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NOTICE OF BUDGET COMMITTEE MEETINGS

The La Grande School District, No. 1, Union County Budget Committee will be meeting for the FIRST budget meeting on 6/1/2022 at 6:30 p.m. and the SECOND budget meeting on 6/8/22 at 5:30 p.m. in the District Office Board Room, 1305 N. Willow St. The meeting will also be available by phone or virtually at www.lagrandesd.org (go to the School Board tab for further information).

Published: May 24, 26, 2022 Legal No. 296199

A LITTLE AD GOES A LONG WAY

Who says ads have to be big to work? A little one can get a big job done.

Don't want it? Don't need it? Don't keep it! SELL IT WITH A CLASSIFIED AD!

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING OF NORTH POWDER SCHOOL DISTRICT 8J DATE CHANGE

NOTICE IS HEREBY GIVEN that the meeting of the North Powder School District 8J budget committee has been changed from Tuesday May 24, 2022 to Thursday June 2, 2022 at 5:30 pm in the North Powder School District Spanish Room, 333 G Street, North Powder, Oregon. The purpose of this meeting is to receive the budget message and budget document for the fiscal year 2022-2023.

This is a public meeting where deliberations of the budget committee will take place and any person may appear and comment on proposed programs with the budget committee at that time. A copy of the budget document will be available on the District Web Page prior to the meeting.

Lance Dixon, Budget Officer Publish: 24, 2022 District Web Page: May 24 - May 31, 2022 www.npowder.k12.or.us

Published: May 24, 2022 Legal No. 299825

BUY IT SELL IT FIND IT IN CLASSIFIED Call The Observer or The Baker City Herald

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Cove Rural Fire Protection District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at 607 Main St. Cove, Oregon 97824. The meeting will take place on June 15 at 7:00 pm.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after June 1 at 607 Main St. Cove, OR between the hours of 4:00 pm and 7:00 pm.

Published: May 24, June 2, 2022 Legal No. 299658

TIMBER FOR SALE, UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT

SEALED BIDS FOLLOWED BY ORAL AUCTION as hereinafter designated will be received by the Field Office Manager, Bureau of Land Management office, 3100 H St., Baker City, Oregon, 97814, at 10:00 a.m. PST, on Wednesday, June 8, 2022, for all timber marked or designated for cutting. Before bids are submitted, full information concerning the timber, the conditions of sale and submission of bids should be obtained from the above Field Office Manager. The right is hereby reserved to waive technical defects in this advertisement and to reject any or all bids. The United States reserves the right to waive any informality in bids received whenever such waiver is in the interest of the United States. The action is categorically excluded under US Department of Interior manual 11.9, C. Forestry (9) and in conformance with the Baker management plan. These documents are available for inspection as background for this sale at the above office, or they may be viewed online https://eplanning.blm.gov/epl-front-office/eplanning/nepa/nepa_register.do. This sale notice, first published on May 23, 2022, constitutes the decision document for purposes of protests, under 43 CFR subpart 5003 - Administrative Remedies. Protests of the sale listed below must be filed within 15 days after first publication of this notice.

IN BAKER COUNTY, OREGON : PD: ORAL AUCTION: All timber designated for cutting and removal on certain Bureau of Land Management lands, W.M. T7S, R46E Section 26 SW1/4 NW1/4 and Section 27 E1/2S1/2, W1/2S1/2 and Section 34 NE1/4, SE1/4SE1/4, estimated for the purpose of this sale to be 1395 MBF. No bid for less than \$53,621.85 will be considered. Minimum deposit with bid: \$5,400.00.

Legal No. 299137 Published: May 24, 31, 2022

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PUBLIC NOTICE

The Baker County Transient Lodging Tax Committee will be meeting on Tuesday, May 31, 2022 at 9:00 a.m. for an Executive Session per ORS 192.660 (2)(a): To consider the employment of a public officer, employee, staff member or individual agent. Executive sessions are closed to the public, however, the Committee will return to regular open session immediately following the executive session for any decisions that need to be made. The meeting will be held in the Commission Chambers of the Courthouse at 1995 Third Street, Baker City, Oregon. Baker County operates under an EEO policy and complies with Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act. Assistance is available for individuals with disabilities by calling 541-523-8200 (TTY: 523-9538).

