

840 Miscellaneous

DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP 24 HR RESPONSE - TAX DEDUCTION. 1-855-252-2579.

HughesNet Satellite Internet - 25Mbps starting at \$49.99/mo! Get More Data FREE Off-Peak Data. FAST download speeds. WiFi built in! FREE Standard Installation for lease customers! Limited Time, Call 1-888-849-2601

Eliminate Gutter Cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off and 0% financing for those who qualify. PLUS Senior & Military Discounts. Call 1-855-536-8838.

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-877-557-1912 Special financing for qualified customers.

Wesley Financial Group, LLC. Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees canceled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-385-4473.

Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc., Social Security Disability Attorneys, 1-855-548-1237! FREE Consultations. Local Attorneys Nationwide! [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar).]

BUDGET HEARING A meeting of the Central and Eastern Oregon Juvenile Justice Consortium (CEOJJC) will be held at 9:00AM (PDT) on June 17, 2021, via teleconferencing. The purpose of the meeting is to hear and adopt the budget, as approved by the budget committee, for the fiscal year beginning July 1, 2021. This is a public meeting where any person may appear for or against any item in the budget document. Please email trish.c@cejjc.org by June 14, 2021 to request a copy or the phone number to call to attend the meeting. Chair of the governing body is Digna Moreno; phone 541-278-5447.

Legal No. 247834 Published: June 8, 2021

840 Miscellaneous

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752.

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-989-2328.

111 Baker County Legal Notices

DISTRICT MEETING NOTICE

Medical Springs Rural Fire Protection District Board of Directors will hold its regular monthly board meeting at Pondsosa Station, on Monday, June 21, 2021 at 7 P.M. to discuss fire department operations.

Legal No. 216856 Published: June 8, 2021

REQUEST FOR PROPOSALS: PROJECT MANAGEMENT SERVICES FOR BSD

Baker School District is seeking a qualified Project Management Services firm to assist the district with Bond Projects. Interested proposers can access the RFP on the district's website at: http://www.baker5j.org/apps/pages/board/RFP

Legal No. 248073 Published: June 8, 2020

PUBLIC NOTICE

A public meeting of the Greater Bowen Valley RFPD will be held on June 16, 2021 at 7 p.m. at the fire station located on Highway 7. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Greater Bowen Valley RFPD Budget Committee. A copy of the budget may be obtained upon request. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Legal No. 248610 Published: June 8, 2021

111 Baker County Legal Notices

NOTICE OF BUDGET HEARING

A public meeting of the Board of Directors of TEC will be held on June 17, 2021, at 10:00 am over the phone. The purpose of this meeting will be to discuss the budget for the fiscal year beginning July 1, 2021, as approved by the Training and Employment Budget Committee.

A copy of the budget may be inspected or obtained at 1901 Adams Avenue, La Grande Oregon between the hours of 8 AM and 5 PM. This budget was prepared on a basis of accounting that is consistent with the basis of accounting used during the preceding year.

This budget is for: Annual Period

Legal No. 246354 Published: June 1, 8, 2021

Pine Eagle School District Request for Formal Quotes

Pine Eagle School District is seeking formal quotes for Radon Mitigation Services.

Interested contractors can request an information packet or schedule a site visit by contacting Shawn Thatcher at sthatcher@pineeaglesd.org or contacting the District Office at 541-742-2550.

Formal quotes must be received by 2:00 p.m., Wednesday, June 23, 2021. Quotes may be mailed to district at address listed below or emailed to contact person listed below.

Radon Mitigation Quote is to mitigate radon in a single classroom in Halfway Elementary School located at 150 W. Bell St. Halfway Oregon.

Owner Information: Pine Eagle School District 375 North Main Street Halfway, OR 97834 541-742-2550

Contact Person: Shawn Thatcher, Maintenance Supervisor, sthatcher@pineeaglesd.org

Legal No. 248076 Published: June 8, 15, 2021

Fixing up your house? Then you'll need the right materials or expert help. You can find both in the classified pages.

111 Baker County Legal Notices

IN THE MATTER OF THE ESTATE OF

IDA G. HICKS, aka IDA GRACE HICKS, Deceased. State of Oregon / County of Baker Circuit Court - In Probate Case No. 21PB 03014

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, OR, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published June 1st, 2021.

Personal Representative: Walter Gene Hicks 1313 S. 357th Ave. Tonopah, AZ 85354

Attorney for Estate: Floyd C. Vaughan OSB #784167 P.O. Box 965 1950 Third Street Baker City, Oregon 97814 (541) 523-4444

Legal No. 246327 Published: June 1, 8, 15, 2021

A LITTLE AD GOES A LONG WAY

Who says ads have to be big to work? A little one can get a big job done.

Classifieds get results. Check out our classified ads.

111 Baker County Legal Notices

112 Union County Legal Notices

NOTICE OF BUDGET HEARING

A public meeting of the Board of Directors of TEC will be held on June 17, 2021 at 10 am over the phone. The purpose of this meeting will be to discuss the budget for the fiscal year beginning July 1, 2021, as approved by the Training and Employment Budget Committee. A copy of the budget may be inspected or obtained at 1901 Adams Ave, La Grande, Oregon between the hours of 8 am and 5 pm. This budget was prepared on a basis of accounting that is consistent with the basis of accounting used during the preceding year. This budget is for: Annual Period

Published: June 1, 8, 2021 Legal No. 246634

PUBLIC NOTICE

dba Eastern Oregon Storage 2007 Adams Ave. La Grande, OR 97850 (541) 963-1255

Pursuant to ORS 87.689 and ORS 87.691, the personal property of the following individuals will be auctioned due to long-term payment delinquency. An auction will be held on June 17, 2021 to satisfy liens claimed by Braseth Properties.

