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NOTICE TO INTERESTED

PERSONS

Troy Rachau has been ap-

pointed Personal Representative

William Rachau, Deceased, Pro-

bate No. 22PB04986 Union

County Circuit Court, State of

Oregon. All persons whose rights

may be affected by the proceed-

ing may obtain additional infor-

mation from the court records, the

PR, or the attorney for the PR. All

persons having claims against

the estate must present them via

US mail or personal delivery to

Mammen & Null, Lawyers, LLC

J. Glenn Null

Attorney for PR

1602 Sixth Street

P.O. Box 477 La Grande, OR 97850

(541) 963-5259

publication date of this notice or

within four months after the first

Published: June 4, 11, 18, 2022

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Legal No. 302137

ad in classified.

hereafter PR) of the Estate of

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NOTICE OF ELECTION FOR DISTRICT DIRECTORS OF THE BAKER COUNTY SOIL AND WATER CONSERVATION DISTRICT

Notice is hereby given that on November 8, 2022, an election will be held for the purpose of electing board director(s) to the following positions for the Baker County Soil and Water Conservation District:

Positions:

Baker Valley Soil & Water Conservation District: Zone 1, 4 Years; Zone 3, 4 Years; At Large 2, 4 Years.

Keating Soil & Water Conservation District: Zone 1. 4 Years: Zone 3, 2 Years; At Large 1, 2 Years; At Large 2, 4 Years. Burnt River Soil & Water Conservation District: Zone 1, 2 Years; Zone 2, 4 Years; Zone 3, 4 years; At Large 1, 2 years; At Large 2, 4 Years. Eagle Valley Soil & Water Conservation District: Zone 1, 4

Zone boundaries, eligibility requirements, and copies of the required elections forms may be obtained by contacting District Manager, Whitney Collins at 541-519-8310 or by email swcdwhitney@gmail.com .

Years; At Large 2, 4 Years.

Election forms and information may also be found https://oda.direct/Elections

Each candidate must file a "Declaration of Candidacy" and a "Petition for Nomination Signature Sheet" with the Oregon Department of Agriculture, Natural Resources Division. The filing deadline is 5:00 p.m. on August 30, 2022.

Legal No. 304133 Published: June 18, 2022

PUBLIC MEETING NOTICE

MERA Advisory Committee Meeting, Tuesday June 21, 2022 at 6:00 PM at the Misener Conference Room, Daniel Chaplin Building,1001 Fourth Street, La Grande, Oregon.

Published: June 18, 2022 Legal No. 304186

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FEDERAL ENERGY REGULATORY COMMISSION

Idaho Power Company NOTICE OF INTENT TO PREPARE A SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT (June 13, 2022)

between Idaho and Oregon. 2 The three developments are Brownlee, Oxbow, and Hells Canyon, which combined provide 1,167 megawatts of power generating capacity and 6,562,244 megawatt hours of elec tricity annually. The project occupies approximately 5,640 acres of federal land, including land managed by the U.S. Bureau of Land Management and the U.S. Forest Service. On August 31, 2007, the Commission issued a final Environmental Impact Statement (EIS) for the Hells

cludes, among other items, spring Chinook salmon and summer steelhead fish passage measures. In addition, the Oregon and Idaho Departments of Environmental Quality each issued a water quality certification under section 401 of the Clean Water Act for the Hells Canyon Project on May 24, 2019.

formation on its proposal, including an analysis of the new and revised fish-related protection, mitigation

- 1 Referred to in Idaho Power's license application as the Hells Canyon Complex.
- 3 On January 7, 2020, the Commission issued notice of the offer of settlement's

National Marine Fisheries Service, which included an analysis of the effects of the new and revised meas

assessments, Commission staff intends to prepare a draft and final supplemental EIS in accordance with the National Environmental Policy Act. The supplemental EIS will describe and evaluate the effects of the proposed action and alternatives. The focus of the supplemental EIS will be on the new and revised meas ures proposed by the settlement, the conditions contained in the Oregon and Idaho water quality certificates, and the information provided in the draft biological assessments. For the resource areas not affected by the new and revised proposed measures or new environmental information, the supplemental EIS will either include or incorporate by reference analyses from the Commission's final EIS.

With this notice, we are reinitiating informal consultation with the U.S. Fish and Wildlife Service and the National Marine Fisheries Service under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 C.F.R., Part 402.