Leal No. 299489 Published: May 24, 2022

TIMBER FOR SALE, UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT

SEALED BIDS FOLLOWED BY ORAL AUCTION as hereinafter designated will be received by the Field Office Manager, Bureau of Land Management office, 3100 H St., Baker City, Oregon, 97814, at 10:00 a.m. PST, on Wednesday, June 8, 2022, for all timber marked or designated for cutting. Before bids are submitted, full information concerning the timber, the conditions of sale and submission of bids should be obtained from the above Field Office Manager. The right is hereby reserved to waive technical defects in this advertisement and to reject any or all bids. The United States reserves the right to waive any informality in bids received whenever such waiver is in the interest of the United States. An environmental assessment was prepared for this sale, and a Finding of No Significant Impact has been documented. These documents are available for inspection as background for this sale at the above office, or they may be viewed online at https://eplanning.blm.gov/eplanning/project/64497/510. This sale notice, first published on May 23, 2022, constitutes the decision document for purposes of protests, under 43 CFR subpart 5003 - Administrative Remedies. Protests of the sale listed below must be filed within 15 days after first publication of this notice.

IN UNION COUNTY, OREGON : PD: ORAL AUCTION: All timber designated for cutting and removal on certain Bureau of Land Management lands, All timber designated for cutting in: NW1/4SW1/4, Sec. 2; W1/2SW1/4, NE1/4SE1/4, Sec. 3; NW1/4NW1/4, Sec. 10; T.05S. R.38E., Willamette Meridian. estimated for the purpose of this sale to be 450 MBF. No bid for less than \$24,500.40 will be considered. Minimum deposit with bid: \$2,500.00.

Legal No. 299142 Published May 24, 31, 2022

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Public Notice

Road work will begin on North Powder River Lane starting Monday, April 25, 2022, and is scheduled through the month of August 2022. Road work will be from the intersection of Highway 30 and continue west on North Powder River Lane for 4.44 miles. Work will consist of surveying and staking, clearing and grubbing, removal and replacing of culverts, roadway excavation, full depth reclamation, paving and pavement markings. Expect delays up to 30 minutes with construction project area under traffic control with flaggers and pilot car. Road work can be expected with delays weekdays Monday through Friday 8 A.M. - 4 P.M. please consider alternate routes. No work will take place on weekends or holidays.

Legal No. 293832 Published: May 3, 10, 17, 24, 31, 2022

FIND IT IN THE CLASSIFIED ADS

Whatever you're looking for, classified ads can help.

LOOKING FOR A GOOD RETURN?

Why not use this directory to inform people of your business?

Too cold for a yard sale? Sell those items with a classified!

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NOTICE TO INTERESTED PERSONS

JJ Jamison and Kelly Riggs have been appointed Co-Personal Representatives (hereafter Co-PRs) of the Estate of Lilyan Margaret Hale, Deceased, Probate No. 22PB04146, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the Co-PRs, or the attorney for the Co-PRs. All persons having claims against the estate must present them to the Co-PRs at: Mammen & Null, Lawyers, LLC Zachary Nice, Attorney for Co-PRs 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850 (541) 963-5259

within four months after the first publication date of this notice or they may be barred.

Published: May 17, 24, 31, 2022 Legal No. 298475

GET QUICK CASH WITH THE CLASSIFIEDS!

Sell your unwanted car, property and household items more quickly and affordably with the classifieds. Just call us today to place your ad and get ready to start counting your cash. The Observer 541-963-3161. The Baker City Herald 541-523-3673

Check out our classified ads.

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REQUEST FOR QUALIFICATIONS

Registered Dietitian Consultant Services

Community Connection of Northeast Oregon, Inc. is seeking persons interested in providing Registered Dietitian Services for older adults in Baker, Union, and Wallowa counties. A Registered Dietitian (RD) is needed to provide technical assistance, support, and approve menus for Community Connection's congregate meal sites and meals-on-wheels programs.

To be considered to receive a Request For Proposal from Community Connection, please submit the following:

- 1. Letter of interest
2. Qualifications and services to be provided
3. Bid indicating hourly rate

All interested parties must submit documents to Community Connection's Assistant Director at 2802 Adams Avenue, La Grande, Oregon 97850 or by email: jeff@ccno.org by 5:00 p.m. June 13, 2022.

Legal No. 299458 Published: May 24, 31, 2022

Call 541-963-3161 or 541-523-3673 to place your ad.

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NOTICE OF BUDGET HEARING

A public meeting of the City of Lostine will be held on June 1st, 2022 at 7:00 p.m. at City Hall, Lostine, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the City of Lostine Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at City Hall, between the hours of 11 a.m. and 3 p.m. or online at CITYOFLOSTINE.COM. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: TONI CLARY Telephone: 541-569-2415 Email: LOSTINECITYHALL@FRONTIER.COM

Table with 4 columns: Financial Summary - Resources, Actual Amount 2020-21, Adopted Budget This Year 2021-22, Approved Budget Next Year 2022-23. Rows include Beginning Fund Balance, Fees, Licenses, Federal, State and All Other Grants, etc.

