

678 Union County Service Directory

RILEY EXCAVATION Inc. CCB# 168468 rileyexcavation@gmail.com 541-805-9777

AW CONSTRUCTION, LLC CCB#186113 Andy Wolfer 541-910-6609

EXECUTIVE TREE CARE, INC. Brian Walker, Arborist 541-432-8733 CCB# 202271

Classified advertising is a better way to tell more people about the service you have to offer. Ask about our low rates today.

MICHAEL 541-786-8463 A Certified Arborist CCB# 183649 • PN - 7077A

INLAND Turf & Equipment www.inlandturf.net 10303 W. 1st St Isalnd City, OR 97850 541.963.4985

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Andrew's Tech Repair https://www.facebook.com/AndrewsTechRepair Hours: Everyday 7am-6pm Andrew Frail • 541-589-3593

BAR-M-C FENCING "FROM WIRE TO WOOD WE BUILD IT ALL!" RESIDENTIAL • COMMERCIAL Todd Livingston (541)805-8216 Licensed, Bonded, Insured CCB# 202333

716 Hay, Straw, Forage

1,000 lb Wheat Straw for Sale \$80/ton. Joseph Oregon. Please contact Katie Romero: (541)577-3048

806 Firewood

Firewood \$220 in the rounds 4"-12" in DIA, \$250 split. Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

831 Wanted to Buy

WANTED TO BUY Lapidary Rock Collections Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc. Call Mike (541)742-4608

840 Miscellaneous

SUBSCRIBERS! TAKE US ON YOUR PHONE and LEAVE YOUR PAPER AT HOME! FULL editions of the Baker City Herald -AND- La Grande Observer are now available online! 3 EASY STEPS 1. Register your account before you leave 2. Call to stop your print paper 3. Log in wherever you are at and enjoy! Call Now to Subscribe! (541) 963-3161

These little ads really work! Join the thousands of other people in this area who are regular users of classified.

111 Baker County Legal Notices

REQUEST FOR PROPOSAL: CONTRACTED ECONOMIC DEVELOPMENT DIRECTOR Baker County is seeking a qualified individual or firm to perform economic development functions for Baker County. Baker County is requesting proposals for the position of a contracted Economic Development Director. This position will serve as the primary point of contact for all economic development leads and services. Bid packets can be found online at: www.bakercounty.org or by contacting Heidi Martin, Executive Assistant, hmartin@bakercounty.org, 541-523-8200. Proposals must be received no later than 5:00 p.m. on February 23, 2022 and delivered to: Baker County Commissioners, 1995 Third Street, Baker City, OR 97814. Legal No. Published: February 12, 19, 2022.

PEOPLE READ THE CLASSIFIED You've just proved it to yourself! Remember us when you need efficient, economical advertising. Check out our classified ads.

112 Union County Legal Notices

NOTICE OF PROJECT APPLICATION ACCEPTANCE Title III Projects - PL 115-141 Union County is currently accepting project applications for funding under Title III of PL 115-141. Categories of funding include 1) Firewise Communities Program; 2) Search, Rescue and other Emergency Services; 3) Emergency Services Training and Equipment Purchases; and 4) Community Wildfire Protection Plans. Applications are available online at www.union-county.org or may be picked up at the Union County Commissioners Office, 1106 K Avenue, La Grande, OR 97850. Questions may be directed to Annette Powers at apowers@union-county.org. The deadline for project proposals is March 11, 2022 at 4:00 p.m. Published: February 12, 2022 Legal No. 282018

112 Union County Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR UNION COUNTY Juvenile Department In the Matter of LEAH FAY LARSON A Child. Case No. 21JU05848 PUBLISHED SUMMONS TO: McKinzie Breanna-Rose Simonis IN THE NAME OF THE STATE OF OREGON: Petitions have been filed asking the court to establish a permanent guardianship regarding the above-named child. A copy of the petition is attached. YOU ARE DIRECTED TO PERSONALLY APPEAR before the Union County Court at 1105 K Ave, La Grande, Oregon 97850, on the 21st day of March, 2022 at 2:00 pm, for an initial appearance hearing and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATES AND AT THE TIMES LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.