The draft supplemental EIS will be sent to all persons and entities on the Commission's service and mailing lists for the Hells Canyon Project. Recipients will then have 60 days to review the draft supplemental EIS and file written comments with the Commission. All comments filed with the Commission on the final sup plemental EIS will be considered in the Order taking final action on the license application. The application will be processed according to the following Hydro Licensing Schedule. Revisions to the schedule may be made as appropriate.

MILESTONE

Legal No. 303916

Draft supplemental EIS Issued Comments Due on draft supplemental EIS Final supplemental EIS Issued

TARGET DATE August 2023 December 2023

Published: June 18, 2022

This notice informs all interested individuals, organizations, and agencies with environmental expertise and concerns, that: (1) the Commission staff has decided to prepare a supplemental EIS addressing the settlement; and (2) the comments, recommendations, and terms and conditions already on file with the Commission on the application will be taken into account in the supplemental EIS.

nicholas.ettema@ferc.gov.

Kimberly D. Bose,

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NOTICE TO INTERESTED PERSONS

William Mark Lanman has been appointed Personal Representative (hereafter PR) of the Estate of Marjorie Ann Lanman, Deceased, Probate No. 22PB05098, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to

Mammen & Null, Lawyers, LLC Zachary Nice, Attorney for PR 1602 Sixth Street P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first

publication date of this notice or they may be barred.

Published: June 11, 18, 25, 2022 Legal No. 303223

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INVITATION TO BID **UNION COUNTY SEARCH & RESCUE BUILDING** 63836 Hwy 203, La Grande, OR, 97850

Project Description: This project consists of finishing and enclosing the phase 2 construction, a 60'x60' building, that is currently an open three-sided pole building, that is an attached addition to the fully enclosed phase 1 construction. The scope of the work involves fully enclosing the phase 2 construction with three walls, (10) roll up doors and frames, concrete door sills, concrete floor, 60' x 60' x 6" thick, with drains, install concrete aprons on east and west walls matching existing apron, installing electric lights, electric receptacle drop cords, installation of at least two outdoor yard lights, installation of a firewall on the north wall of phase 1, and laying base rock and 3/4' minus driveway rock outside the phase 2 building.

Additionally, the bid will consist of a concrete floor with drains installed in the completed phase 1 enclosed building. This floor would be approximately 48'x 60'x 6" thick.

Union County Search & Rescue will not accept, receive, or consider any bids unless the offeror is registered, licensed, and bonded with the Oregon State Construction & Builders Board. Also, under ORS 279C.335(2) Union County Search & Rescue, under the best value proposal procurement process, allows for selection of qualified contractors with experience on similar projects. Union County SAR will not accept any late proposals. Union County SAR reserves the right to reject any or all proposals or accept any submittal that appears to not serve the best interest of Union County.

This project is subject to Oregon BOLI prevailing wage laws.

Contractor Site Visit: will be held on June 27, 2022, 9:00 AM RFP's Due: All bids can be marked "SAR Building Bid", and delivered to the Union County Commissioners office, 1106 K Ave, La Grande, OR 97850, by August 1, 2022, 12:00 PM. All bids will be opened and read on that date. Completion date will be no later than December 1, 2023, unless previously negotiated at time of bid award

Any questions can be directed to Fred Hawkins, SAR Building Project Manager, at email fhawk@eoni.com.

Published: June 11, 2022 Legal No. 303014

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UNITED STATES OF AMERICA

Project No. 1971-079

On July 21, 2003, Idaho Power Company (Idaho Power) filed an application for a new license for the Hells Canyon Project, 1 FERC No. 1971. The project is located on the Snake River in Washington and Adams Counties, Idaho, and Wallowa and Baker Counties, Oregon. The Hells Canyon Project consists of three developments (dams, reservoirs, and powerhouses) on the segment of the Snake River forming the border

Canyon Project. On December 30, 2019, Idaho Power filed an Offer of Settlement (settlement) with the Commission for the Hells Canyon Project. 3 The settlement, which was executed on April 22, 2019, in-

On July 1, 2020, Idaho Power supplemented the final license application for the project with additional in-

- and enhancement measures proposed under the
 - 2 The current license expired on July 31, 2005, and the project is operating under

settlement, and updated information on project resources. Additionally, Idaho Power filed on October 14, 2020, draft biological assessments for species managed by the U.S. Fish and Wildlife Service and the ures on fish and wildlife listed under the Endangered Species Act.

