

### **RESIDENTIAL · COMMERCIAL** Todd Livingston (541) 805-8216

Licensed, Bonded, Insured CCB# 202333



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### CCB# 224281 General Contractor **ALL** phases of construction Over 30 Years Experience! (541) 805-0588 (541) 519-4905

807 Fuel, Heating & Firewood

Firewood \$220 in the rounds 4"-12" in DIA, \$250 split. Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

### 831 Wanted to Buy

**Antler Buyer** Fair, honest pricing and grading using state certified scales. NDN ANTLERS 541-786-4982

WANTED TO BUY Lapidary Rock Collections Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc. Call Mike (541)742-4608

WEDNESDAY, APRIL 27, 2022

YOUR BIRTHDAY by Stella Wilder

other way, for you are almost certain to dis-

by using your character and natural tenden-

endeavors. You are a strong and confident

give up your independence or autonomy!

simply by doing what seems right to you.

Being safe doesn't have to be difficult!

penefit you in a new and exciting way.

WEDNESDAY, APRIL 27, 2022

THURSDAY, APRIL 28

### 101 Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget

Committee of the Elgin RFPD, UNION COUNTY, State of Ore-

gon, to discuss the budget for the

fiscal year July 1, 2022 to June 30, 2023, will be held at the

**Emergency Services Building**,

155 N. 10th in Elgin, Oregon.

The meeting will take place on May 19, 2022 at 5:30 pm.

The purpose of the meeting is to receive the budget message and

to receive comment from the pub-

This is a public meeting where

deliberation of the Budget Com-

mittee will take place. Any person

may appear at the meeting and

discuss the proposed programs

A copy of the budget document

may be inspected or obtained by

calling 541-786-1285 between

Published: April 26, May 10, 2022

NOTICE OF BUDGET

COMMITTEE MEETING

A public meeting of the Budget

Committee of the Huntington School District #16J, Baker

County, State of Oregon, to dis-

cuss the budget for the fiscal year

July 1, 2022 to June 30, 2023, will

be held at Huntington School Li-

brary, 520 E 3rd Št., Huntington,

OR. The meeting will take place on May 9, 2022 at 5:00 p.m. The

purpose of the meeting is to re-

ceive the budget message and to

receive comment from the public

on the budget. A copy of the budget document may be in-

spected or obtained on or after

May 9, 2022 at Huntington

School District #16J, 520 E 3rd

St., Huntington, OR, between the

hours of 9:00 a.m. and 3:00 p.m.

This is a public meeting where

deliberation of the Budget Com-

mittee will take place. Any person

may appear at the meeting and

discuss the proposed programs

with the Budget Committee.

Published: April 19, 26, 2022

These little ads really work! Join

the thousands of other people in

this area who are regular users

Born today, you are not always what you remembered for some time -- but will it be for CAPRICORN (Dec. 22-Jan. 19) -- The

pected result -- but take care that you're not

individual, and yet others may think you are about to take orders from someone who has happens. You'll want to pick up the pace.

tries to control you, for you are never one to in tandem, surely, and offer valuable lessons. share a precious memory today with someone

may be feeling certain regrets more sharply

cover that being able to surprise people simply scenes maneuvering today can yield an unex- the light at the end of the tunnel.

Legal No. 292030

of classified.

HOROSCOPES

seem to be to others, and you would have it no the right reasons? You can ensure that it is.

easily controlled -- but woe to the one who less experience than you -- but you can work

TAURUS (April 20-May 20) -- You can no matter what you do to solve that particular

GEMINI (May 21-June 20) -- You've been the wrong reasons. Today you can put your

you're able to see things in a way that will SAGITTARIUS (Nov. 22-Dec. 21) -- You

cies can prove a big advantage in all of life's stepping on someone's toes.

protect yourself from hidden dangers today puzzle. It's time to move on.

the hours of 8 am-5 pm, M-F.

with the Budget Committee.

lic on the budget.

Legal No. 291585

Legal No.

Call 541-963-3161 541-523-3673

House need new paint? The Service Directory is the place to

### 101 Legal Notices

NOTICE OF BUDGET **COMMITTEE MEETING** 

A public meeting of the Budget Committee of **Baker County** Library District (BCLD), Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held both in person and shared online via web conference. The meeting will take place at Baker County Public Library at 2400 Resort St, Baker City on Wed, May 25 2022 at 5:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Details for remote connection via computer, tablet or smartphone will be available on the library website at least 24 hours in advance. Any person may join the virtual meeting to ask questions or comment on the proposed budget programs to the Budget Committee. Written communication may be submitted by email to info@bakerlib.org or regular mail to the address above. If a continuance is necessary, a 2nd meeting is tentatively scheduled for Thursday, May 26 2022 at 5:00 pm. A copy of the budget document may be inspected or obtained on or after May 18, 2022 by visiting a BCLD branch or downloading from the Budget page on the library website at www.bakerlib.org. If special physical, technical, or language accommodations are needed for this public session, please notify BCLD by email or calling (541) 523-6419 at least 24 hours prior to the session.