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IN THE BOARD OF COUNTY COMMISSIONERS OF THE STATE OF OREGON FOR THE COUNTY OF BAKER IN THE MATTER OF AN ORDER DIRECTING THE BAKER COUNTY SHERIFF TO MAKE SALE OF COUNTY PROPERTY; FIXING THE MINIMUM PRICE AND PROVIDING A PORTION OF THE CONDITIONS AND TERMS OF SALE ORDER NO. 2022-106 WHEREAS, the County governing body may sell, exchange or lease lands acquired through foreclosure of delinquent tax liens pursuant to ORS 275.090; and WHEREAS, the Baker County Board of Commissioners finds that certain properties acquired through foreclosure of delinquent tax liens are owned by the County and not in use for County purposes; and WHEREAS, the Baker County Board of Commissioners find that the sale of such properties to be in the best interest of the County; and NOW, THEREFORE, the Baker County Board of Commissioners ORDERS the following: Section A. The Baker County Sheriff is directed to make sale of the County property identified in Section B in accordance with ORS Chapter 275. Section B. Reference # Description Back Taxes and Estimated County Expenses Real Market Value from Tax Roll Minimum Bid 8048 .27 acres located along Salmon Crk. Rd., Baker City, OR 9S 39E 08 Tax Lot 700 Back Taxes, Interest & Fees: \$329.02 Est. Expenses: \$1,100.00 Total: \$1,429.02 Land: 940 Structure: \$0 Total: \$940 \$1,500 Section C. The following conditions and terms of sale are required for the property being sold: 1. Each purchaser will be issued a Quit Claim Deed, recorded at the expense of the purchaser. The purchaser will receive only such interest in the property as is owned by the County. The County makes no warranty or guaranty regarding liens or encumbrances. Any title or lien search is the sole responsibility of the purchaser. 2. Cash or Cashier's Check payment of property shall be made within 15 business days of the date of purchase. Section D. Sale of listed property shall take place on March 29, 2022 at 10:00 a.m. on the steps of the Baker County Courthouse, 1995 Third Street, Baker City, Oregon. Done and Dated this 2nd day of February, 2022. BAKER COUNTY BOARD OF COMMISSIONERS William "Bill" Harvey, Commission Chair Mark E. Bennett, Commissioner Bruce A. Nichols, Commissioner Legal No. 281798 Published: February 12, 19, 26, March 5, 2022

CITY OF NORTH POWDER PO BOX 309 North Powder, OR 97867 Fair Housing Resolution LET IT BE KNOWN TO ALL PERSONS of the City of North Powder that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage services because of race, color, sex, disability (physical or mental), familial status (children) or national origin is prohibited by Title VIII of the federal Fair Housing Amendments of 1988. BE IT RESOLVED that within the resources available to the City of North Powder through city, county, state, federal and community volunteer sources, the City of North Powder will assist all persons who feel they have discriminated against because of race, color, religion, sex, disability (physical or mental), familial status (children) or nation origin in the process of filing a complaint with the Oregon Civil Rights Division or the U.S. Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may seek equity under federal and state laws. BE IT FURTHER RESOLVED that the City shall publicize this Resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertisers, lenders, builders, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendment Act of 1988 and any applicable state or local laws or ordinances. THE FAIR HOUSING PROGRAM, for the purpose of informing those affected by their respective responsibilities and rights concerning Fair Housing law and complaint procedures, will at a minimum include, but not be limited to: 1) the printing, publicizing and distribution of this Resolution; 2) the distribution of posters, fliers, pamphlets and other applicable Fair Housing information provided by state and federal sources, through local media of community contacts; and 3) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint. EFFECTIVE DATE: This resolution shall take effect April 1, 2009 PASSED BY THE CITY COUNCIL OF THE CITY OF NORTH POWDER ON THIS 31ST DAY OF MARCH 2009 Bonita Herbert, Mayor Attest: Nickie Wiskoff, City Recorder Published: February 12, 2022 Legal No. 282005

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MONDAY, FEBRUARY 14, 2022 CROSSWORD PUZZLER