In order to assess the new and revised fish-related protection, mitigation, and enhancement measures proposed under the settlement, the Oregon and Idaho water quality certificates, and the draft biological

Any questions regarding this notice may be directed to Nicholas Ettema at 312-596-4447, or by email at

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Contact: Brock Eckstein

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NOTICE OF BUDGET HEARING

A public hearing of the Elgin Parks and Recreation District and Elgin Parks and Recreation Board of Directors will be held on June 28, 2022 at 4:00 pm at The Elgin Community Center, 260 North 10th Ave, Elgin, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by ElginParks and Recreation Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 790 South 8th Ave, Elgin, Oregon, between the hours of 8 a.m. and 5 p.m. Monday thru Thursday. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Telephone: (541) 437-2253 Email: cityadm@cityofelginor.org

TOTAL OF ALL FUNDS	Actual Amount 2020-2021	Adopted Budget 2021-2022	Approved Budget 2022-2023
Beginning Fund Balance/Net Working Capital	180,210	180,000	131,70
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	8,101	12,500	12,500
Federal, State and all Other Grants, Gifts, Allocations and Donations	0	0	58,000
Revenue from Bonds and Other Debt	0	0	(
Interfund Transfers / Internal Service Reimbursements	0	0	
All Other Resources Except Current Year Property Taxes	151,695	151,700	1,630
Current Year Property Taxes Estimated to be Received	158,338	150,000	160,000
Total Resources	498,344	494,200	363,830

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	0	0	0
Materials and Services	163,017	183,250	244,150
Capital Outlay	25,262	175,000	0
Debt Service	0	33,200	33,200
Interfund Transfers	0	0	0
Contingencies	0	5,000	5,000
Special Payments	0	0	0
Unappropriated Ending Balance and Reserved for Future Expenditure	310,065	97,750	81,480.00
Total Requirements	498,344	494,200	363,830

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING * ne funding and policy making will remain

PROPERTY TAX LEVIES				
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved	
	2020-2021	This Year 2021-2022	Next Year 2022-2023	
Permanent Rate Levy (rate limit per \$1,000)	0.8222	0.8222	0.8222	
Local Option Levy				
Levy For General Obligation Bonds				
STATEMENT OF INDEBTEDNESS				

Estimated Debt Authorized, Not Incurred on July 1 Published: June 18, 2022 Legal No. 304088

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NOTICE OF BUDGET HEARING

A public meeting of the Union County 4-H & Extension Service District will be held on June 29, 2022 at 8:30 AM at 1106 K Ave in La Grande, or virtually via Zoom - the information to join the meeting can be found on union-county.org/commission-meetings/. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Union County 4-H & Extension Service District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at OSU Extension Service, Union County Office, 10507 N. McAlister Rd., Island City, OR, between the hours of 8 AM and 5 PM, or by calling 541-963-1010. This budget is for an annual budget.

Contact: Natalie Killion, Regional Director		Email: natalle.killion@oregor	istate.euu
FINANCIA	L SUMMARY - RESOURCES		
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	2020-2021	This Year 2021-2022	Next Year 2022-2023
Beginning Fund Balance/Net Working Capital	232,480	205,000	250,000
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	2,412	3,300	7,425
Federal, State & all Other Grants, Gifts, Allocations & Donations			
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements			
All Other Resources Except Current Year Property Taxes	105,203	88,075	93,250
Current Year Property Taxes Estimated to be Received	316,885	324,450	335,000
Total Resources	656,980	620,825	685,675
FINANCIAL SUMMARY - R	EQUIREMENTS BY OBJECT CLASSIFICA	TION	
Personnel Services	270,474	329,296	339,021
Materials and Services	68,508	135,442	173,029
Capital Outlay	0	120,000	137,000
Debt Service	17,115	17,462	18,000
Interfund Transfers			
Contingencies	0	18,625	18,625
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure			
Total Requirements	356,098	620,825	685,675
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME I	EQUIVALENT EMPLOYEES (FTE) BY ORG	GANIZATIONAL UNIT OR PROC	RAM *
Name of Organizational Unit or Program			
FTE for that unit or program			
Name Union County 4-H & Extension Service District	356,098	620,825	685,675
FTE	3	4	4
Total Requirements	356,098	620,825	685,675
Total FTE	3	4	4
STATEMENT OF CHANGES I	N ACTIVITIES and SOURCES OF FINANCE	CING *	
Expected revenues are slightly increased from the prior year hudget due to redu		al d a bitabaa baataa ta a	for all had a construction to be able to