Published: April 26, 2022

to place your ad.

look

positive and the negative may be spiraling

AQUARIUS (Jan. 20-Feb. 18) -- You may

receive a boost from someone you don't even

PISCES (Feb. 19-March 20) -- You can

ARIES (March 21-April 4) -- You want to

free yourself of certain restrictions today, but

by Stella Wilder

CANCER (June 21-July 22) -- What hap- than others, and those are the ones that

LEO (July 23-Aug. 22) -- Your behind-the- within you today, making it hard for you to see

VIRGO (Aug. 23-Sept. 22) -- You're not know today, but you'll surely know it when it

LIBRA (Sept. 23-Oct. 22) -- Another's who was a part of the original adventure -- if

SCORPIO (Oct. 23-Nov. 21) -- You may be they are in place for your own good and to

motives may remain a mystery to you today, only via long-distance communication.

letting someone take advantage of you for all remove them can prove quite risky.

pens on your watch today is likely to be require your immediate attention today.

### 101 Legal Notices

NOTICE OF SHERIFF'S SALE

On May 10, 2022 at the hour of 10:00 a.m. at the Union County Sheriff's Office, 1109 K Ave, La Grande, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1801 2nd St, La Grande, OR 97850. The court case number is 19CV42054, where US BANK NATIONAL ASSOCIA TION, AS TRUSTEE FOR RES IDENTAL ASSET SECURITIES CORPORATION. HOME EQ. UITY MORTGAGE ASSET BACKED PASS-THROUGH CERTIFICATES, 2005-KS10 is plaintiff, and THE UNKNOWN HEIRS AND

SERIES DEVISEES OF ROBERT R. SHELLS AKA ROBERT RUS-SELL SHELLS; EVA SHELLS CAPITAL ONE BANK (USA) N.A.;CAM CREDITS, INC FUNDING MIDLAND LLC STATE OF OREGON; OCCU-PANTS OF THE PROPERTY is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Union County Sheriff's Office. For more information go to: oregon sheriffs.com/sale.htm

Published: April 5, 12, 19, 26. Legal No. 289149

### **PUBLIC NOTICE**

Community Connection of Northeast Oregon, Inc. is seeking general contractors for its residential Weatherization Assistance Program which serves Baker, Grant, Union, and Wallowa counties. The program funds 20 to 40 homes per year at an average cost of \$20,000 per home. Typical work includes blowing insulation in building cavities such as floors, ceilings, and exterior walls, sealing ductwork, twining insulation under floors, air sealing the building shell, and installing exhaust fans, exterior doors, and windows.

To qualify, a contractor must have a Certified Lead-Based Paint Renovation Contractor's License and experience working on both manufactured and site-built homes. Contractors barred from federal contracts will not be considered eligible. Previous weatherization installer experience is a plus, however weatherization trainings for contractors will be required. These trainings will be available to our contractors in the near future.

Community Connection is proud to publicly support and encourage entrepreneurship throughout northeast Oregon. Businesses classified as WBE (Women Business Enterprise), DBE (Disadvantaged Business Enterprise). MBE (Minority Business Enterprise), and ESB (Emerging Small Business) are encouraged to

Please contact Kale Elmer at 541-963-3186 for more information and a form.

Legal No. 291934 Published: April 19, 26, May 3, 10.2022

Fixing up your house? Then you'll need the right materials or expert help. You can find both in the classified pages.

### 101 Legal Notices

Rangeland Fire

System.

WHEN: 4 pm on May 3, 2022 WHERE: Durkee Community Center, 28716 Old Hwy 30,

WHY: The Burnt River Rangeland Fire Protection Association would like to expand their current boundary to include an area which currently has no fire protection services available for privately owned lands.

public are invited to attend and to PO Box 670, Prineville, OR 97754 or emailed to:

All testimony must be received by 5pm Tuesday, May 10, 2022. sought on the proposal to: 1) Expand the Burnt River Rangeland is part of the Oregon Wildfire Protection System, and 2) develop an agreement with the Burnt

The Association operates in cooperation with the Oregon Board of Forestry. Oregon Department of Forestry (ODF) staff will provide background on the proposal and answer questions. A report of the public testimony will then be pro-

vided to the Board for review prior to its consideration of expansion of the Burnt River Rangeland Fire Protection Association proposal at its next meeting. If the proposal is ultimately ap-

proved by the Board, fire protection for the area added would be managed by local rangeland rived from annual dues assessed

ations were authorized by the Oregon Legislature in 1963 to fill a gap in protection for portions of the state that do not lie within a rural fire protection district or an ODF forest protection district. There are currently twenty-four active Rangeland Fire Protection Associations operating in Oregon.

