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**NOTICE OF HEARING
UNION COUNTY PLANNING COMMISSION
SITE PLAN**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, August 22, 2022, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, and via Zoom teleconference, will consider a Site Plan application submitted by Wallowa County Grain Growers, Agent Richard Eckstein to add a 40' x 60' storage building/shop to an existing liquid and dry fertilizer storage facility. The property is located north of the City of Island City at 62311 Hunter Road and described as Twp. 2S, Range 38 EWM, Section 34, Tax Lot 400, approximately 39.67 acres, in an A-1 Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in Sections 2.04, 2.05 and 2.06 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or stop in Monday through Thursday, 8:30-5:00 p.m.

To participate via Zoom teleconference, call: **(253) 215-8782** or **(669) 900-6833** and enter meeting ID number: **957 9307 1503**.

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

Scott Hartell
Planning Director

Published: August 11, 2022
Legal No. 312159

**IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF UNION
[Probate Department]**

In the Matter of the Estate of
DON BERT ABEL, Decedent.
Case No. 22PB03520

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 808 Adams Avenue, PO Box 967, La Grande, Oregon, 97850, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, Wyatt S. Baum, Baum Smith LLC, 808 Adams Avenue, PO Box 967, La Grande, OR 97850.

Dated and first published on July 28, 2022.

PERSONAL REPRESENTATIVE:
Carmen McElroy
1201 4th Street
La Grande, OR 97850
Phone (928) 273-2643

LAWYER FOR PERSONAL REPRESENTATIVE:
Wyatt S. Baum, OSB No. 111773
Baum Smith, LLC
808 Adams Avenue
P.O. Box 967
La Grande, OR 97850
Phone: (541) 963-3104
fax: (541) 963-9254
email: office@baumsmith.com

Published: July 28, August 4, 11, 2022
Legal No. 309551

**IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE
COUNTY OF UNION**

WHITNEY ANN HURST,
Petitioner,

v.

CASE NO. 17DR21409
ORDER TO SHOW CAUSE

JOSEPH GALE HURST,
Respondent

Respondent is ordered to respond **IN WRITING** to this court within **30 days** of being served this Order. You must specify which changes you feel should not be granted and why. **NOTICE:** If you are ordered to respond, you must serve a copy of your response on the other party *and* file your response (with completed Certificate of Service) with the court. You may have to pay a filing fee to respond. Go to <http://courts.oregon.gov> or call the court for the filing fee and for information deferring or waiving the fee. Your response must be received by the court within **30 days** of the date this order is served on you. If not, the court may grant the request to modify without further notice to you. The court may make a decision based on the documents, or may schedule a hearing. If a hearing is scheduled, you will receive notice. If you do not appear at the hearing, the requests may be granted without further notice to you. **THIS MATTER** having come before the court upon the motion of the petitioner being supported by declaration, and the court being fully advised in the premises.

IT IS HEREBY ORDERED that the said Motion for Order to Show Cause is:

[x] GRANTED [] NOT GRANTED

\s\ Circuit Court Judge Thomas B Powers

The terms and conditions of the 12/9/2021 Supplemental Judgment remain in place until the court rules on this new, pending motion to modify. In addition, as the court already ordered after the hearing on May 5, 2022, father/respondent cannot exercise any parenting time until he returns to Oregon and is in compliance with the December 2021 judgment and parenting plan.

Published: July 28, August 4, 11, 18, 2022
Legal No. 308897

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**NOTICE OF PUBLIC HEARING
UNION COUNTY PLANNING COMMISSION
COMP PLAN AMENDMENT & SITE PLAN**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, August 22, 2022 at 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, and via Zoom teleconference, will consider an application submitted by Boothman Ranches, Inc., Agent Luke Hines/ Hot Lake Rock Products, LLC, to amend the Comprehensive Plan, Map/Text and Basalt Aggregate Inventory to expand an existing 40 acre Basalt Aggregate Site and place in a Surface Mining Zone with an associated quarter mile parameter Impact Overlay Zone, and Site Plan approval to mine aggregate material from the property. The property is located approximately 10 miles southeast of the City of La Grande, accessed from I-84 eastbound exit 268, Foothill Road, and OR HWY 203, and is described as Twp. 04S, Range 39 EWM, Tax Lot 2500, about 3,210.31 acres in an A-4, Timber Grazing Zone.

The applicable Land Use Regulations are found in the Union County Zoning, Partition and Subdivision Ordinance, Sections 23.05(3), 20.09(6), 20.10, 15.05, and OAR 660-023-0180(3)(5) & (8). As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

To participate via Zoom teleconference, call: **(253) 215-8782** or **(669) 900-6833** and enter meeting ID number: **957 9307 1503**.