Expected revenues are slightly increased from the 2022-2023 fiscal year. Significant effort is being pu Master Gardener Coordinator who will be rebuildin	t into capital outlay and creating a capi	tal project plan for this fiscal y	, , ,	
	PROPERTY	TAX LEVIES		
		Rate or Amount Imposed 2020-2021	Rate or Amount Imposed This Year 2021-2022	Rate or Amount Approve Next Year 2022-2023
Permanent Rate Levy (rate limit .1619 per \$1,000)		.0001619	.0001619	.0001619
Local Option Levy				
Levy For General Obligation Bonds				
	STATEMENT OF	INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding on July 1.		Estimated Debt Authorized, But Not Incurred on July 1	
General Obligation Bonds	On July 1.		NOT IIICUIT	ed on July 1
Other Bonds				
Other Borrowings	\$113,076			
Total	\$113.076			

Published: June 18, 2022 Legal No. 304197

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USDA - Forest Service Wallowa-Whitman National Forest Notice of 45-day Comment on Draft Environmental Impact Statement Powder River Mining Draft Environmental Impact Statement

Request for Comment: The Draft Environmental Impact Statement (DEIS) for the Powder River Mining Analysis is now available for a 45-day Comment Period. The Wallowa Whitman National Forests propose to authorize the approval of 22 mining Plans of Operation in the Powder River Watershed as specified in 36 CFR 228.4(a). Once the Record of Decision is signed and issued, reclamation bonds and any 401 certifications and valid water rights determined necessary as a result of this analysis will be required before the Plans of Operation are approved, and prior to commencement of mining activities (FSH 2817.23a (1)).

The Powder River Mining project area is located on the Whitman Ranger District of the Wallowa-Whitman National Forest (WWNF), approximately 14 miles southwest of Baker City, Oregon. The analysis area includes 22 proposed mining Plans of Operation (Plans) dispersed throughout the Powder River watersheds (Hydrologic Unit Code (HUC5)), an area encompassing approximately 150,487 acres in northeast Oregon of lands managed by the Wallowa-Whitman National Forest (126,715 acres), including

approximately 23,772 acres managed by other entities (i.e. private, state, and BLM). Typically, each project would disturb and reclaim an area of approximately 1-10 acres annually. The legal description for the watershed is: Township 8, 9, 10 South, Range 36, 37, 38, 39 East, Willamette Meridian.

This comment period is intended to provide those individuals and entities interested in or affected by this proposal an opportunity to make their concerns known to the responsible official. Only those who submit timely, specific written comments during a public comment period will be eligible to file an objection pursuant to 36 CFR part 218 regulations, subparts A and B. Issues raised in objections must be based on previously submitted written comments specific to the proposed project or activity unless the objection concerns an issue that arose after the opportunities for comment

Comments received during this public review of the Draft EIS will be considered, and a Final EIS and draft Record of Decision will be released for a 45-day review and objection period.

How to comment and Timeframe

The draft EIS is available on the Forest Service website at: https://www.fs.usda.gov/project/?project=45945

Written, facsimile, hand-delivered, oral, and electronic comments concerning this action will be accepted for 45 calendar days following publication of The Notice of Availability for this Draft EIS in the Federal Register. The publication date of the Notice of Availability in the Federal Register is the exclusive means for calculating the comment period for this proposal. The Notice of Availability was published on June 17, 2022, in the Federal Register. Those wishing to comment should not rely upon dates or timeframes provided by any other source.

Written comments concerning the project may be submitted using the following methods:

- Mail or Hand Deliver to Kendall Cikanek, District Ranger, 1550 Dewey Ave, Ste A, Baker City, OR o Hand deliveries can occur between 8:00 AM and 4:30 PM, Monday through Friday except
- Electronic comments must be submitted to: Wallowa-Whitman National Forest's project webpage at https://www.fs.usda.gov/project/?project=45945. Select the "Comment/Object on Project" link in the "Get Connected" group at the right-hand side of the project webpage.
- Fax: 541-523-6395

legal holidavs

Written comments shall include your name, address, and (if possible) telephone number; organization represented (if any), title of document about which the comment is being submitted, and specific facts or comments along with supporting reasons that you believe the responsible official should consider in reach ing a decision; and your signature. For objection eligibility, each individual or representative from each entity must either sign the comments or verify identity upon request. In cases using an electronic message, a scanned signature is one way to provide verification.

For further information, please contact Ray Lovisone, Team Leader, at (541) 523-1345 or at <u>raymond.lo-</u> <u>visone@usda.gov</u>

Legal No. 303913

Date of Publication: June 18, 2022