The location of the auction will be at 1410 21st St. La Grande, Oregon at 10:30am. For information, call (541) 963-1255.

Michael Saling - B76

Jeff Tetrick - A3

Published: June 8, 15, 2021 Legal No.

DOES EVERYONE KNOW YOUR BUSINESS

Even if you think they do, you'll have to keep reminding them about it.

Classifieds get results. Check out our classified ads.

112 Union County Legal Notices

112 Union County Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the 4-H & Extension Service District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held by remote conferencing. The meeting will take place on June 16th, 2021, at 8:30 a.m. To listen to the meeting, or participate in the public comment opportunity, you can obtain the connection information by calling 541-963-1010 by Tuesday, June 15 at 5:00 p.m. or emailing UnionCountyExtension@oregonstate.edu. The purpose of the meeting is to receive the budget message and receive comment from the public on the budget. A copy of the budget document may be obtained on or after June 1, 2021 by calling the Oregon State University Extension Service at 541-963-1010 between the hours of 8 a.m. and 5 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may participate in the meeting and discuss the proposed programs with the Budget Committee. Written comments must be received by 12 noon on June 15th at OSU Extension Service, 10507 N. McAlister Rd., Rm. 9, La Grande, OR.

Published: June 8, 2021 Legal No. 247822

BUDGET HEARING

A meeting of the Central and Eastern Oregon Juvenile Justice Consortium (CEOJJC) will be held at 9:00AM (PDT) on June 17, 2021, via teleconferencing. The purpose of the meeting is to hear and adopt the budget, as approved by the budget committee, for the fiscal year beginning July 1, 2021. This is a public meeting where any person may appear for or against any item in the budget document. Please email trish.c@cejjc.org by June 14, 2021 to request a copy or the phone number to call to attend the meeting. Chair of the governing body is Digna Moreno; phone 541-278-5447.

Legal No. 247837 Published: June 8, 2021

HOROSCOPES by Stella Wilder. TUESDAY, JUNE 8, 2021. YOUR BIRTHDAY by Stella Wilder. Born today, you know how to make the best of almost any situation, and you can take what comes and use it in a manner to suit your own circumstances in order to maximize your rewards while others may have to go without. You are quick to size up a situation, and you can easily recognize when something is likely to benefit you or not -- and, if possible, you will jettison that which is not useful in favor of that which is. WEDNESDAY, JUNE 9. GEMINI (May 21-June 21) -- You're tempted to dig deeper than usual today to uncover the hidden truth about an issue that has been troubling you for quite some time. CANCER (June 21-July 22) -- Any attempt to fix the blame on someone else today will only backfire on you. Your best bet is to admit any wrongdoing -- and fix it!

CROSSWORD PUZZLER

ACROSS 1 Relay-race part 4 Umpteen 9 Not even one 12 Novelist -- Rand 13 Toss 14 201, to Claudius 15 Legume 16 Acorn producers 17 Limerick writer 18 Puts in the oven 20 Puget Sound loc. 21 Topeka loc. 23 Get-up-and-go 24 Lobby furnishing 28 Collar 30 Long, low dog 32 Water, in Baja 34 Student stat 35 River hazard 36 Make immune 39 Hotshot 40 Guarantee

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Answer to Previous Puzzle

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6-8-21 © 2021 UFS, Dist. by Andrews McMeel for UFS

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NOTICE OF BUDGET HEARING

A public meeting of the Burnt River Board of Directors will be held on June 17, 2021 at 3:00 pm at Burnt River School Gym, Unity, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Burnt River School Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 201 S. 1st Ave., between the hours of 9:00 a.m. and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Table with financial data: FINANCIAL SUMMARY - RESOURCES, FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION, FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY FUNCTION. Includes columns for Actual Amount, Adopted Budget, and Approved Budget.

Publish: June 8, 2021 Legal no. 248162

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112 Union County Legal Notices

112 Union County Legal Notices

NOTICE OF BUDGET HEARING

A public meeting of the Union County Vector Control District Board of Directors will be held on June 21, 2021 at 5:00 pm via teleconference. To listen to the meeting or participate in the public comment opportunity, please call 1-253-215-8782 or 1-301-715-8592 and enter meeting ID number 835-0468-9427, passcode 724955. To provide public comment in writing you may submit by mail to 1106 K Avenue, La Grande or by e-mail to vectorcontrol@eoni.com. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Union County Vector Control District Budget Committee a summary of the budget is presented below. A copy of the budget may be inspected or obtained at Union County Administrative Office, 1106 K Avenue between the hours of 9:00 a.m. and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year.

Contact: Shelley Burgess Telephone: 541-963-1001 Email: sburgess@union-county.org

Table with financial data: FINANCIAL SUMMARY - RESOURCES, FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION, FINANCIAL SUMMARY - REQUIREMENTS BY ORGANIZATIONAL UNIT OR PROGRAM. Includes columns for Actual Amount, Adopted Budget, and Approved Budget.

Publish: June 8, 2021 Legal no. 248247