### 653 Help Wanted Baker Co.

**BAKER SCHOOL DISTRICT** is currently accepting applications for a Custodian I position located at Baker Middle School. Position is Open Until Filled, For the application process, please to https://www.applitrack. com/Baker5J/onlineapp/ or contact Cathy Martin at cathy.martin@bakersd.org or call 541-524-2260 Ext. 1004.

**COMMUNITY CONNECTION** is seeking a Care Coordinator to connect the senior community to essential services in Baker County. This individual should be a compassionate person and possess excellent communication skills, along with strong organizational and computer skills. This is a full-time position, earning up to \$25.12 per hour, accompanied by a highly competitive benefit package includes paid vacation, sick, and holiday as well as health, dental and retirement benefits. Complete job description and application are available online at www.ccno.org as well as any Community Connection location. Resume application are both letters required, and recommendation are strongly encouraged. All applicant materials must be submitted in person to any Community Connection location, mailed to:

Community Connection Administration Office ATTN: HR 2802 Adams Ave. La Grande, OR. 97850, or by e-mail to job@ccno.org.

Closes December 22, 2021 at 5pm. Community Connection is an Equal Opportunity Employer.

### 654 Help Wanted Union Co.

NEON is seeking a **Housing Matters** Coordinator and a **Housing and Houseless Services Coordinator** \$20/hr. FT w/benefits. See www.neonoregon.org/ jobs to apply.

**Interim Principal Position** Enterprise Jr/Sr High School Jan.24, 2022 - June 30, 2022 Salary \$40,000.00-\$42,500.00 Must hold OR Admin License Open until filled

Please submit Application, Resume, and Letter of Interest to: **Enterprise School District** % Tom Crane 201 SE Fourth Enterprise, OR 97828

### 654 Help Wanted Union Co.

**Union County Chamber of Commerce** is hiring for the following positions: Positions are open until filled.

Executive Director

· Membership Coordinator

Complete position descriptions are available at www.VisitUnionCounty. org/career-opportunities

To apply, submit a resume, cover letter, and three professional references to Director@VisitUnionCounty.org

North Powder School District is accepting applications for a full time **Custodial/Maintenance** position. Applications will be accepted immediately and until Successful candidates will be contacted for interviews. Compensation is based on Classified Bargaining Agreement and experience. (\$18.05 - \$23.03 hourly) This includes medical, dental and vision benefits. If you have questions contact the district at the number below. If interested please submit a letter of three references and an application to:

Lance L. Dixon or Molly Smith PO Box 10 North Powder, OR 97867 541-898-2244 (Ext: 8822)

### **COVE SCHOOL** Immediate Opening Support Staff: Full-Time Custodian

REQUIRED QUALIFICATIONS:

- High School Diploma/GED · Citizenship, residency or
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- Criminal Background Check PREFERED QUALIFICATIONS:

2 Yrs Relevant Experience - Custodial, Maintenance,

or Construction

Starts: Immediately upon hire Pay Rate: In accordance with support staff contract:

\$15.66 - \$21.83 DOE

40 hours per week; qualifies for benefits,

Support Staff Applications are available from school office or website https://www. cove.k12.or.us/.

Position Open Until Filled. 541-568-4424

Classifieds get results.

Check out our classified ads.

## **677 Baker County** Service Directory

THE SEWING LADY Linda Foersterling 1609 Tenth St., Baker City 541-523-5327

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# bv Stella Wilder

Horoscopes FRIDAY, DECEMBER 10, 2021

YOUR BIRTHDAY by Stella Wilder Born today, you are insightful, curious, conceived of a solution but put it into motion certain personal goal is concerned. and solved the problem once and for all. You

SATURDAY, DECEMBER 11

more likely to succeed than others.

may be pursuing something that is rather possible. This is a race you want to win! unorthodox to others -- even mysterious, perhaps. You needn't explain yourself vet.

you to do more than you had originally channels. planned for today. Allies serve you quite well.

adjust to changes as possible.

the problem at hand until you have not only today -- and to your eventual success where a Nightfall brings a welcome surprise.

are not the kind to wish you could do things yet have the money to do what you had is likely to come to an end today as you finally without trying to do them; rather, you will wanted, but if you play your cards right, you get all the information you were seeking. always try -- and because of that, you are far may enjoy a timely increase in ready cash.

