and better. Come to me and I will tell you why.

You can buy a new nine room house, large lot with barn to \$1200. 50 acres fronting on Rogue River, one mile from town at \$20 per acre.

7 acres under ditch with 5 in alfalfa and berries with water \$1000 10 acres under ditch, partly cleared, and water right, \$475. 60 acres dry land, fine, 2 miles, \$1000. 80 acres \$1250. 180 acres with 3 water rights, \$50 per acre.

BEN A. LOWELL WOODVILLE, OREGON

Dante's Inferno Illustrated Lecture

At the OPERA HOUSE
Monday, March 2, 8 P. M.

Reserved Seats 35 Cents
General Admission - 25 Cents

Medford Realty and Rental Co.

LOANS REAL ESTATE INSURANCE

A CARD TO THE PUBLIC

We, the undersigned, having opened a real estate office here in Medford, DESIRE TO SAY, that those having property to sell or rent would do well to see us at once, as we are in touch with a large number of home-seekers. Also, if we can get a large tract of land in one location, we have a colony who will come when we say things are ready. Promising every one a square deal, and the best of attention to any business offered us, we are yours to serve.

C. Wheeler,
N. C. Sorenson,
H. L. Getchell.

Cor. 7th and C Sts

SMILE BUY YOUR TREES AT THE BOOST Eden Valley Nursery AND BE HAPPY No Trust Strings on Bennett

100,000 TREES for 1925 and 1926 A General Line of Nursery Stock 30,000 Tokay Grapes for 1928	HOME GROWN TREES WHOLE ROOT TREES Right Prices and a Square Deal for Everybody.	Save Money by Placing your Order now for Fall 1928 and have Trees Grafted to Order
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N. S. Bennett, MEDFORD, OREGON

THE MEDFORD BRICK COMPANY

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MEDFORD, OREGON

Manufacturers of Common and Pressed Brick. General Contractors and Builders in all Branches. Plans and Estimates Furnished.

LIME, PLASTER AND CEMENT FOR SALE

THE LAMBERT AUTOMOBILE

THE BEST FOR THIS VALLEY
For Particulars See
E. D. ELWOOD,
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MEDFORD, OREGON

OUR COUNTY Correspondents

Jacksonville Items.

Miss Mollie Britt was a Medford visitor Friday.

The county clerk has issued license to marry to A. J. Staub and Minnie Kohl.

Mason Lofand was attending to business matters in Jacksonville Monday.

Harold Watson, of Blue Lodge, was at the county seat several days last week.

Chas. Wolters, the Talent merchant, was in Jacksonville Tuesday on probate business.

Mrs. Dora Harbaugh, of Jacksonville, visited friends and relatives living in Ashland last week.

H. D. Knubli, of Applegate, was shaking hands with Jacksonville friends the last of the week.

Mrs. J. G. Cotchett left for Oakland, California, Wednesday to join her husband who has accepted a position in that city.

Miss Kate Bookley, the nurse, who has been visiting her parents, Mr. and Mrs. Jas. Bookley, of Ruoh, was in Jacksonville the last of the week on route to San Francisco.

The Jacksonville Commercial club is awakening a considerable amount of "booster enthusiasm" in the citizens of Jacksonville. Two arousing "booster" meetings have been held within the week and arrangements have been made by the Commercial club for booklets advertising the resources of Jacksonville and vicinity telling about our wonderful climate, our good schools and the fresh class vineyard, fruit and alfalfa lands that can be purchased at a reasonable figure. Jacksonville has many things to boast about and it is time to let people know about them.

OUR COUNTY Correspondents

W. J. Booth and wife, of this city, paid a visit to their Rogue river farm Friday.

Lewis Caskey left Wednesday for Vancouver, Wash., where he will make his future home.

James M. Warren, of Pokegama, Calif., arrived in the city Thursday for medical aid and is the guest of his cousin, J. G. Martin and family.

Mr. and Mrs. H. Corum of North C street have their nephew and niece, Mr. and Mrs. Pate, of Santa Cruz, Calif., visiting them at their pretty home.

We were favored with a pleasant call Monday from our old pioneer friend Hampton Turpin, of Big Stecker, and are sorry to see him in his feeble condition.

Miss Emma Grimes, one of the popular young ladies of our city, returned to her home in the city Saturday after three months visit with her sister, Mrs. Carpenter, of Redding, Calif.

We are reliably informed of a very rich quartz mine being found recently by Mr. Cooper of Sams Valley on the Evans creek range about four miles northeast of Socorroville. A quartz mill and other machinery has been ordered.

We are sad to report the death of little Dolly Deaman, who died on the February 20, 1928, and was laid to rest in Antioch cemetery. Dolly was a bright promising little girl, a favorite at home and at school. She was the second daughter of Mr. and Mrs. Robert Deaman of Antioch and was twelve years of age.

SCHOOL NOTES

The date set for the cantata is April 3rd.

The Zoology class took a field excursion Tuesday p. m.

The grades contributed \$4.65 for the Public Library fund.

Miss Minnie Corey attended the Pastorewski recitals at Portland this week. Mrs. Dalley supplied for her.

A number of high school students here worked off the conditions imposed for falling to accomplish last semester work in a satisfactory manner.

The boys of last season's foot ball team were entertained at Russell's by Messrs. Signs and Logan Saturday evening. Prospects for spring athletics etc. were discussed.

An abstract of the general ideas to be embodied in the New High school building may be had of the district clerk, Oris Crawford. Local architects are already at work on preliminary sketches.

About 300 letters will be sent out by grades 5th 6th, 7th and 8th, setting forth the advantages of "Medford and the Rogue River Valley as a place to reside. These letters are to be mailed to pupils of their own grades in some eastern city. Names of those who reply are to be filed and handed to the secretary of the Commercial club, who will send a Medford booklet.

For Sale.

One two horse power motor, good as new. Take it away for \$75. One 45 horse power Russell automatic Engine in first class shape, look this up. The price will surprise you.

Pell's Elite Laundry, Medford, Oregon

NORTH MEDFORD ITEMS.

(By J. G. Martin.)

W. J. Updell of West Medford, made a trip to Evans creek Saturday on land business.