ACROSS 1 Kids' writer Road 5 Identical 9 Whale blubber 12 Bogus butter 13 Outward appearance 14 Ecol. watchdog 15 Superman's mother 16 Adored 18 Ticket bargain 20 Team's goal 21 Lap dog, for short 23 Kind of egret 27 Chocolate bean 30 Decay 32 Campground initials 33 — for one's money 34 — Kippur 35 Native to 36 Bro or sis 37 Took in tow 38 Mares' offspring 39 "Time is money," e.g. 41 Was very thrifty 43 Arith. mean 45 Most strange 49 Padres' hometown (2 wds.) 53 Falco or McClurg 54 Typewriter key 55 Long hike 56 Rodents 57 Kangaroo pouch 58 Longings 59 Black mark DOWN 1 Simpleton 2 — unto itself 3 White-hat wearer 4 Baker's item (2 wds.) 5 Nasty smile 6 Provide help 7 Feeding time cry 8 Join the army 9 City in Morocco 10 Zoo animal 11 Just a bit 17 Quaint lodging 19 Help-wanted abbr. 22 Wash out 24 Slimy vegetable 25 Natural fabric 26 Sweet tubers 27 Pedro's house 28 Needing irrigation 29 Caribbean republic 31 Guru's mantra 34 You, old-style 35 Alfalfa and clover 37 High spirits 38 Served a meal to 40 Roam around 42 Oddballs 44 Crawford's ex 46 Party cheese 47 In — (as found) 48 Exam 49 Ave. crossers 50 Battery size 51 "Friends" network 52 Ike's rank Answer to Previous Puzzle A D E M I A M I V I A G E E A L B U M E L L A L K A L I S P O R E S K I P P E A S L I D P U N T S D U C K T Y O D D H A I T I Y I P O Z P E S O T H O L E F U T I L I T Y O W E D O L L A U F O C H I L I P R E P A I D R E L N E S T S P I N O W S G R I S T T I A 2-14-22 © 2022 UFS, Dist. by Andrews McMeel for UFS

CITY OF HAINES RESOLUTION NO. R-1406-6 FAIR HOUSING RESOLUTION LET IT BE KNOWN TO ALL PERSONS of the City of Haines that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage or rental services because of race, color, religion, sex, disability (physical or mental), familial status (children) or national origin is prohibited by Title VIII of the federal Fair Housing Amendments Act of 1988. BE IT RESOLVED that within the resources available to the City through city, county, state, federal and community volunteer sources, the City will assist all persons who feel they have been discriminated against because of race, color, religion, sex, disability (physical and mental), familial status, (children) or national origin in the process of filing a complaint with the Oregon Civil Rights Division or the US Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may seek equity under federal and state laws. BE IT FURTHER RESOLVED that the City shall publicize this Resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertiser, lenders, builders, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any applicable state or local laws or ordinances. THE FAIR HOUSING PROGRAM, for the purpose of informing those affected of their respective responsibilities and rights concerning Fair Housing law and complaint procedures, will at a minimum include, but not be limited to: 1) the printing, publicizing and distribution of this Resolution; 2) the distribution of posters, fliers, pamphlets and other applicable Fair Housing information provided by local, state and federal sources, through local media of community contacts; and 3) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint. BE IT RESOLVED that this Resolution will take effect June 10, 2014. Passed by City Council June 10, 2014. Date: Approved: Dennis Anthony, Mayor Attest: Valerie Russell, City Recorder Legal No. 281808 Published: February 12, 2022

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible and have the attorney present at the above hearing. IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS. PETITIONER'S ATTORNEY Victoria Dethloff Assistant Attorney General Department of Justice 800 SE Emigrant, Suite 310 Pendleton, OR 97801 Phone: (541) 278-5230 ISSUED this 2nd day of February, 2022. Issued by: Victoria Dethloff, #084686 Published: February 5, 12, 19, 2022 Legal No. 281123 Call 541-963-3161 or 541-523-3673 to place your ad. DOES EVERYONE KNOW YOUR BUSINESS Even if you think they do, you'll have to keep reminding them about it.