

651 Help Wanted

BAKER TECHNICAL INSTITUTE is currently accepting applications for an **Administrative Assistant**. Position is Open Until Filled. For the application process, please go to: <https://www.applitrack.com/Baker5J/onlineapp/> or contact Cathy Martin at cathy.martin@bakersd.org or call 541-524-2260 Ext. 1004.

BAKER SCHOOL DISTRICT is accepting applications for the following teaching positions throughout the District:

- Instructional Math Coach
- Brooklyn Music Teacher
- Brooklyn 3rd Grade Teacher
- BHS PT Science Teacher
- BMS Science Teacher
- BMS English Language Arts Teacher
- Keating PreK-2nd & Music Teacher
- Haines PT Music Teacher

Positions are Open Until Filled. For the application process, please go to <https://www.applitrack.com/Baker5J/onlineapp/> or contact Cathy Martin at cathy.martin@bakersd.org or call 541-524-2260 Ext. 1004.



NOW HIRING!
Are you looking for a career in social work/social services?

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<https://newdirectionsnw.org/career-opportunities>
or contact the HR Department (541) 523-7400

New Directions Northwest, Inc is an equal opportunity employer & treatment provider

664 Services



THE DEADLINE for placing a **CLASSIFIED AD** is **4:00 P.M.**
TWO BUSINESS DAYS BEFORE PUBLICATION
Publication Days: Tuesday, Thursday, Saturday

675 Service Directory

Baker County
THE SEWING LADY
Linda Foersterling
1609 Tenth St., Baker City
541-523-5327

Union County
Michael
541-786-8463
A Certified Arborist
CCB# 183649 · PN – 7077A

Baker City
Tony's Tree Service
541-523-3708
CCB 63504 · LCB 6271

675 Service Directory

Mark's Custom Mowing
Lawn Debris Removal
Call: (541)519-5624

Union County
AW CONSTRUCTION, LLC
CCB#186113
Andy Wolfer
541-910-6609

Baker County
David Gentry's Custom Painting, LLC
541-403-1967
CCB#207675

Union County
Riley Excavation Inc.
CCB# 168468
rileyexcavation@gmail.com
541-805-9777

Union County
EXECUTIVE TREE CARE, INC.
Brian Walker, Arborist
541-432-8733
CCB 202271

Baker County
APPLIANCES & MORE
appliancesandmorellc.com
2036 Main St., Baker City
541-523-6284
CCB: 219615

Baker County
MMW ELECTRIC MOTOR & PUMP REPAIR, INC.
Mike Voboril · CCB#80969
541-523-2859

Union County
Andrew's Tech Repair
<https://www.facebook.com/AndrewsTechRepair>
Hours: Everyday 7am-6pm
Andrew Frail · 541-589-3593

Baker County
CHESTERMAN'S CUSTOM UPHOLSTERY
dtupholstery@outlook.com
2327 10th St., Baker City
541-903-0480

Baker & Union County
Thatcher's Ace Hardware & La Grande Ace Hardware
2200 Resort St., Baker City
541-523-3371
2212 Island Ave., LaGrande
541-605-0152

Baker County
STATE FARM GREG HINRICHSEN INSURANCE AGENCY INC.
Greg Hinrichsen, Agent
1722 CAMPBELL STREET
Baker City, OR 97814-2148

Union County
INLAND Turf & Equipment
www.inlandturf.net
10303 W. 1st St
Island City, OR 97850
541.963.4985

Baker County
McELROY PRINTING, INC.
stitches@bmdw.com
1920 Court Avenue
Baker City, OR 97814
541-523-2621

675 Service Directory

Baker Wireless Repair
Cell phone and tablet issues
Benjamin Arvat
541-403-6434

Baker County
CG Rentals & Property Mgmt., LLC
Cheryl A Guzman, Owner
541-519-5807
PO BOX 538 · 1133 Madison
Baker City, OR 97814
cgrentialsbakercity@gmail.com