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

Scott Hartell
Planning Director

Published: August 11, 2022
Legal No. 312157

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**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON**

IN THE MATTER OF
CACHE SMITH,
A minor child.

Case No.
CV14-22-03604

TO: JEREMY SMITH

**NOTICE:
YOU HAVE BEEN SUED BY THE ABOVE-NAMED PETITIONERS.
THE COURT MAY ENTER JUDGMENT AGAINST YOU WITHOUT
FURTHER NOTICE UNLESS YOU RESPOND WITHIN TWENTY (21)
DAYS. READ THE INFORMATION BELOW.**

You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the above-designated court within twenty (21) days after service of this Summons on you. If you fail to so respond, the Court may enter judgment against you as demanded by the Petitioners in the Petition. A copy of the Petition is served with this Summons. If you wish to seek the advice of or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights protected.

An appropriate written response requires compliance with Rule 207 and other Idaho Rules of Family Law Procedure and shall also include:

1. The title and number of this case.
2. If your response is an Answer to the Petition, it must contain admissions or denials of the separate allegations of the Petition, and other defenses you may claim.
3. Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of your attorney.
4. Proof of mailing or delivery of a copy of your response to Petitioner's attorney, as designated above.

To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named Court. 1115 Albany St Caldwell, ID 83605. 208-454-7572

DATED August 3, 2022.

CLERK OF THE DISTRICT COURT

Published: August 4, 11, 18, 25, 2022
Legal No. 311843



WHEN THE SEARCH IS SERIOUS
rely on the classified to locate what you need.

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**PUBLIC NOTICE
IN THE BOARD OF COUNTY COMMISSIONERS OF THE STATE OF OREGON
FOR THE COUNTY OF BAKER**

IN THE MATTER OF)
AN ORDER DIRECTING THE BAKER) ORDER NO. 2022-132
COUNTY SHERIFF TO MAKE SALE OF)
COUNTY PROPERTY; FIXING THE) Amending ORDER NO. 2022-128
MINIMUM PRICE AND PROVIDING A)
PORTION OF THE CONDITIONS AND)
TERMS OF SALE; **AMENDING ORDER**

WHEREAS, the County governing body may sell, exchange or lease lands acquired through foreclosure of delinquent tax liens pursuant to ORS 275.090; and
WHEREAS, the Baker County Board of Commissioners finds that certain properties acquired through foreclosure of delinquent tax liens are owned by the County and not in use for County purposes; and

WHEREAS, the Baker County Board of Commissioners find that the sale of such properties to be in the best interest of the County; and

WHEREAS, the Baker County Board of Commissioners entered ORDER 2022-128 on June 15, 2022 directing the Baker County Sheriff to make sale of certain County property identified in Section B in accordance with ORS Chapter 275; and

WHEREAS, the Baker County Board of Commissioners finds that additional information is necessary to disclose to potential buyers of the property identified in Section B, necessitating an amendment in ORDER 2022-128 to clearly identify restrictions on the use of said property; and

NOW, THEREFORE, the Baker County Board of Commissioners amends ORDER 2022-128 to read as follows:

Section A. The Baker County Sheriff is directed to make sale of the County property identified in Section B in accordance with ORS Chapter 275.

Section B.

Reference #	Description	Back Taxes and Estimated County Expenses	Real Market Value from Tax Roll	Minimum Bid
15302	Township 8 South Range 40 East of WM Tax Lot #100	Back Taxes: \$ 29.50 Expenses: 800.00 Total: \$829.50	Land: \$110 Structure: \$0 Total: \$110	\$850.00

Section C. The following conditions and terms of sale are required for the property being sold:

1. Each purchaser will be issued a Quit Claim Deed, recorded at the expense of the purchaser. The purchaser will receive only such interest in the property as is owned by the County. The County makes no warranty or guaranty regarding liens or encumbrances. Any title or lien search is the sole responsibility of the purchaser.

2. The above-described property is used exclusively as an access road, subject to an easement for ingress and egress by property owners of neighboring properties. The County will convey the property to the buyer subject to the Easement, recorded under instrument number B11 42 0155.

3. Cash or Cashier's Check payment of property shall be made within 15 business days of the date of purchase.

Section D. Sale of listed property shall take place on September 13th, 2022 at 10:00 a.m. on the steps of the Baker County Courthouse, 1995 Third Street, Baker City, Oregon.

Done and Dated this 20th day of July 2022.
BAKER COUNTY BOARD OF COMMISSIONERS

William "Bill" Harvey, Commission Chair

Mark E. Bennett, Commissioner

Bruce A. Nichols, Commissioner

Legal No. 311335
Published: August 4, 11, 18, 25, 2022