Table with 4 columns: Financial Summary - Requirements by Object Classification, Personnel Services, Materials and Services, Capital Outlay, Debt Service, etc.

Table with 4 columns: Financial Summary - Requirements and Full-time Equivalent Employees (FTE) by Organizational Unit or Program, Name of Organizational Unit or Program, FTE for that unit or program, etc.

Table with 4 columns: Property Tax Levies, Permanent Rate Levy, Local Option Levy, Levy For General Obligation Bonds, Rate or Amount Imposed 2019-20, etc.

Table with 3 columns: Statement of Indebtedness, LONG TERM DEBT, Estimated Debt Outstanding on July 1, etc.

Published: May 24, 2022 Legal No. 299494

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NOTICE OF BUDGET HEARING

A public meeting of the Huntington School District #16J will be held on June 6, 2022 at 5:00 p.m. at 520 E 3rd Street, Huntington, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Huntington School District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 520 E 3rd Street, Huntington, OR between the hours of 9:00 a.m. and 3:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the basis of accounting used during the preceding year.

Contact: Scott Bullock Telephone: 541-869-2204 Email: scott.bullock@huntingtonsd.org

Table with 4 columns: Financial Summary - Resources, TOTAL OF ALL FUNDS, Actual Amount Last Year 2020-21, Adopted Budget This Year 2021-22, etc.

Table with 4 columns: Financial Summary - Requirements by Object Classification, Salaries, Other Associated Payroll Costs, Purchased Services, etc.

Table with 4 columns: Financial Summary - Requirements by Function, 1000 Instruction, 2000 Support Services, 3000 Enterprise & Community Service, etc.

Table with 4 columns: Property Tax Levies, Permanent Rate Levy, Local Option Levy, Levy For General Obligation Bonds, Rate or Amount Imposed 2020-21, etc.

Table with 3 columns: Statement of Indebtedness, LONG TERM DEBT, Estimated Debt Outstanding July 1, etc.

Legal No. 299069 Published: May 24, 2022

Published: May 24, 2022

NOTICE OF BUDGET HEARING

A public meeting of the City of La Grande will be held on June 1, 2022 at 6:00 p.m. at City Hall, 1000 Adams Avenue, La Grande, Oregon. The meeting will be available for viewing on the City's scheduled Charter Communications channel 180 beginning at 6:00 p.m. You may also view the meeting on the La Grande Alive website at https://lagrandealive.tv/city-events/ or on the Eastern Oregon Alive. TV Facebook page at https://facebook.com/EOAlive.TV. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the City of La Grande's Budget Committee. Any person may appear at the meetings and listen to and/or participate with comments. Those individuals who wish to provide comments may do so in-person or may provide virtual public comments with the same limitations as those attending in-person. Persons interested in providing their comments virtually shall contact City Staff at rstrope@cityoflagrande.org or by calling the City Recorder at (541)962-1309 not later than 5:00 p.m. on Tuesday, May 31, 2022 to make arrangements. Each community member is asked to confine their comments to three minutes in length, whether the comments are in-person or virtual. A summary of the budget is presented below. A copy of the budget may be inspected online at www.cityoflagrande.org or obtained by mail or via email request to hradjovich@cityoflagrande.org or phone request via phone message to (541)962-1313. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used in the preceding year.

Contact: Robert Strobe Telephone: 541-962-1309 Email: rstrope@cityoflagrande.org

Table with 4 columns: Financial Summary - Resources, TOTAL OF ALL FUNDS, Actual Amount 2020-21, Adopted Budget This Year 2021-22, etc.

Table with 4 columns: Financial Summary - Requirements by Object Classification, Personnel Services, Materials and Services, Capital Outlay, Debt Service, etc.

Table with 4 columns: Financial Summary - Requirement and Full-time Employees (FTE) by Organizational Unit or Program, Name of Organizational Unit or Program, FTE for unit or program, etc.

Table with 4 columns: Property Tax Levies, Permanent Rate Levy, Local Option Levy, Levy For General Obligation Bonds, Rate or Amount Imposed 2020-21, etc.

Table with 3 columns: Statement of Changes in Activities and Sources of Financing, LONG TERM DEBT, Estimated Debt Outstanding on July 1, 2022, etc.

Published: May 24, 2022 Legal No. 299166