To ensure the broadest range of services to individuals with disabilities, lead-time is needed to make necessary arrangements. If special materials, services, or assistance is required, please contact Marvin Vetter at the Oregon Department of Forestry office in Prineville at least 48 hours in advance, Marvin Vetter (541) 912-6695.

Legal No. 291855 Published: April 19, 26, 2022

Our farm community is well repumns of this newspaper. For all your agricultural needs, look to classified.

### 101 Legal Notices

REQUEST FOR PROPOSAL: CONTRACTED TOURISM AND MARKETING SERVICES

Baker County is seeking a qualified individual or firm to facilitate the implementation of the Baker County Tourism and Marketing Plan. Baker County is requesting proposals for the full-time position of a contracted Marketing Director. This position will serve as the primary point of contact for individual, group, and packaged travel tour operators in response to requests for sales and itinerary planning. Bid packets can be found online at: www.bakercounty.org or by contacting Shelly Christensen, Accounting Coordischristensen@baker-

county.org (541)523-8209. Proposals must be received no later than 5:00 p.m. on May 9, 2022 and delivered to: Baker County Commissioners, 1995 Third Street, Baker City, OR 97814.

Legal No. 293671 Published: April 23, 26, 28, 2022

### 102 Public Notices

### **Public Notice**

Road work will begin on North Powder River Lane starting Monday, April 25, 2022, and is scheduled through the month of August 2022. Road work will be from the intersection of Highway 30 and continue west on North Powder River Lane for 4.44 miles. Work will consist of surveying and staking, clearing and grubbing, removal and replacing of culverts, roadway excavation, full depth reclamation, paving and pavement markings. Expect delays up to 30 minutes with construction project area under traffic control with flaggers and pilot car. Road work can be expected with delays weekdays Monday through Friday 8 A.M. – 4 P.M. please consider alternate routes. No work will take place on weekends or holidays.

Legal No. 293722 Published: April 26, 2022

INVITATION TO BID Wallowa School District Bond Project - Locker Room Early **Procurement** 

Project Description: This project consists of the construction of the new locker rooms in the existing gymnasium. There is currently work being completed under the Seismic project, on the gymnasium. The scope of the work includes insulation, doors, frames, hardware, drywall, tile flooring, painting, electrical, plumbing, HVAC and fire alarm. THIS PROJECT IS SUBJECT TO OREGON BOLI PREVAILING WAGE.

RFI's Due: April 28, 2022 Bid Due Date: May 5, 2022 Request for plans and questions about this project should be directed to Troy @ CBConst.us.

Legal No. 293672 Published: April 26, 28, 30, May 3, 5, 7, 2022

# **Request for Proposal**

The Pine Eagle Clinic in Halfway, OR is requesting a proposal to install automatic doors. Please contact Terra Lewis, Clinic Administrator, at (541)742-5023 for

Legal No. Published: April 26, May 3, 2022

**101 Legal Notices** 

## 101 Legal Notices

**101 Legal Notices** 

# <u>ROSSWORD PUZZLER</u>

# **ACROSS**

- 1 Birds of ill Place of
- control 9 Elmer, to Bugs
- 12 Public meeting
- places 13 Libretto feature
- 14 Gladiator's
- greeting 15 Resolute
- 16 Catches a crook
- 17 Took nourishment
- 18 Put a stop to
- 20 Unconventional
- 22 Down and out 25 Tweeted
- 27 Nutritious grain 28 Game channel 30 Like some
- candy 34 Winery cask
- 35 Seer's deck 37 Ms. Arthur
- 38 Quiz 40 Belfry sound

23

47

48

15

38

# 41 Disallow

- 42 Branch
- 44 Unsuitable
- 46 Kind of layer 49 Ghost
- — chance 50 Canine pals
- do it
- 51 Highest point
- 54 Pairs
- 58 Flight dir.
- 59 Frost 60 Lois of
- "Lois & Clark"
- 61 Change color
- 62 Made a web 63 Subscription

### term **DOWN**

- 1 Rancid
- 2 Miss Piggy's pronoun
- 3 Do the wrong thing 4 Put the finger
- on 5 Farm worker

25 26 20 21

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30 31

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42 43

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28 29

51 52

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## **Answer to Previous Puzzle**