Baker County
FENCES CEDAR & CHAIN LINK Remodels/Handyman Services Kip Carter Construction
541-519-6273
Great references
CCB# 60701

Baker County
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Baker City, OR

807 Fuel, Heating & Firewood

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Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

831 Wanted to Buy

WANTED TO BUY Lapidary Rock Collections
Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc.
Call Mike (541)742-4608

878 Generators

Lincoln Generator Welder, 18 horsepower, 60ft leads, on a trailer. \$2,000 firm. 541-534-2298

101 Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Hereford Recreation District, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at Hereford Community Hall, 23213 Hwy 245, Hereford. The meeting will take place on May 26, 2022 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 26, 2022 at Hereford Community Hall, between the hours of 6:00 p.m. and 7:00 p.m.

Legal No. 296138
Published: May 5, 12, 2022

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Cove, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at 504 Alder, Cove Oregon. The meeting will take place on **May 18, 2022 at 7 p.m.** The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting or attend virtually and discuss the proposed programs with the Budget Committee. To submit in writing comments or receive instructions to virtual attend/ the meeting e-mail by Noon on Wednesday, May 18, 2022 to cityadmin@cityofcove.org. A copy of the budget document may be inspected or obtained on or after May 10, 2022 at 504 Alder, Cove Oregon, between the hours of 8:30 a.m. and 12:30 p.m. Monday through Friday. The budget notice will also be posted on City of Cove's Website: www.cityofcove.org

Published: May 12, 2022
Legal No. 297894

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION MAJOR PARTITION

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, May 23, 2022, 7:00 p.m.**, Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, and via Zoom teleconference, will consider a Major Partition application submitted by Weston Weaver, to create Parcel 1, approximately 10.05 acres, Parcel 2, approximately 10.68 acres, and Parcel 3, approximately 11.33 acres. The property is located about 3.5 miles north of the City of La Grande, west of Mt. Glen Road, and is described as Twp. 2S, Range 38 EWM, Section 21B, Tax Lot 300, about 32.06 acres, in an R-3 Farm Residential Zone.

Published: May 12, 2022
Legal No. 297792

101 Legal Notices

PUBLIC ANNOUNCEMENT

PUBLIC MEETING MAY 17, 2022, AT 2:30PM, at 2810 Cedar St., Baker City, Oregon. Baker County Senior Citizens, Inc. will hold a meeting to hear building expansion updates and to update bylaws. All persons 65+ years of age and older are members of this private non-profit organization and are welcome to attend.

Legal No. 297514
Published: May 12, 2022

NOTICE OF BUDGET COMMITTEE MEETING Union County & Union County Solid Waste District

A public meeting of the Budget Committee of Union County and the Union County Solid Waste District, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held on **Monday, May 23, 2022, at 4:00 p.m.** and will continue on **Tuesday, May 24, 2022 at 4:00 p.m.** The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. The meeting will be held at 1106 K Avenue, La Grande with public attendance available. Additionally, the public may participate via video or teleconference. Join Zoom Meeting: <https://us02web.zoom.us/j/82073485665> or Dial: 1 (253) 215-8782 or 1 (669) 900-6833 and enter Meeting ID: 820 7348 5665. To provide public comment in writing; you may submit by mail to: 1106 K Avenue, La Grande or by e-mail to amoore@union-county.org. Written comments must be received by 9:00 a.m. on May 23, 2022.

A copy of the proposed budget document is available on the Union County website www.union-county.org.
Published: May 12, 2022
Legal No. 29550

Public Notice

Training & Employment Consortium is seeking proposals from qualified consultants to provide annual audit services. Proposals must be received before 12:00 pm June 10, 2022 1901 Adams Avenue, PO Box 2979, La Grande Oregon 97850. Attention: Eric Labonte. Solicitation Packets may be obtained at the address listed above or by calling 541-963-7942 Ext 2.