LIBRA (Sept. 23-Oct. 22) -- You may have

you accept certain facts, the sooner you'll today -- but then, surprisingly, you may SAGITTARIUS (Nov. 22-Dec. 21) -- You position yourself to be as competitive as benefit highly from sharing them.

GEMINI (May 21-June 20) -- What you have advice for you, but you're not in the observe in an unofficial capacity is likely to be mood to listen to what anyone has to tell you. CAPRICORN (Dec. 22-Jan. 19) -- A far more valuable to you today than This may prove a costly mistake. rearrangement of sorts makes it possible for information you receive through proper

CANCER (June 21-July 22) -- You may be AQUARIUS (Jan. 20-Feb. 18) -- A fast start looking at a certain personal situation from may not be possible today, so you must plan the wrong angle. Try accepting what others

LEO (July 23-Aug. 22) -- You can get the

VIRGO (Aug. 23-Sept. 22) -- What began ARIES (March 21-April 19) -- You may not some time ago as a fishing expedition of sorts

TAURUS (April 20-May 20) -- The sooner trouble keeping certain desires under wraps

SCORPIO (Oct. 23-Nov. 21) -- Others

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accordingly. Give yourself as much time to say as the truth, and go from there.

PISCES (Feb. 19-March 20) -- Rest and job done and still have some fun -- but you inquisitive and always able to concentrate on relaxation are essential to your well-being mustn't try to combine work and play directly.

# FRIDAY, DECEMBER 10, 2021 ROSSWORD PUZZLER

# **ACROSS**

- Completely
- Batting stat
- Folk-dance
- shoe
- 11 Establish -- 'wester
- 14 Better than
- never? 15 Curly-leafed
- veggie 16 Ms. Novak Kuwaiti
- leader Made
- imperfect
- 20 Backslide
- 21 Tier 22 Buddhist sect
- in Japan Tuna habitat
- 26 More bold
- 30 Floor covering
- Cask 32 Maiden-name indicator
- 33 Pot flower
- worker

54 Drone or

- Refuge
- side

13

16

- 2 Good dirt
- 3 Kinks' tune
- 4 Twisted to one
- Chicle product
- 7 Sweeps up

- 36 Fable writer 38 Understanding 39 Autumn mo.
- 40 Meadow
- sound 43 Sci-fi setting
- 46 Ethereal 47 Kind of club
- 48 Hollow 50 Siskel or Kelly
- 51 Circle part 52 Actress
- McClurg 53 Took to court
- 55 Hang loosely **DOWN**

- Abyss

# **Answer to Previous Puzzle**



- © 2021 UFS, Dist. by Andrews McMeel for UFS
- 8 Desk accessory
- Bride" groom

48

52

- 9 Elevator pioneer "Runaway

- 24 Stage prompt 25 — foo yung 26 Body of water
  - 27 Successful candidates 28 Want-ad abbr. 29 Account exec

12 — cotta

19 Mr. Howard of

20 Brown of big

companion

23 Sun, poetically

bands

22 Zig's

"Happy Days"

- 34 Approved 35 Fishing implement
- 36 Pretend 37 Chopin piece 39 Cup fraction

31 Reunion crowd

- 40 Redcaps' burden 41 Stead
- 42 Flying piscivore 43 Get along 44 Half the
- checkers 45 Lamb's pen
- name 47 Marvy 49 Limb

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677 Baker County

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678 Union County

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WINKER, TYSON ANTHONY GESA CREDIT UNION Published: December 2, 9,

STORAGE UNIT AUCTION ABC Storesall, Inc. 41298 Chico Lane Baker City, OR 97814 Auction 10 AM on Saturday December 11, 2021

Legal No. 271582

111 Baker County

**Legal Notices** 

PUBLIC NOTICE

**PURSUANT TO ORS** 

**CHAPTER 819** 

Notice is hereby given that

the following vehicle will be

sold, for cash, to the high-

est bidder, on 12/17/2021.

The sale will be at 10:00am

by SUPERIOR TOWING INC

2320 BALM ST,

BAKER CITY, OR

2016 DODGE 1500

VIN=1C6RR7MT1GS207156

Amount due on lien \$3410.00

<u>Description of Property:</u> Household, personal items, and misc. **Property Owner:** Kirk Roberts Amount Due: \$175 Unit # G22

**Description of Property:** 

and misc.