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Α	С	D			Α	M	0	R		G	R	F
D	П	S	Р	Ε	R	Α	D	0		G	Ε	Ν
			Р	٧	С			W	Α	Υ	Ν	Ε
R	П	N	Ε	Ε		L	Α	D	S			
0	٧	Т	D		Ν	Т	Χ		Н	Ε	Α	D
В	_	В			U	Т	Ε			Т	S	l
E	L	S	Α		D	Ε	L		В	R	Α	D
			D	Ε	Ε	R		K	Ε	Ε	Ν	S
G	Г	U	Ε	S			S	0	S			
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|W|R|Y| |S|K|I|D| |D|A|N|K| © 2022 UFS, Dist. by Andrews McMeel for UFS

- 6 Hurler's stat Ad — (wing it)
- 8 Stoneworker
- 10 Above 11 Give up
- 9 Foolish

32 33

57

56

19 Novgorod "no" 21 "Gross!"

of

- 22 Make mention
- 23 French waters 24 Still-active volcano
- 25 Fresh growth 26 Nameless

auth.

- 29 Graceful wrap 31 "Waterloo"
- group 32 Gather crops
- 33 Scurry 36 Week-ending cheer
- 39 Atlas abbr. 43 Becomes
- frayed
- 45 Spruce 46 Felt grateful
- 47 Wacky 48 Type of arch
- 52 Die spot
- address

By virtue of Court Order 2022-11 adopted by the Board of County Commissioners of Union County, Oregon, on April 6, 2022 authorizing the sale of real property under ORS 271.310 and 275.110. on at 10:00 AM in the Meisner Conference Room of the Daniel Chaplin Building. 1001 4th St, La Grande, Oregon, the Union County Sheriff Office shall sell, at public auction to the highest and best bidder, for cash or cashier's check in hand, the right, title to and interest in of Union County in the real property listed below:

Map and Tax Lot Property Address Minimum Bid

01N3915AD-TL3200 Adjacent to N 4th Ave, Elgin, OR 97827

Map and Tax Lot

01N3915BD-TL2501 380 N 15th Ave, Elgin, OR 97827

Map and Tax Lot

Property Address

Minimum Bid

**Property Address** 875 3rd st, North Powder, OR 97867 Minimum Bid \$8.075.18

\$62,480.00 Map and Tax Lot 06S3922BD-TL601

**Property Address** 570 F st, North Powder, OR 97867 Minimum Bid \$1230.53

\$19,010.00

Near Corner of 5th & C, La Grande, OR 97850

6. Ref #1696 Real Market Value \$117,880.00 03S3806DA-TL2500 Map and Tax Lot

**Property Address** 2108 Third St, La Grande OR 97850 Minimum Bid

7. Ref # 2023 Real Market Value Map and Tax lot

\$158,710.00

03S3806DC-TL11400

**Property Address** \$106,228.01

1706 Cedar St, La Grande OR 97850 Minimum Bid

ALL PARCELS WILL BE SOLD AS IS

Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. Currency and/or Cashiers Checks made payable to Union County Sheriff Office will be accepted. Payment must be made in full immediately upon conclusion of the sale.

For information of the land sale auction, contact Union County Sheriff Office at 541-963-1017 x 266

or kheath@union-county.org Cody Bowen

By: Kati Heath, Civil Clerk

Published: April 26, May 3, 10, 17, 2022

**Public Hearing on Burnt River Protection Association** 

WHAT: Public hearing on proposal to include designated lands in the Oregon Wildfire Protection

Durkee OR 97905

WHO: Interested members of the

give oral or written testimony. Written testimony can also be mailed marvin.j.vetter@odf.oregon.gov.

MORE INFO: Public comment is Fire Protection Association, which River Rangeland Fire Protection Association to provide fire protection to rangelands in portions of southern Baker County that currently have no wildfire protection.

provided by the Burnt River Rangeland Fire Protection Association which is directed and owners. Associations prepare annual budgets for review by the Board. Operating funds for Association activities typically are deby an association on its members. Grants provided through ODF may provide supplemental funding. Rangeland fire protection associ-

resented in the classified col-

**NOTICE OF SALE** 

1. Ref #12674 Real Market Value \$21,840.00

\$1350.01 2. Ref #12798 Real Market Value

\$4.844.85

Real Market Value \$166,200.00 06S3922CA-TL500

4. Ref #18198 & 903170 Real Market Value

5. Ref #3873 Real Market Value 03S3808CC-TL1500

Map and Tax Lot **Property Address** Minimum Bid

\$50.387.79

Potential Bidders please see the following web site for more information: www.union-county.org

**Union County Sheriff** 

Legal No. 293370

**CLASSIFIEDS** 

49 Wagon pullers 53 Grounded bird 55 Pint-size 56 Mouths, in biology 57 Knight's