

**677 Baker County Service Directory**

**THE SEWING LADY**  
Linda Foersterling  
1609 Tenth St., Baker City  
541-523-5327

**Tony's Tree Service**  
Baker City  
541-523-3708  
CCB#63504 • LCB#6271

These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience.

**DAVID GENTRY'S**  
CUSTOM PAINTING, LLC  
541-403-1967  
CCB#207675

**APPLIANCES & MORE**  
www.appliancesandmorellc.com  
2036 Main St., Baker City  
541-523-6284  
CCB: 219615

**677 Baker County Service Directory**

**CHESTERMAN'S**  
CUSTOM UPHOLSTERY  
dtupholstery@outlook.com  
2327 10th Baker City  
541-903-0480

**MMW ELECTRIC**  
MOTOR & PUMP  
REPAIR, INC.  
Mike Voboril • CCB#80969  
541-523-2859

**STATE FARM**  
GREG HINRICHSEN  
INSURANCE AGENCY INC.  
GREG HINRICHSEN, AGENT  
1722 CAMPBELL STREET  
Baker City, OR 97814-2148

**Thatcher's Ace Hardware**  
& La Grande Ace Hardware  
2200 Resort St., Baker City  
541-523-3371  
2212 Island Ave., La Grande  
541-605-0152

Step into the world of classified advertising, where you'll find just about anything you may be looking for!

**677 Baker County Service Directory**

**Kip Carter Construction**  
Handyman Services  
Fences/Carpentry/Remodeling  
541-519-6273  
Great references  
CCB# 60701

**McELROY**  
PRINTING, INC.  
stitches@bmdw.com  
1920 Court Avenue  
Baker City, OR 97814  
541-523-2621

**Outstanding**  
Computer Repair  
MOBILE SERVICE  
www.outstandingcomputerrepair.com  
WEEKDAYS: 7 AM - 7 PM  
Dale Bogardus  
(541) 297-5831

**CG RENTALS & PROPERTY**  
MGMT., LLC  
CHERYL A GUZMAN, OWNER  
541-519-5807  
PO BOX 538 • 1133 Madison  
Baker City, OR 97814  
cgentalsbakercity@gmail.com

**677 Baker County Service Directory**



**DONNA'S**  
GROOM & BOARD, LTD  
1405 17th St. • Baker City  
541-523-6080



**Jacket & Coverall Repair**  
Zippers replaced, patching & other heavy duty repairs.  
Reasonable Rates!  
Fast Service!  
(541)805-9576 • Baker City



**SHURTLIFF**  
CONSTRUCTION  
CCB# 224281  
General Contractor  
ALL phases of construction  
Over 30 Years Experience!  
(541)805-0588  
(541) 519-4905

Just starting up in a business of your own? A good way to tell people about it is with a low-cost classified ad.

**678 Union County Service Directory**

**RILEY EXCAVATION Inc.**  
CCB# 168468  
rileyexcavation@gmail.com  
541-805-9777

**AW CONSTRUCTION, LLC**  
CCB#186113  
**Andy Wolfer**  
541-910-6609

**EXECUTIVE TREE CARE, INC.**  
Brian Walker, Arborist  
541-432-8733  
CCB 202271

**Andrew's Tech Repair**  
https://www.facebook.com/AndrewsTechRepair  
Hours: Everyday 7am-6pm  
Andrew Frail • 541-589-3593

**MICHAEL**  
541-786-8463  
A Certified Arborist  
CCB# 183649 • PN - 7077A

**INLAND**  
Turf & Equipment  
www.inlandturf.net  
10303 W. 1st St  
Isalnd City, OR 97850  
541.963.4985



"FROM WIRE TO WOOD WE BUILD IT ALL!"  
**RESIDENTIAL • COMMERCIAL**  
Todd Livingston  
(541)805-8216  
Licensed, Bonded, Insured  
CCB# 202333