Household, personal items,

**Property Owner:** Linda Kirby Amount Due: \$225 Unit # F09

Foreclosure under ORS 87.669-87.691 Legal No. 270646

Published: November 27,

December 9, 2021

### **NOTICE OF HEARING** UNION COUNTY PLANNING COMMISSION

**CONDITIONAL USE** 

**112 Union County** 

**Legal Notices** 

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, December 20, 2021, 7:00 p.m., will consider a Conditional Use application submitted by Mark & Julie Winton to establish a home occupation mailing business for SolventTrapsdirect.com in an existing building. The property is located approximately 8 miles northwest of the City of North Powder, at 62924 Wolf Creek Lane, and is described as Twp. 6S, Range 38 EWM, Tax Lots 702 and 501, about 400.08 acres, in an A-2 Agri-

culture-Grazing Zone. The applicable Land Use Regulations are found in Sections 3.04 & 21.07 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject properties, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For

further information contact this office by phone at 963-1014, or

ljohnston@union-county.org. The meeting is accessible to persons with disabilities. A request for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-

In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Union County Planning Commission will facilitate citizen participation via written and email testimony received by 5:00 p.m. on the day of the public hearing, and via tele-conference during the Public Hearing. To listen to or participate in the public hearing, please call: <u>(253) 215-8782</u> or (669) 900-6833 and enter meeting ID number: 957 9307 1503. The call in option will be the only opportunity for citizens to verbally participate in the Public Hearing.

Scott Hartell Planning Director

Legal No. 272957 One of the nicest

Published: December 9, 2021

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Placing an ad in classified is a very simple process. Just call the classified department and we'll help you word your ad for maximum response

# 112 Union County **Legal Notices**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF

UNION

(Probate Department) In the Matter of the Estate of DEWALD W. BOSWELL, Deceased.

### Case No. 21PB10129 NOTICE TO INTERESTED **PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned person representative at 808 Adams Avenue, PO Box 967, La Grande, Oregon, 97850, within four months after the date of first publication of this notice, or the claims may

be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, Wyatt S. Baum, Baum Smith, LLC, 808

Adams Avenue, PO Box 967, La Grande, OR 97850. Dated and first published on

December 9, 2021. PERSONAL REPRESENTATIVE: Olivia Boswell PO Box 994 Newberg, OR 97132 Phone: (503)554-4292

LAWYER FOR PERSONAL REPRESENTATIVE Wyatt S. Baum, OSB No. 111773 Baum Smimth, LLC 808 Adams Avenue PO Box 967 La Grande, OR 97850 Phone: (541)963-3104

email: office@baumsmith.com Published: December 9, 16, 24, 2021

Fax: (541)963-9254

# Legal No. 273033 NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION **SUBDIVISION**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, December 20, 2021, 7:00 p.m., will consider an application submitted by Taylor & Brandi Gregory to create a five-lot subdivision with four 2.0 acre lots and one 3.04 acre lot and create public access by establishing a 60ft right-of-way extending south from Haefer Lane. The subject properties are located approxmately one-half mile east of the City of Cove and are described as Twp. 3S, Range 40 EWM, Section 22, Tax Lot 804, and Twp. 3S, Range 40 EWM Section 22A, Tax Lot 1100, approximately 12.80 acres in an R-2 Rural Residential Use

applicable Land Use Regulations are found in Section 7.04 and Sections 25.05 25.06, and 25.09, of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 250 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review . seven days before the hearing, and can be supplied at a reasonable cost. For additional information, contact this office

The meeting is accessible to persons with disabilities. Accommodation requests for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014. In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders,

by phone at (541) 963-1014, or

ljohnston@union-county.org.

email

and email testimony received by 5:00 p.m. on the day of the public hearing, and via teleconference during the public hearing. To listen to or participate in the public hearing, please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 957 9307 1503. The call in option will be the only opportunity for citizens to verbally participate in the Public Hearing.

Planning Director Published: December 9, 2021 Legal No. 272958

Scott Hartell

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to place your ad.

# the Union County Planning Commission will facilitate citizen participation via written