Published: May 10, 11, 2022
Legal No 297308

102 Public Notices

IN THE MATTER OF THE ESTATE OF FRANCIS MARTIN EDWARDS, Deceased
State of Oregon / County of Baker
Circuit Court / In Probate
Case No. 22PB04380

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative. Dated and first published May 12, 2022.

Personal Representative:
/s/Kristina M. Edwards
PO Box 627
Halfway, OR 97834

Attorney for Estate:
Floyd C. Vaughan-OSB #784167
P.O. Box 965 / 1950 Third Street
Baker City, Oregon 97814
(541) 523-4444

Legal No.
Published: May 12, 19, 26, 2022

101 Legal Notices

ADVERTISEMENT FOR BIDS CITY OF LA GRANDE, OREGON 2022 CITY WIDE VOLUNTARY SIDEWALK LID #22-067 AND CONCRETE REPAIR PROJECTS

The City of La Grande invites competitive bids for the proposed 2022 City Wide Voluntary Sidewalk Local Improvement District Number 22-067 and Concrete Repair Projects. The project will be to furnish all materials, labor and equipment to construct and complete all necessary items for repair and replacement and/or new construction of sidewalk, curb, curb and gutter, driveway approaches and other miscellaneous concrete repairs and construction as directed by the City.

Sealed bids for the described projects will be received by Kyle Carpenter, or his designee at the City of La Grande at the Public Works Department, 800 'X' Avenue, La Grande, Oregon until **10:00 a.m. local time, on Wednesday, May 25, 2022**, and then publicly opened and read aloud the same day, at 10:05 a.m. in the Public Works Conference Room. The contract shall end November 31, 2022.

The City of La Grande may reject any bid not in compliance with all prescribed requirements listed in the Contract Documents, and may reject for good cause any and all bids upon finding that it is in the public interest to do so.

Copies of the Contract documents may be obtained at the City of La Grande, Public Works Department, 800 'X' Avenue, or by phoning (541) 962-1325. The contractor shall provide his mailing address, phone and fax numbers when documents are requested.

The City of La Grande is an equal opportunity employer.

Kyle Carpenter
Public Works Director

Published: May 12, 19, 2022
Legal No. 297711

102 Public Notices

IN THE MATTER OF THE ESTATE OF ELLEN ELIZABETH McBROOM, Deceased
State of Oregon / County of Baker
Circuit Court - In Probate
Case No. 22PB04244

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published May 5, 2022.

Personal Representative:
/s/ Larry P. McBroom
41491 Little Canyon Road
Peck, ID 83545

Attorney for Estate:
Floyd C. Vaughan-OSB #784167
P.O. Box 965 / 1950 Third Street
Baker City, Oregon 97814
(541) 523-4444

Legal No. 296476
Published: May 5, 12, 19, 2022

IN THE MATTER OF THE ESTATE OF NELLIE GRACE GULICK, Deceased
State of Oregon / County of Baker
Circuit Court - In Probate
Case No. 22PB03919

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Co-Personal Representatives at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Co-Personal Representatives, or the attorney for the Co-Personal Representatives.

Dated and first published April 28, 2022.

Co-Personal Representatives:
Kerry C. Gulick
39621 Pine Town Lane
Halfway, OR 97834

Roger N. Gulick
46152 Oliver Road
Halfway, OR 97834

Attorney for Estate:
Floyd C. Vaughan
OSB #784167
P.O. Box 965
1950 Third Street
Baker City, Oregon 97814
(541) 523-4444

Legal No. 294143
Published: April 28, May 5, 12, 2022

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 to place your ad.

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101 Legal Notices

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Special student and gift subscriptions are available. Contact The Observer 541-963-3161 or Baker City Herald 541-523-3673 circulation office for more information.

THE OBSERVER
Baker City Herald

Call for more information 541-523-3673 or 541-963-3161

The applicable Land Use Regulations are found in Sections 8.04, 25.05 & 25.09 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 250 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

To participate via Zoom teleconference, please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: **957 9307 1503**.

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

Scott Hartell
Planning Director

Published: May 12, 2022
Legal No. 297792