**716 Hay, Straw, Forage**

**1,000 lb Wheat Straw for Sale**  
\$80/ton. Joseph Oregon.  
Please contact Katie Romero:  
(541)577-3048

**806 Firewood**

**Firewood \$220** in the rounds 4"-12" in DIA, \$250 split. Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

**831 Wanted to Buy**

**WANTED TO BUY**  
Lapidary Rock Collections  
Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc.  
Call Mike (541)742-4608

**840 Miscellaneous**

**TEST**  
Test test test test test kjliul jhown ;lkjth ehtlkh thwoislak kfgjht kdimmf thewo tbto

READY FOR A CHANGE? Don't just sit there, let the classified help wanted column find a new and challenging job for you.

**Imperial super insulated** structures commercial cooler & freezer unit. Runs, operates as it should. Inside freezer unit 19' x 19' x 8' ceiling height at the lowest point. Inside cooler unit 19' x 13' 8" x 8' ceiling height at the lowest point. Wall thickness 4". Doors 60" x 84" manual swing hinged on the right side. Purchaser will have to supply a licensed & bonded contractor with insurance to remove the item. Further details and pictures can be found at <https://www.govdeals.com>. \$5000. Please call Diana at 541-963-3186 to schedule an appointment to inspect the unit.

**SUBSCRIBERS!**

TAKE US ON YOUR PHONE and LEAVE YOUR PAPER AT HOME!

FULL editions of the **Baker City Herald** -AND- **La Grande Observer** are now available online!

**3 EASY STEPS**  
1. Register your account before you leave  
2. Call to stop your print paper  
3. Log in wherever you are at and enjoy!  
Call Now to Subscribe! (541) 963-3161

**111 Baker County Legal Notices**

**REQUEST FOR PROPOSAL: CONTRACTED ECONOMIC DEVELOPMENT DIRECTOR**

Baker County is seeking a qualified individual or firm to perform economic development functions for Baker County. Baker County is requesting proposals for the position of a contracted Economic Development Director. This position will serve as the primary point of contact for all economic development leads and services. Bid packets can be found online at: [www.bakercounty.org](http://www.bakercounty.org) or by contacting Heidi Martin, Executive Assistant, [hmartin@bakercounty.org](mailto:hmartin@bakercounty.org), 541-523-8200. Proposals must be received no later than 5:00 p.m. on February 23, 2022 and delivered to: Baker County Commissioners, 1995 Third Street, Baker City, OR 97814.

Legal No. 281805  
Published: February 12, 19, 2022.

**112 Union County Legal Notices**

**112 Union County Legal Notices**

**SHEEP CREEK VEGETATION MANAGEMENT PROJECT**  
Draft Decision Notice and Objection Period  
USDA - Forest Service  
Wallowa-Whitman National Forest  
La Grande Ranger District

The La Grande Ranger District recently completed an Environmental Assessment and draft Decision Notice for the Sheep Creek Vegetation Management Project, available on the web for review at <https://www.fs.usda.gov/project/?project=57625>. The area evaluated consists of approximately 30,000 acres of National Forest System lands on the La Grande Ranger District. The project area is approximately 22 miles southwest of La Grande, Oregon in Townships 5&6 South, Range 35 East.

The La Grande District Ranger and Responsible Official, Bill Gamble, has decided to select Alternative 2. This alternative includes the most comprehensive set of actions to prepare the Wildland Urban Interface and surrounding landscape for wildfire while maintaining high quality habitat for fish, connectivity for wildlife, and access to the Winom-Frazier trail system.

This project is subject the objection process pursuant to 36 CFR 218, including subparts A and B, as a project not authorized under the Healthy Forests Restoration Act. Only individuals or organizations that submitted specific written comments during a designated opportunity for public participation (scoping or the 30-day public comment period) may object (36 CFR 218.5). Notices of objection must meet the requirements of 36 CFR 218.8(d); incorporation of documents by reference is permitted only as provided for at 36 CFR 218.8(b).

