

**677 Baker County Service Directory**

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**678 Union County Service Directory**

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**541-805-9777**

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**Andy Wolfer 541-910-6609**

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**111 Baker County Legal Notices**

**678 Union County Service Directory**

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541-786-1456 cell

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**840 Miscellaneous**

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**111 Baker County Legal Notices**

**NOTICE TO INTERESTED PERSONS**  
The undersigned has been appointed Administrator of the Estate of Donald L. Neugart, Deceased, by the Circuit Court, State of Oregon, County of Baker, Probate No. 21PB04565. All persons having claims against the estate are required to present them, with vouchers attached, to the Administrator at the address below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the court records, the Administrator, or the attorneys for the Administrator named below.  
Dated and first published: June 15, 2021.  
LARRY R. NEUGART, Administrator  
c/o ALISON A. HUYCKE, OSB #063751  
FRANCIS HANSEN & MARTIN LLP  
1148 NW Hill Street  
Bend OR 97703  
Legal No. 249236  
Published: June 15, 22, 29, 2021

**112 Union County Legal Notices**

**Early Notice and Public Review of a Proposed Activity in a 100-Year Floodplain**  
To: All interested Agencies, Groups, and Individuals  
This is to give notice that the City of Union, Oregon has conducted an evaluation as required by Executive Order 11988, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management, to determine the potential impact that its activity in the floodplain will have on the human environment for the Water System Backup Power and System Control project under Community Development Block Grant Number P200005.  
The City of Union (City) has proposed updating the City's water system with electrical and control system upgrades at a former Forest Service compound north of the intersection of La Grande-Baker Highway and North 1st Street in Union, Union County, Oregon. The upgrades will include digging a 2-foot wide trench that extends from an existing utility shed to the far east side of the North 1st Street right-of-way, installation of utility lines within the trench, and reestablishing the grade and surface conditions of the trenched area. The Site encompasses 0.294 acres, with approximately 0.214 acres in the 100-year floodplain. The right-of-way and City former U.S. Forest Service property are primarily gravel, pavement, and/or lawn grasses.  
Further project information including a Site Plan can be found on the website here: <https://farallon.egnyte.com/fl/0suyEIP4Fs>  
Floodplains provide a number of natural benefits that include but are not limited to fish and wildlife habitat, natural flood and erosion control, surface water quality maintenance, groundwater recharge, and biological productivity. This project is not intended to negatively impact any of the previously developed project Site.  
There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information about floodplains can facilitate and enhance Federal efforts to reduce the risks associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains, it must inform those who may be put at greater or continued risk.  
Written comments must be received on or before July 15, 2021 by the City of Union at 342 South Main Street, Union, Oregon 97883 and (541)562-5197. Attention: Doug Wiggins, City Manager, during the hours of 8:00 AM to 4:00 PM. Comments may also be submitted within the same time frame via email at [dougwiggins@cityofunion.com](mailto:dougwiggins@cityofunion.com).  
Published: June 29, 2021 Legal No. 251375

**112 Union County Legal Notices**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR the COUNTY OF UNION**  
**COMMUNITY CONNECTION OF NORTHEAST OREGON, INC., an Oregon Non-Profit Corporation,** Case No. 20CV12193  
Plaintiff, SUMMONS  
v.  
**UNKNOWN HEIRS OF AND DEVICES OF DONA DEE STANBRO, a/k/a DONA JACOB, deceased; all other persons or parties unknown claiming any right, title, lien, or interest in the property described herein; TARA DENTON; CHRIS CRADER; AND ALL OTHER OCCUPANTS AND PARTIES IN POSSESSION,** Defendants.  
TO: The unknown heirs of Dona Dee Stanbro, also all other persons or parties unknown claiming any right, title, lien, or interest in the property described in the First Amended Complaint herein.  
YOU ARE HEREBY required to appear and defend the complaint filed against you in the above-entitled action within thirty (30) days from the date of first publication of this Summons, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the complaint.  
SUMMARY OF COMPLAINT: This is a judicial foreclosure of a trust deed in which Plaintiff requested it be allowed to foreclose your interest in the following described real property located in Union County, Oregon:  
East half of Lots numbered Seven (7) and Eight (8) in Block numbered Twelve (12) of the Original Town of Union, Union County, Oregon, according to the original plat of said addition.  
SUMMARY OF RELIEF REQUESTED: Plaintiff is requesting the court award: a money judgment in its favor against the Estate of Dona Dee Stanbro for the sum of \$22,880.00, plus Plaintiff's reasonable attorney fees, costs and disbursements; a declaration the trust deed be declared a lien upon the property benefitting Plaintiff for the amount of the money judgment; a judgment and decree that the trust deed be foreclosed and that the title, claim, interest, or demand of defendants and each of them in said property, and every part thereof, except their statutory rights of redemption, be foreclosed; a judgment that the Property, with all of its appurtenances, rights, privileges, and easements be sold on execution by the Sheriff for Union County, Oregon, after giving notice as required by law; that Plaintiff may be and become a purchaser at said sale; that the Sheriff give the purchaser thereof a Certificate of Sale and, unless the Property is redeemed before the expiration of the redemption period, a deed; that said purchaser have immediate possession of the Property, and every part thereof; and that said purchaser be entitled to such remedies as are available at law to secure such position, including a writ of assistance, if defendants or any other parties or persons shall refuse to immediately surrender possession to the purchaser; and a judgment directing the proceeds of the sale be applied as follows: first, to pay the costs and expenses of said sale; second, to pay the judgment of Plaintiff; and third, the overplus, if any, be paid to the Registry of the Court subject to further court order.