Electronic objections must be submitted to:  
• Wallowa-Whitman National Forest's project webpage at <https://www.fs.usda.gov/project/?project=57625>. Select the "Comment/Object on Project" link in the "Get Connected" group at the right-hand side of the project webpage.

Hardcopy objections must be submitted by:  
• Mail to Shaun McKinney, Forest Supervisor, Attn Objections: 1550 Dewey Ave Baker City, OR 97814.

Objections must be electronically submitted, postmarked or received by the Reviewing Officer, Forest Supervisor McKinney, within 45 days from the date of publication of this notice. The publication date is the exclusive means for filing an objection. Those wishing to file an objection should not rely upon dates or time frames provided by any other source.

Published: February 19, 2022 Legal No. 282879

**112 Union County Legal Notices**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR UNION COUNTY**  
Juvenile Department

In the Matter of LEAH FAY LARSON A Child.

Case No. 21JU05848

PUBLISHED SUMMONS

TO: McKinzie Breanna-Rose Simonis

IN THE NAME OF THE STATE OF OREGON: Petitions have been filed asking the court to establish a permanent guardianship regarding the above-named child. A copy of the petition is attached.

YOU ARE DIRECTED TO PERSONALLY APPEAR before the Union County Court at 1105 K Ave, La Grande, Oregon 97850, on the **21st day of March, 2022 at 2:00 pm**, for an initial appearance hearing and to personally appear at any subsequent court-ordered hearing. **YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATES AND AT THE TIMES LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.**

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated 01/18/2022. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Union County.

Date of first publication: February 5, 2022  
Date of last publication: February 19, 2022

**NOTICE**  
**READ THESE PAPERS CAREFULLY**

IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and ESTABLISH A PERMANENT GUARDIANSHIP to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law.

**RIGHTS AND OBLIGATIONS**

YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter.

IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Union County Court, at 1105 K Ave, La Grande, Oregon 97850, phone number 541-962-9500, between the hours of 8:00 a.m. and 5:00 p.m. for further information.

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS. PETITIONER'S ATTORNEY

Victoria Dethloff  
Assistant Attorney General  
Department of Justice  
800 SE Emigrant, Suite 310  
Pendleton, OR 97801  
Phone: (541) 278-5230

ISSUED this 2nd day of February, 2022.  
Issued by: Victoria Dethloff, #084686

Published: February 5, 12, 19, 2022  
Legal No. 281123

**Call**  
**541-963-3161**  
or  
**541-523-3673**  
**to place your ad.**

**DOES EVERYONE KNOW YOUR BUSINESS**

Even if you think they do, you'll have to keep reminding them about it.

**111 Baker County Legal Notices**

**111 Baker County Legal Notices**

**111 Baker County Legal Notices**

**IN THE BOARD OF COUNTY COMMISSIONERS OF THE STATE OF OREGON FOR THE COUNTY OF BAKER**

IN THE MATTER OF )  
AN ORDER DIRECTING THE BAKER )  
COUNTY SHERIFF TO MAKE SALE )  
OF COUNTY PROPERTY; FIXING THE )  
MINIMUM PRICE AND PROVIDING A )  
PORTION OF THE CONDITIONS AND )  
TERMS OF SALE )

ORDER NO. 2022-106

WHEREAS, the County governing body may sell, exchange or lease lands acquired through foreclosure of delinquent tax liens pursuant to ORS 275.090; and

WHEREAS, the Baker County Board of Commissioners finds that certain properties acquired through foreclosure of delinquent tax liens are owned by the County and not in use for County purposes; and

WHEREAS, the Baker County Board of Commissioners find that the sale of such properties to be in the best interest of the County; and

NOW, THEREFORE, the Baker County Board of Commissioners ORDERS the following:

**Section A.** The Baker County Sheriff is directed to make sale of the County property identified in Section B in accordance with ORS Chapter 275.

**Section B.**

Reference #	Description	Back Taxes and Estimated County Expenses	Real Market Value from Tax Roll	Minimum Bid
8048	.27 acres located along Salmon Crk. Rd., Baker City, OR 9S 39E 08 Tax Lot 700	Back Taxes, Interest & Fees: \$329.02 Est. Expenses: \$1,100.00 Total: \$1,429.02	Land: 940 Structure: \$0 Total: \$940	\$1,500

**Section C.** The following conditions and terms of sale are required for the property being sold:

- Each purchaser will be issued a Quit Claim Deed, recorded at the expense of the purchaser. The purchaser will receive only such interest in the property as is owned by the County. The County makes no warranty or guaranty regarding liens or encumbrances. Any title or lien search is the sole responsibility of the purchaser.
- Cash or Cashier's Check payment of property shall be made within 15 business days of the date of purchase.

**Section D.** Sale of listed property shall take place on March 29, 2022 at 10:00 a.m. on the steps of the Baker County Courthouse, 1995 Third Street, Baker City, Oregon.

Done and Dated this 2 nd day of February, 2022.

**BAKER COUNTY BOARD OF COMMISSIONERS**

William "Bill" Harvey, Commissioner Chair

Mark E. Bennett, Commissioner

Bruce A. Nichols, Commissioner

Legal No. 281798  
Published: February 12, 19, 26, March 5, 2022

MONDAY, FEBRUARY 21, 2022  
**CROSSWORD PUZZLER**

- ACROSS**
- It gives a hoot
  - Hair treatment
  - Row
  - Sorority letter
  - Dairy-case buy
  - Promises to pay
  - Florentine poet
  - West Coast sch.
  - College deg.
  - Syllogism word
  - Theater people
  - Diamond loc.
  - Like junk mail, usually
  - That guy
  - Gallup finding
  - Subtle emanation
  - Mouselike animals
  - Tornado shape
  - Centrally located
  - Stakes
  - Burst
- DOWN**
- Peace and quiet
  - Pier
  - Tedious
  - "Ualalume" penner
  - Mud protection
  - Fun house cry
  - Gave the impression
  - Dagwood's neighbor boy
  - On — even keel
  - Astonish
  - Fridge maker
  - Party thrower
  - Dance movement
  - Edmund Hillary's title
  - Turkish official
  - Rochester's Jane
  - Heavy-hearted

**Answer to Previous Puzzle**

L	E	A	P		S	L	I	D		A	R	T						
A	R	L	O		M	O	L	E		R	A	H						
P	A	T	C	H	O	U	L	I		M	M	I						
					K	E	G			G	A	S	P	S				
					P	I	L	E	S		J	U	N	G				
					L	O	O	T		B	O	P		O	B	I	E	
					O	W	S			O	U	T		O	F	T		
					D	A	T	A		U	S	O		P	I	S	A	
										M	U	T		S	I	L	O	S
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					B	I	T			N	U	D	E		E	A	V	E
					S	O	S			G	N	A	W		S	T	E	W

- 2-21-22 © 2022 UFS, Dist. by Andrews McMeel for UFS
- Loop train
  - Grot more out of
  - Brown color
  - False witness
  - Moon of Jupiter
  - Protuberance
  - That, in Monterey
  - Traveled
  - Went first
  - Coffee brewers
  - Avoids
  - Recent
  - Choler
  - de mer
  - Loses one's balance
  - Ballgame opener
  - Maple syrup base
  - Insurance gp.
  - Provisions
  - Enterprise
  - Lots and lots
  - Pull down
  - Divert
  - "— vincit amor"
  - Miser's cache
  - This, in Mazatlán
  - Lad's sister
  - Triumphant cry
  - Holiday cheer
  - Gorilla or chimp
  - Librarian's warning
  - 911 destination