**112 Union County Legal Notices**

**NOTICE TO THE DEFENDANTS: READ THESE PAPERS CAREFULLY!**  
You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer". The "motion" or "answer" must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service upon the plaintiff.  
If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636.  
DATED this 22nd day of June, 2021.  
Baum Smith, LLC  
Attorneys for Plaintiff  
Wyatt S. Baum  
OSB No. 111773  
808 Adams Avenue  
PO Box 967  
La Grande, OR 97850  
Telephone: (541) 963-3104  
Facsimile: (541) 963-9254  
e-mail: [office@baumsmith.com](mailto:office@baumsmith.com)  
Published: June 22, 29, July 6, 13, 2021  
Legal No. 250053

**NOTICE OF BUDGET HEARING**

A public meeting of the Unity Community Hall will be held on July 7, 2021 at 6:00 PM at The Unity Community Hall on Main Street, Unity, OR. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Unity Community Hall District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Unity Community Hall, Unity, OR. Between the hours of 10:00 a.m. and 11:00 AM on days when the Hall Board Chairman is available. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Robert Gaslin, CPA	Telephone: 541-523-6471	Email: <a href="mailto:gaslinrcpas@gmail.com">gaslinrcpas@gmail.com</a>	
FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2019-2020	Adopted Budget This Year 2020-2021	Approved Budget Next Year 2021-2022
Beginning Fund Balance/Net Working Capital	17,357	14,000	14,000
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	0	150	150
All Other Resources Except Current Year Property Taxes	520	400	400
Current Year Property Taxes Estimated to be Received	5,774	6,000	6,000
<b>Total Resources</b>	<b>23,751</b>	<b>20,550</b>	<b>20,550</b>
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	0	0	0
Materials and Services	6,443	18,150	18,150
Capital Outlay	0	700	700
Contingencies	0	1,700	1,700
Unappropriated Ending Balance and Reserved for Future Expenditure	17,308	0	0
<b>Total Requirements</b>	<b>23,751</b>	<b>20,550</b>	<b>20,550</b>
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program FTE for that unit or program			
Community Hall Operations	23,751	20,550	20,550
FTE	0.0000	0.0000	0.0000
<b>Total Requirements</b>	<b>23,751</b>	<b>20,550</b>	<b>20,550</b>
<b>Total FTE</b>	<b>0.0000</b>	<b>0.0000</b>	<b>0.0000</b>
STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *			
No change in services or activities.			
PROPERTY TAX LEVIES			
	Rate of Amount Imposed 2019-2020	Rate or Amount Imposed This Year 2020-2021	Rate or Amount Approved Next Year 2021-2022
Permanent Rate Levy (rate limit per \$1,000)	6.700	0	6.700
Local Option Levy			
STATEMENT OF INDEBTEDNESS			
LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1	
General Obligation Bonds	N/A	N/A	
<b>Total</b>	<b>N/A</b>	<b>N/A</b>	

Publish: June 26, 29, 2021  
Legal no. 250541

**WEDNESDAY, JUNE 30, 2021**

**CROSSWORD PUZZLER**

- ACROSS**
- 1 Chocolate candy
  - 5 Loud clamor
  - 8 Implore
  - 12 Plop down
  - 13 Yes, at the altar (2 wds.)
  - 14 South American monkey
  - 15 Grant
  - 16 Make doilies
  - 17 Connery of "Dr. No"
  - 18 Mubarak predecessor
  - 20 Chow down
  - 22 Vitality
  - 24 Menlo Park inits.
  - 27 Part of NYSE
  - 30 Least taxing
  - 32 Mr. Cronyn
  - 33 "— be an honor!"
  - 34 Birthday party essential
  - 35 Envisage
  - 37 Cartoon shrieks
- DOWN**
- 1 Col. Sanders' place
  - 2 Seine vistas
  - 3 Bubbly drink
  - 4 Zoomed
  - 5 "Same here!"
  - 6 Mountain overlooking Troy

**Answer to Previous Puzzle**

B	U	S		S	H	E	L	L		S	O	D	
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				S	S	N		E	N	I	D		
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B	A	R		L	A	U	D	E		H	A	I	
B	E	E		T	R	E	A	D		O	P	T	

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- 7 Journalist's need
- 8 Classroom sound
- 9 Charlotte of "Bananas"
- 10 Rap-sheet letters
- 11 Yang complement
- 19 Slangy approval (hyph.)
- 21 Happy sighs
- 23 Parcels out
- 24 Durable wood
- 25 Grills, maybe
- 26 Hot time in Quebec
- 27 Arizona city
- 28 Sharif or Bradley
- 29 Avg. size
- 31 Sorbet
- 32 Cool
- 33 Monogram part
- 36 Wis. neighbor
- 37 Feminine ending
- 40 Lap dogs
- 41 Black-and-white divers
- 43 TV, slangy
- 44 Made do with
- 45 Interpret tea leaves
- 46 Designer — Claiborne
- 47 Road show org.
- 48 Mekong native
- 50 — Magnon
- 52 Pilot's milieu

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